



Tulare County Association of Governments Board Meeting

October 17, 2022

Under Separate Cover Items VII-D through VII-RR

Local Clearinghouse Review (LCR) No. 2023-02 through 2023-42



AGENDA ITEM VII-D

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-02: Monson-Sultana Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: Heating, Ventilation, and Air Conditioning (HVAC) Units

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition and installation of Heating, Ventilation, and Air Conditioning (HVAC) units for multiple buildings on the Monson-Sultana Joint Union Elementary School District campus.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application
- 4. Grant Cover Letter
- 5. Additional Supporting Documentation

Work Element: 601.02 – TCAG Administration



August 30, 2022

DATE:

TO:

210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-02 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant Application No. 1
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are a may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email t	urn comments: to <u>TCAGINFO@TULARECAG.CA.GOV</u> or by fax to (559) 733-6720 or by mail to Tulare essociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	sal/funding request should be: X Approved Approved with modifications Denied
Comments	
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Completed by	Agency: TURAL CANTY OFFICE OF ED
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Completed by: _

210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	August 30, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-02 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant Application No. 1
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are a may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
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	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	sal/funding request should be: Approved Approved with modifications Denied
Comments:	

Local Clearing House Review 2023-02

USDA Community Facility Grant

<u>APPLICATION</u>

Monson-Sultana Joint Union Elementary School District - HVAC

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 163,636.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 363,636.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition and installation of Heating, Ventilation, and Air Conditioning (HVAC) units for multiple buildings on the Monson-Sultana Joint Union Elementary School District campus.

Attachment 3

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application fo	r Federal Assista	ance SF-424			
* 1. Type of Submission: Preapplication Application Changed/Corrected Application		* 2. Type of Application New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):		
* 3. Date Received	L .	4. Applicant Identifier:			
		TYEST TO THE			
5a. Federal Entity I	dentifier:		5b. Federal Award Identifier:		
State Use Only:					
6. Date Received b	by State:	7. State Application	ion Identifier:		
8. APPLICANT IN	FORMATION:				
* a. Legal Name:	Monson-Sultana	Joint Union Element	tary School District		
* b Employer/Taxp	payer Identification Nu	mber (EIN/TIN):	*c UEI:		
77-0563521			v3mhp4kr2ld9		
d. Address:					
* Street1:	10643 Ave 416				
Street2:	PO Box 25				
* City:	Sultana	Zadinosodi			
County/Parish:					
* State:	CA: Californi	a			
Province:		W. E. P. L.			
* Country: * Zip / Postal Code	USA: UNITED S	TATES			
e. Organizational			La des de mo		
Department Name:	1 1000 1100		Division Name		
	16,6-3,00100	A ASI SANT	CONTROL OF THE PROPERTY OF THE		
f. Name and cont	act information of p	erson to be contacted on	n matters involving this application:		
Prefix:		* First Ne	ame: Roberto		
Middle Name.		20.000			
Suffix:	aca				
	endent/Principa	1			
Organizational Affil					
22340.0019414703300	CWACE -	*****			
* Telephone Numb	er. 559-591-1634		Fax Number:		
* Email: rveca@					
- Lancad	- Janes a roay				

Type of Applicant 1: Select Applicant Type:
Special District Government
e of Applicant 2: Select Applicant Type:
e of Applicant 3' Select Applicant Type:
her (specify):
. Name of Federal Agency:
DA Rural Development
Catalog of Federal Domestic Assistance Number:
766
DA Title:
munity Facilities Grant
Funding Opportunity Number:
le:
Competition Identification Number:
Composition to the control of the co
Areas Affected by Project (Cities, Countles, States, etc.):
Areas Affected by Project (Cities, Counties, States, etc.): Add Atlachment Delete Atlachment View Atlachment
The state of the s
Add Attachment Delete Attachment View Attachment
Add Attachment Delete Attachment View Attachment Descriptive Title of Applicant's Project:

7

Application	for Federal Assista	ice SF-424					
16. Congress	ional Districts Of:			9.5	1.1.10		141
* a. Applicant	21	* b. Program/Project 21					
Attach an addit	ional list of Program/Projec	Congressional Distric	ets if needed.				777
			Add Attachma	Delete,	Attachment	View Attachment	
17. Proposed	Project:						
* a Start Date:	09/15/2022				b. End Date:	09/15/2023	
18. Estimated	Funding (\$):						
* a. Federal		200,000.00					
• b. Applicant	1	163,636.00					
* c. State		DETERMINATION OF THE PROPERTY					
" d. Local							
e. Other	and the state of t						
*f. Program In	come	100000000					
g. TOTAL		363,636.00					
Yes If "Yes", provi	plicant Delinquent On A No de explanation and attack g this application, I cert e, complete and accura ny resulting terms if I ac criminal, civil, or admini	ify (1) to the statem the to the best of r cept an award. I am strative penalties. (Add Attachments contained in the knowledge. I aware that any full. S. Code, Title 2	the list of certains provide the lies, fictitious, certains, Section 100	Attachment stiffications** er required as or fraudulent s	surances** and agre tatements or claims	e to may
apacific instruct		s, or an internet site	where you may o	blein this list, is	contained in th	e announcement or ag	ency
Authorized Re	presentative:						
Prefix:	Mr.	- Fir	st Name: Rober	to			
Middle Name:	LO VIII						
* Last Name:	Vaca						
Suffix:							
* Title: S	perintendent/Princ	ipal	7 7 -	7.1			
* Telephone Nu	mber: 559-591-1634		-	Fax Number:			
· Email: rvac	agmsschool.org						
* Signature of A	uthorized Representative:	Roberto Vaca	Vaca	10.7		* Date Signed	08/29/2022



AGENDA ITEM VII-E

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-03: Monson-Sultana Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: Technological Equipment

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition and installation of various technological equipment, including networking equipment, communications equipment, and classroom technology.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application
- 4. Grant Cover Letter
- 5. Additional Supporting Documentation

Work Element: 601.02 - TCAG Administration



August 30, 2022

Interested Agencies

DATE:

TO:

210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

of Figure

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-03 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant Application No. 2
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments must be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email t	orn comments: o <u>TCAGINFO@TULARECAG.CA.GOV</u> or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	sal/funding request should be: Approved Approved with modifications Denied
Comments:	
	0110
Completed by	Agency: TURALE CANTY OFFICE OF ED
Dinuba	Exeter Farmers ville Lindsay Porterville Tulare Woodlake



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-03

Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant

Application No. 2

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be returned to this office by Thursday, September 29_to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

_____ The proposal does not duplicate or conflict with any of our programs or policies.
_____ The proposal is consistent with our General Plan, zoning and/or growth policies.
_____ The proposal is not consistent with our General Plan, zoning and/or growth policies.
(Please explain below or attach supplement)

The proposal is not consistent with our General Plan, zoning and/or growth policies.	
(Please explain below or attach supplement)	
The proposal is not consistent with our General Plan, zoning and/or growth policies.	
(Please explain below or attach supplement)	
We have no objections/comments regarding this proposal.	
This proposal/funding request should be: Approved Approved with modifications Denied	
Comments:	
	_
	_
	_
Completed by: Agency:	

Local Clearing House Review 2023-03

USDA Community Facility Grant

APPLICATION

Monson-Sultana Joint Union Elementary School District – Technology Equipment

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 163,636.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 363,636.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition and installation of various technological equipment, including networking equipment, communications equipment, and classroom technology.

Attachment 3

OMB Number: 4040-0004 Expiration Date, 12/31/2022

				Expiration Date, 12/31/2022
Application for	Federal Assista	nce SF-424		
* 1. Type of Submis	sion:	* 2. Type of Application:	* If Revision, select appropriate letter(s)	
Preapplication New			7.244 1.744 1.77 1.27 1.27 1.27 1.27 1.27 1.27	
Application		Continuation	* Other (Specify)	
	rected Application	Revision		
The vote of the case	CHILDRENGE	The state of the s	-10.40	
* 3. Date Received:		4. Applicant Identifier:		
li				
Sa. Federal Entity Id	lentifier:		5b. Federal Award Identifier:	
-	14			71
State Use Only:				
6. Date Received by	State:	7. State Application	Identifier:	10000
B. APPLICANT INF	ORMATION:			
*a Legal Name: [8	Monson Sultana	Joint Union Elementar	ry School District	
* b. Employer/Texps	yer Identification Nur	mber (EIN/TIN):	*c UEI:	
77-0563521			v3mhp4kr2ld9	
d. Address:			T interest of the second of th	
* Street1:	10643 Ave 416		ALCON MANAGEMENT OF THE PROPERTY OF THE PROPER	
Street2:	PO Box 25		- AHHK	
· City;	Sultana			
County/Parish	Surcana			
* State	CA: Californi			
Province:	CA: CATITOTHI	4		
* Country:	nes : murmus e			
* Zip / Postal Code:	USA: UNITED S	TATES		
e. Organizational (Unit:		-	- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10
Department Name:			Division Name:	
f. Name and conta	ct information of p	erson to be contacted on m	atters involving this application:	
Prefix:		* First Name	e: Roberto	
Middle Name:				
Last Name: Vac	ca			
Suffix:		1		
Title: Superinte	ndent / Princip	pal		
Organizational Affilia	stion:			
- gameanona ruma			***************************************	
Completed at a				
* Telephone Number	r: 559-591-1634		Fax Number:	
*Email: rvaca@m	sschool.org			

Application for Federal Assistance SF-424	
9. Type of Applicant 1: Select Applicant Type:	
D: Special District Government	
Type of Applicant 2; Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
USDA Rural Development	
11. Catalog of Federal Domestic Assistance Number:	
10.766	
CFDA Title:	
Community Facilities Grant	
12. Funding Opportunity Number:	
Title:	
3. Competition Identification Number:	
fille:	
4. Areas Affected by Project (Cities, Counties, States, etc.):	
Add Attachment Delete Attachment View Attachment	
15. Descriptive Title of Applicant's Project:	
Fechnology Equipment - Networking Equipment, Communications Equipment, Classroom equipment	
Attach supporting documents as apacified in agency instructions.	e de egit iv
Add Attachments Delete Aftachments View Attachments	

Application	for Federal Assistance SF-424				
16. Congress *a Applicant	ional Districts Of:		* b. Program/Project	21	
Attach en addi	lional list of Program/Project Congressional Dis	ricts if needed.			
		Add Attachment	Dolete Attachment	View Attachment	
17. Proposed			* b. End Date:		
18. Estimated	Funding (\$):				
* a. Federal	200,000.0	o			
- b. Applicant	163,636.0	≓ .			
*c State	The state of the s	ī	4/		
* d. Local		f			
e. Other		f			
* f. Program In	come	=			
*g. TOTAL	363,636.0				
- Academie					
a. This ap	ation Subject to Review By State Under Explication was made available to the State until subject to E.O. 12372 but has not been	nder the Executive Order	12372 Process for review	w on 08/29/2022].
C. Program	n is not covered by E.O. 12372.	April 19 march 19 march			
* 20. Is the Ap	plicant Delinquent On Any Federal Debt?	(If "Yes," provide explai	nation in attachment.)		
Yes	⊠ No				
If "Yes", provi	de explanation and attach				
		Add Allachment	Delete Attachmont	View Attachment	
herein are tru comply with a subject me to	ertifications and assurances, or an internet si	my knowledge. I also m sware that any false, (U.S. Code, Title 218, S	provide the required as lictitious, or fraudulent s action 1001)	esurances** and agree statements or claims m	to my
Authorized Re	presentative:				***************************************
Prefix:	Mr.	Iral Name: Roberto		140	
Middle Name:					7.9
* Last Name:	Vaca	-			3
Suffix:					_
* Title:	uperintendent / Principal		. 1	(-	
	imber: 559-591-1634	. Fa	x Number:		1707 97 7 4
	a@MSschool.org				
2.00		baso Vace	· · · · · · · · · · · · · · · · · · ·	* Date Signed:	



AGENDA ITEM VII-F

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-04: Monson-Sultana Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 3: School Busses

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of two new school busses for district students.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application
- 4. Grant Cover Letter
- 5. Additional Supporting Documentation

Work Element: 601.02 – TCAG Administration



August 30, 2022

Interested Agencies

DATE:

TO:

210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

FROM:	Holly Gallo, TCAG Staff				
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-04 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant Application No. 3				
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are a may be written below in the spaces provided or in a separate letter. All comments must be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.				
By email t	orn comments: o <u>TCAGINFO@TULARECAG.CA.GOV</u> or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA				
	 The proposal does not duplicate or conflict with any of our programs or policies. The proposal is consistent with our General Plan, zoning and/or growth policies. The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal. 				
This propo	sal/funding request should be: Approved Approved with modifications Denied				
Comments:					
Completed by	Agency: Toward County Office of Eq.				

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210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-04

Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant

Application No. 3

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be returned to this office by Thursday, September 29_to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to <u>TCAGINFO@TULARECAG.CA.GOV</u> or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

mments:	
This proposa	al/funding request should be: Approved Approved with modifications Denied
	We have no objections/comments regarding this proposal.
	(Please explain below or attach supplement)
	(Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.

Local Clearing House Review 2023-04

USDA Community Facility Grant

<u>APPLICATION</u>

Monson-Sultana Joint Union Elementary School District – School Busses

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 260,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 460,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of two new school busses for district students.

Attachment 3

OMB Number: 4040-0004 Expiration Date: 12/31/2022

1 Type of Submission: Preapplication	Application for	r Federal Assista	ance SF-424	Expiration Date: 12/31/2022		
Application Continuation Continu	*1 Type of Submis	ssion:	* 2. Type of Application:	* If Revision, select appropriate letter(s).		
Changed/Corrected Application Revision *3 Date Received: 4 Applicant Identifier: Sa. Federal Entity Identifier: Sb. Federal Award Identifier: 8 Date Received by State: 7. State Application Identifier: 8 APPLICANT INFORMATION: *4 Legal Name Sonaon-Sultana Joint Union Elementary School District *5 Employer/Taxpayer Identification Number (EINTIN): *6 Cute: *77-0563521 *6. Address: *8 Freet: 10643 AVE 416 *8 Street: 90 Box 25 *City: Sultana *County/Perich: *County/Peric			The state of the s	CONTRACTOR		
**3. Date Received: State Use Only: 6 Cate Received by State: 7. State Application Identifier: 8 Legal Name: Sonacon-Sultana Joint Union Elementary School District **c. LIEB: 10-063521 10-063521 10-063521 5 Streeti: 10643 Ave 416 Streeti: 10643 Ave 416 Streeti: 10643 Ave 416 Streeti: 10643 Ave 416 Streeti: 10643 Ave 516 Streeti: 10644 Ave 516 Streeti: 10643 Ave 516 Streeti: 10643 Ave 516 Streeti: 10643 Ave 516 Streeti: 10643 Ave 516 Streeti: 10644 Ave 516 Streeti: 10643 Ave 516 Streeti: 10644 Ave 516 Streeti: 10643 Ave 516 Streeti: 10643 Ave 516 Streeti: 10644 Ave 516 Stre	COLUMN TO THE REAL PROPERTY.	LOUIS AUGUSTOS		Other (Specify):		
State Use Only: © Date Received by State: © APPLICANT INFORMATION: *a Legal Name:	1 - 1 A A A A A A A A A A A A A A A A A	man man han a	Revision			
State Use Only: G Date Racelved by State: G Date Racelved by State: 7. State Application Identifier: 9. APPLICANT INFORMATION: *a. Legal Name: *b. Employer/Taxpayer Identification Number (EIN/TIN): *c. UEI: 9. 977-0569521 4. Address: *Street1: 10643 Ave 416 Street2: 90 Box 25 City: Sultana County/Perish; State: CA: California Province: County: USA: UNITED STATES Zip / Postal Code: 93666-0025 4. Organizational Unit: Department Name: Division Name:	* 3. Date Received:		Applicant Identifier:			
8 Date Received by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: *a Legal Name: Wonson-Sultana Joint Union Elementary School District *b Employer/Taxpayer Identification Number (EINVTIN): 77-0563521 6. Address: *Streeti: 10543 Ave 415 Streeti: Po Box 25 *City: Sultana County/Pariah: *State: Ch: California Province: 10541 Cooler: 93666-0025 8. Organizational Unit: Department Name: 10542 Division Name: 10545 Name: 10	5a. Federal Entity Id	dentifier:		5b. Federal Award Identifier:		
8 Date Received by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: *a Legal Name: Wonson-Sultana Joint Union Elementary School District *b Employer/Taxpayer Identification Number (EINVTIN): 77-0563521 6. Address: *Streeti: 10543 Ave 415 Streeti: Po Box 25 *City: Sultana County/Pariah: *State: Ch: California Province: 10541 Cooler: 93666-0025 8. Organizational Unit: Department Name: 10542 Division Name: 10545 Name: 10						
8. APPLIGANT INFORMATION: *a Legal Name: vonson=Sultana Joint Union Elementary School District *b Employer/Taxpayer Identification Number (EINTIN): vc. UEI: v3mhp4kr21d9 d. Address: *Street: 10643 ave 416 v3mhp4kr21d9 d. Address: Po Box 25 v3mhp4kr21d9 *Street: Po Box 25 v3mhp4kr21d9 *County/Perlah; v3mhp4kr21d9 *State: CA: California v3mhp4kr21d9 *	State Use Only:		171			
a Legel Name Monaon-Sultana Joint Union Elementary School District *b Employer/Taxpayer Identification Number (EIN/TIN): *c. UEI:	6 Date Received by	y State:	7. State Application	Identifier.		
*C LEE: 10643 Ave 415 Street: 10643 Ave 415 Street: PO Box 25 City: Sultana CountyPerish: State: CA: California Province: CountyPerish: Ca: California CountyPerish: CountyPerish: Ca: California CountyPerish: Ca: California CountyPerish: CountyPerish: Ca: California CountyPerish: Ca: California California California California California California California CountyPerish: California California	8. APPLICANT INF	FORMATION:				
d. Address: Street1: 10643 Ave 416	* a. Legal Name:	Monson-Sultana	Joint Union Elementar	cy School District		
d. Address: Street1: 10643 Ave 416 Street2: PO Box 25 City: Sultana County/Perish: State: CA: California Province: Country: USA: UNITED STATES Zip / Postal Code: 93666-0025 Division Name: Division Name: C. Asmo and contact information of person to be contacted on matters involving this application: Prefix: First Name: Roberto Middle Name: Last Name: Vaca Suffix: Usperintendent/Principal Division Affiliation: Telephone Number: 559-591-1634 Fax Number.	* b Employer/Taxpa	ayer Identification Nur	nber (EIN/TIN):	*c. UEI:		
Street1: 10543 Ave 415 Street2: PO Box 25 *City: Sultana County/Perish: State: CA: California Province: *Country: USA: UNITED SYATES *City / Postal Code: 93666-0025 **D. Organizational Unit: Department Name: Division Name: **Department Name: **Prefix: First Name: Roberto Middle Name: **Last Name: Vaca Suffix: **Tiles Superintendent/Principal **Draysizational Affiliation: **Telephone Number: 559-591-1634 Fax Number.	77-0563521			v3mhp4kr21d9		
Siteeliz: 90 Box 25 **City: Sultana County/Perish: Ca: California Province: Country: USA: UNITED STATES Zip / Postal Code: 93666-0025 B. Organizational Unit: Department Name: Division Name:	d. Address:			Marie and the second of the se		
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Province: Country: USA: UNITED STATES Z[r] / Postal Code: 93666-0025 Division Name: Division Name: I, Name and contact information of person to be contacted on matters involving this application: Prefix: First Name: Roberto Middle Name Last Name: Vaca Suffix: UTILE: Superintendent/Frincipal Drganizational Affiliation: Telephone Number: 559-591-1634 Fax Number.	County/Parish;					
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Prefix: First Name: Roberto Middle Name: Vaca Suffix: Superintendent/Principal Organizational Affiliation: Telephone Number: 559-591-1634 Fax Number.	Province:					
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First Name: Roberto Middle Name: Vaca Suffix: Superintendent/Principal Organizational Affiliation: Telephone Number: 559-591-1634 Fax Number.	e. Organizational	Unit:				
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Prefix: Roberto Middle Name: Vaca Suffix: Superintendent/Principal Organizational Affiliation: Telephone Number: 559-591-1634 Fax Number.						
Middle Name: Last Name: Vaca Suffix: Title: Superintendent/Principal Organizational Affiliation: Telephone Number: 559-591-1634 Fax Number.	f. Name and conta	ect information of pr	erson to be contacted on ma	atters involving this application:		
Last Name: Vaca Suffix: Title: Superintendent/Principal Organizational Affiliation: Telephone Number: 559-591-1634 Fax Number.	Prefix:		* First Name	B: Roberto		
Suffix: Title: Superintendent/Principal						
Organizational Affiliation: Telephone Number: 559-591-1634 Fax Number.	Suffix:	Ca				
Telephone Number: 559-591-1634 Fax Number.	Title: Superinte	ndent/Principal				
	Organizational Affilia	ation:				
Email: ryaca@maschool.org	* Telephone Numbe	r: 559-591-1634	1111-2-10	Fax Number.		
	"Email: rvace@m	sachool org				

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
12. Following Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Two new school buses for our district.
Attach supporting documents as specified in agency instructions. Add Attachments Delete Attachments View Attachments

Application	for Federal Assistan	ce SF-424
THE PARTY OF THE	ional Districts Of:	2.00.00.00
* a. Applicant	21	*b. Program/Project 21
Attach an addit	ional list of Program/Project	Congressional Districts if needed.
		Add Attechment Delete Atlachment View Attachment
17. Proposed	Project:	
* a. Start Date:	09/15/2022	*b. End Date: 09/15/2023
18. Estimated	Funding (\$):	
* a. Federal		200,000.00
* b. Applicant	(T	260,000.00
* c. State		
* d. Local		
* e. Other		
* f. Program In	come -	
73.7	come	450 000 00
" g. TOTAL		460,000.00
* 20. is the Ap	plicent Delinquent On An	y Federal Debt? (If "Yes." provide explanation in attachment.)
If "Yes", provi	de explanation and attach	
		Add Altachment Delete Altachment View Attachment
herein are tru comply with a subject me to	e, complete and accurating resulting terms if I acc criminal, civil, or adminis E ertifications and assurances	fy (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to sept an award. I am aware that any false, fictitious, or fraudulent statements or claims may strative penalties. (U.S. Code, Title 218, Section 1001) It or an internet site where you may obtain this list, is contained in the announcement or agency
Authorized R	presentative:	
Prefix:	Mr.	* First Name: Roberto
Middle Name:		
* Last Name:	Vaca	
Suffix:		
• Title: s	uperintendent/Princi	pa1
* Telephone No	imber: 559-591-1634	Fax Number:
*Email: rvac	a@maschool.org	
	Authorized Representative:	Roberto Vaca "Date Signed: 08/29/2022
-	THE STATE OF THE STATE OF	Zohiro Vace



AGENDA ITEM VII-G

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-05: Monson-Sultana Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 4: School Busses

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for external improvements to onsite structures, including new paint for qualifying campus buildings, as well as a new informational marquee.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application
- 4. Grant Cover Letter
- 5. Additional Supporting Documentation

Work Element: 601.02 - TCAG Administration



August 30, 2022

Interested Agencies

Farmersville

DATE:

TO:

210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-05 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant Application No. 4
appropriate returned to Governors	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email to	orn comments: o <u>TCAGINFO@TULARECAG.CA.GOV</u> or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	sal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by	Agency: Turne Canoty OFFICE OF ED
Completed by	710

Louising



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-05

Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant

Application No. 4

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be returned to this office by Thursday, September 29_to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

comments:	
	Il/funding request should be: Approved Approved with modifications Denied
	 The proposal does not duplicate or conflict with any of our programs or policies. The proposal is consistent with our General Plan, zoning and/or growth policies. The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.

Local Clearing House Review 2023-05

USDA Community Facility Grant

APPLICATION

Monson-Sultana Joint Union Elementary School District – External Site Improvements

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 163,636.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 363,636.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for external improvements to onsite structures, including new paint for qualifying campus buildings, as well as a new informational margee.

Attachment 3

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	ance SF-424	Explorer Pale, 127 1202
* 1. Type of Submisi Preapplication Application	elon:	*2 Type of Application: New Continuation Revision	• If Revision, select appropriate letter(s): • Other (Specify):
* 3. Date Received:		Applicant identifier.	
5a. Federal Entity Id	entifier:		5b. Federal Award Identifier:
State Use Only:			
6. Date Received by	State:	7. State Application	n Identifier:
8. APPLICANT INF	ORMATION:	- P 0	
*a Legal Name:	ionson-Sultana	Joint Union Elementa	ry School District
	yer Identification Nu		*c UEI.
77-0563521	Coulty Ave	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	v3mhp4kr2ld9
d. Address:			
* Street1:	10643 Ave 416		
Street2:	PO Box 25		
· City:	Sultana		
County/Parish:	buztana		
* State	CA: Californi	a	
Province:			
* Country:	USA: UNITED S	TATES	
* Zip / Postal Code:	93666-0025		
e. Organizational L	Init:		
Department Name:			Division Name:
f Name and contac	ct information of n	emon to be contacted on a	natters involving this application:
Prefix:	et imormation of p	WASHINGTON TO THE PARTY OF THE	
Middle Name:	-	* First Nam	Roberto
735-190	10-22-10-2		
Suffix: Vac	a	7	
	NA THE RESIDENCE AND THE		
Title: Superinter		1	
Organizational Affilia	tton.		
* Telephone Number	559-591-1634		Fax Number:
*Email: rvaca@ms	school.org		

Application for Federal Assistance SF-424	
9. Type of Applicant 1: Select Applicant Type:	
9: Special District Government	
ype of Applicant 2: Select Applicant Type:	
ype of Applicant 3: Select Applicant Type:	
To the large state of the large	
Other (specify):	
· Internal control of the control of	
10. Name of Federal Agency:	
SDA Rural Development	
1. Cetalog of Federal Domestic Assistance Number:	
0.766	
FDA Title:	
ommunity Facilities Grant	7
12. Funding Opportunity Number:	
Title:	
3. Competition Identification Number:	
tle:	
Associated by Bullet (CIV) - Current Civil	
Areas Affected by Project (Cities, Countles, States, etc.):	-
Add Attachment Delete Attachment View Attachment	
15. Descriptive Title of Applicant's Project:	
utdoor site improvement projects such as new paint for qualified buildings and a new marquee.	
ech supporting documents as anactified to accome instructions	
tach supporting documents as specified in agency instructions. Add Attachments Delete Attachments View Attachments	

4

Application for Federal Assistance	SF-424	V		
16. Congressional Districts Of:				1 1
* a. Applicant 21			* b. Program/Projec	xt 21
Attach an additional list of Program/Project Co.	ngressional District	s if needed.		
10.10		Add Attachment	Delete Attachmen	View Attachment
17. Proposed Project:	***************************************		110	
* a. Start Date: 09/15/2022	- LAW		* b. End Dat	e: 09/15/2023
18. Estimated Funding (5):				
* s. Federal	200,000.00			
* b. Applicant	163,636.00			
* c State				
* d. Local				
* e. Other				
*1 Program Income	- Inchine			
* g. TOTAL	363,636.00			
* 20. is the Applicant Delinquent On Any F Yes No If "Yes", provide explanation and atlach	ederal Debt? (If '	"Yes," provide expla	nation in attachment. Delete Allachmen	
		Add Altacrimeni	Delete Milacomen	View Attachment
21. *By signing this application, I certify (herein are true, complete and accurate to comply with any resulting terms if I accept subject me to criminal, civil, or administral ** I AGREE ** The list of certifications and assurances, or specific instructions.	o the best of my tan award. I am a tive penalties. (U.	y knowledge. I also iware that any false, .S. Code, Title 218, S	provide the required fictitious, or fraudule ection 1001)	assurances** and agree to nt statements or claims may
Authorized Representative:				
Prefix Mr.	* First	Name. Roberto		
Middle Name:				
Last Name: Vaca				
Suffix:				
Title: Superintendent/Principa	1			
Telephone Number: 559-591-1634		F	x Number:	
Email: rvaca@maschool.org				
Signature of Authorized Representative: Re	Poperto Vaca	o Vaca		* Date Signed: 08/29/2022



AGENDA ITEM VII-H

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-06: City of Lindsay United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: Public Safety Vehicle Procurement

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of five (5) new police vehicles and one (1) new fire truck, fully loaded with the required and certified equipment to utilize for complete public safety purposes.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration

Local Clearing House Review 2023-06

USDA Community Facility Grant

APPLICATION

City of Lindsay CFG Application No. 1: Acquisition of Public Safety Vehicles

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 164,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 364,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of five (5) new police vehicles and one (1) new fire truck, fully loaded with the required and certified equipment to utilize for complete public safety purposes.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application	for Federal Assista	ance SF	-424			
* 1. Type of Sub Preapplica Applicatio Changed/	ation	□ C	ee of Application: ew ontinuation evision		devision, select appropriate letter(s): ner (Specify):	
* 3. Date Receive 8/308/20		4. Appli	cant Identifier:			
5a. Federal Ent	ity Identifier.			5	b_ Federal Award Identifier:	
State Use Onl	y:					
6. Date Receive	ed by State:		7. State Application	n Iden	tifier:	
8. APPLICANT	INFORMATION:					
* a. Legal Name	e: City of Linday			-		
* b. Employer/T	axpayer Identification Nu		N/TIN):	*	c. UEI:	
94-6000357					F4YEDMPPJX97	
d. Address:						
* Street1:	251 E. Honol	ulu Str	eet			
Street2:	P.O. Box369					Ī
* City:	Lindsay					-
County/Parish	n: Tulare					
* State:	CA: Californ	ia				
Province:						
* Country:	USA: UNITED	STATES				
* Zip / Postal Co	ode: 93247-2511					
e. Organizatio	onal Unit:					
Department Na	ime:			D	Division Name:	
City Servi	ces & Planning			E	Planning Division	
f. Name and c	ontact information of	person to	be contacted on r	natte	rs involving this application:	
Prefix:	Mr.	1	* First Nan	ne:	Curtis	
Middle Name:	Paul	-				
* Last Name:	Cannon					
Suffix:						
Title: Planni	ing Manager					
Organizational	Affiliation					
City of Lin	ndsay					
* Telephone Nu	ımber: 559-562-710	2			Fax Number:	
	nnon@lindsay.ca.us					
Linear, Ccar	monerringsay.ca.us					

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA
11. Catalog of Federal Domestic Assistance Number:
CFDA Title:
* 12. Funding Opportunity Number:
10.766
* Title:
Purchase of five (5) new Police Vehicles and one (1) new Fire Truck, fully loaded with the required and certified equipment to utilize for complete public safety purposes
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Public Safety Vehicle(s) Purchase Program
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application	for Federal Assistanc	e SF-424
16. Congressio	onal Districts Of:	
a. Applicant	22	* b. Program/Project 22
ttach an additio	onal list of Program/Project C	Congressional Districts if needed
		Add Attachment Delete Attachment View Attachment
7. Proposed F	Project:	
a Start Date:	09/19/2022	* b. End Date: 08/31/2023
8. Estimated	Funding (\$):	
a Federal	\$200,000	
b. Applicant	\$164,000	
c. State	\$104,000	
d. Local		
e. Other		
f. Program Inc	rome	
g. TOTAL	\$364,000	
g. TOTAL	4501,000	
20. Is the Apply Yes f "Yes", provide the remaining are true comply with an aubject me to the remaining are true true to the remaining are true to the remaining are true to the remaining are true true true true true true true tr	No de explanation and attach g this application, I certifie, complete and accurate my resulting terms if I accurriminal, civil, or administrations and assurances,	y Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment y (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may trative penalties. (U.S. Code, Title 218, Section 1001)
pecific instructi		
Authorized Re Prefix:		* First Name: To cook
	Mr.	* First Name: Joseph
Middle Name:		
	Tanner	
Suffix:		
Title: Ci	ty Manager	
Telephone Nu	mber: 559-562-7102	Fax Number:
Email: jtanı	ner@lindsay.ca.us	
* Signature of A	uthorized Representative:	* Date Signed: 9-27-2

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006 Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

		-	50	μ	4.	Ċ1
Grant Program Function or	Activity (a)	Public Safety Vehicle(s) Purchase Program				Totals
Catalog of Federal Domestic Assistance	Number (b)					
Estimated Unobligated Funds	Federal (c)	69				49
bligated Funds	Non-Federal (d)	•				49
		₩				49
N	Federal (e)	200,000.00				200,000.00
New or Revised Budget	Non-Federal (f)	164,000.00				164,000.00
	Total (g)	364,000.00				\$ 364,000.00

SECTION B - BUDGET CATEGORIES

7. Program Income	k. TOTALS (sum of 6i and 6j)	j. Indirect Charges	i. Total Direct Charges (sum of 6a-6h)	h. Other	g. Construction	f. Contractual	e. Supplies	d. Equipment	c. Travel	b. Fringe Benefits	a. Personnel		c. Colour Cinos camporinos	6 Object Class Categories
69	4		П	П					П		49	Public Safety Vehicle (9) Pur Program	(1)	
	364,000.00		364,000.00					364,000.00				Public Safety Vehicle(s)Purchase Program		
•	S										S		(2)	GRANT PROGRAM, FUNCTION OR
49	4										6		(3)	UNCTION OR ACTIVITY
4	8	П		П		П		П	П	П	49		(4)	
\$	\$ 354,000.00	49	\$ 364,000.00					364,000.00			8		(5)	Total

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Standard Form 424A (Rev. 7- 97)
Prescribed by OMB (Circular A -102) Page 1A

	SECTION C - N	SECTION C - NON-FEDERAL RESOURCES	CES		
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. Public Safety Vehicle(s) Purchase Program	49	164,000.00		6	164,000.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	s	164,000.00 \$		49	\$ 164,000.00
	SECTION D - I	SECTION D - FORECASTED CASH NEEDS	EDS		
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 200,000.00 \$	200,000.00		5	4
14. Non-Federal	49				
15. TOTAL (sum of lines 13 and 14)	\$ 200,000.00	200,000.00		45	49
SECTION E - BU	SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	AL FUNDS NEEDED FO	R BALANCE OF THE	PROJECT	
(a) Grant Program		/b)Firet	FUTURE FUNDING PERIODS	(d) Third	(e) Fourth
16. Public Safety Vehicle(s)Purchase Program	s s	200,000.00		49	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	4	200,000,00		\$	\$
	SECTION F - OT	SECTION F - OTHER BUDGET INFORMATION	ATION		
21. Direct Charges:		22. Indirect Charges:	arges:		
22 Domarko.					

	City Services		Police Dept				
	\$		\$		Availab		
	200,000.00		200,000.00		Available Grant		
\$ 364,000.00	200,000.00 \$ 190,000.00 \$ 104,500.00 \$ 85,500.00 \$	\$ 364,000.00	in	\$ 256,000.00	Amount	Application	Total
\$ 364,000.00 \$ 200,200.00 \$ 163,800.00 \$	\$ 104,500.00	364,000.00 \$ 200,200.00 \$ 163,800.00 \$	\$ 176,000.00	\$ 140,800.00	(55%)	USDA Grant	
\$ 163,800.00	\$ 85,500.00	\$ 163,800.00	\$ 176,000.00 \$ 144,000.00	\$ 115,200.00	(45%)	City Match	
	\$ 85,000.00 o			\$ 256,000.00 \$ 140,800.00 \$ 115,200.00 \$ 128,000.00 \$ 12,800.00	Budgeted amount apply		
85,000.00 \$ (78,800.00) toe Approved this on 8/29/2023	O O City Street Improvement Fund \$60,000; City Seweer Fund \$25,000	128,000.00 \$ (35,800.00) Joe Approved this on 8/29/2023	128,000.00 \$ (16,000.00) City General Fund	\$ 12,800.00	apply	Needed to	

Total Additional Match Needed \$ 114,600.00 This match will come from the \$2M Fire New allocation from Senator Hurtado

Police Department List							
		Price per Unit		Ωŧγ		Total	
Police Vehicles	s	64,000.00		5.00	s	\$ 320,000.00	
Fire Truck/Vehicle	ş	44,100.00		1.00	s	\$ 44,000.00	
					4	\$ 364,000.00	
City Services List		Price per Unit		Ωtγ		Total	
64 ft Boom Lift	÷	48,000.00	s	1.00	Ş	\$ 48,000.00	
2500 Truck	↔	46,500.00	s	1.00	s	\$ 46,500.00	
Flatbed for 2500 Truck	ş	20,000.00	s		\$	\$ 20,000.00	
Skip loader Tracktor	Ş	110,000.00	∿	1.00	s	\$ 110,000.00	
Replacement Trucks	ş	46,500.00	⊹	3.00	s	3.00 \$ 139,500.00	
					\$	\$ 364,000.00	

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-06

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Lindsay Unified School Dist
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Fire Warden (CDF)	Choose an item.
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Countywide P	lanning	Special Districts:
Choose an iter	m.	Lindsay Local Hospital Dist
Choose an item.		Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T BroadI	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Linds	эу	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-I

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-07: City of Lindsay United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: Public Works Vehicle and Equipment Procurement

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of five (5) new public works vehicles and equipment for the operations and maintenance of city streets, sewers, parks, water systems, trees, and the general public areas within the City of Lindsay.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-07

City of Lindsay Community Facilities Grant Application No. 2

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be returned to this office by Thursday, September 29_to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

By email to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare

Please return comments:

Completed by:

County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

_____ The proposal does not duplicate or conflict with any of our programs or policies.
_____ The proposal is consistent with our General Plan, zoning and/or growth policies.
_____ The proposal is not consistent with our General Plan, zoning and/or growth policies.
(Please explain below or attach supplement)
_____ The proposal is not consistent with our General Plan, zoning and/or growth policies.
(Please explain below or attach supplement)
_____ We have no objections/comments regarding this proposal.

This proposal/funding request should be: _____ Approved
_____ Approved with modifications
_____ Denied

Comments:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

Agency: _

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-07

USDA Community Facility Grant

APPLICATION

City of Lindsay CFG Application No. 2: Acquisition of Public Works Vehicles and Equipment

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 164,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 364,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of five (5) new public works vehicles and equipment for the operations and maintenance of city streets, sewers, parks, water systems, trees, and the general public areas within the City of Lindsay.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application	for Federal Assista	ance SF	-424			
* 1. Type of Sub Preapplica Applicatio Changed/	ation	□ C	ee of Application: ew ontinuation evision		devision, select appropriate letter(s): ner (Specify):	
* 3. Date Receive 8/308/20		4. Appli	cant Identifier:			
5a. Federal Ent	ity Identifier.			5	b_ Federal Award Identifier:	
State Use Onl	y:					
6. Date Receive	ed by State:		7. State Application	n Iden	tifier:	
8. APPLICANT	INFORMATION:					
* a. Legal Name	e: City of Linday			-		
* b. Employer/T	axpayer Identification Nu		N/TIN):	*	c. UEI:	
94-6000357					F4YEDMPPJX97	
d. Address:						
* Street1:	251 E. Honol	ulu Str	eet			
Street2:	P.O. Box369					Ī
* City:	Lindsay					-
County/Parish	n: Tulare					
* State:	CA: Californ	ia				
Province:						
* Country:	USA: UNITED	STATES				
* Zip / Postal Co	ode: 93247-2511					
e. Organizatio	onal Unit:					
Department Na	ime:			D	Division Name:	
City Servi	ces & Planning			E	Planning Division	
f. Name and c	ontact information of	person to	be contacted on r	natte	rs involving this application:	
Prefix:	Mr.	1	* First Nan	ne:	Curtis	
Middle Name:	Paul	-				
* Last Name:	Cannon					
Suffix:						
Title: Planni	ing Manager					
Organizational	Affiliation					
City of Lin	ndsay					
* Telephone Nu	ımber: 559-562-710	2			Fax Number:	
	nnon@lindsay.ca.us					
Linear, Ccar	monerringsay.ca.us					

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA
11. Catalog of Federal Domestic Assistance Number:
CFDA Title:
* 12. Funding Opportunity Number:
10.766
* Title:
Purchase of five (5) new Police Vehicles and one (1) new Fire Truck, fully loaded with the required and certified equipment to utilize for complete public safety purposes
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Public Safety Vehicle(s) Purchase Program
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application	for Federal Assistanc	e SF-424
16. Congressio	onal Districts Of:	
a. Applicant	22	* b. Program/Project 22
ttach an additio	onal list of Program/Project C	Congressional Districts if needed
		Add Attachment Delete Attachment View Attachment
7. Proposed F	Project:	
a Start Date:	09/19/2022	* b. End Date: 08/31/2023
8. Estimated	Funding (\$):	
a Federal	\$200,000	
b. Applicant	\$164,000	
c. State	\$104,000	
d. Local		
e. Other		
f. Program Inc	rome	
g. TOTAL	\$364,000	
g. TOTAL	4501,000	
20. Is the Apply Yes f "Yes", provide the remaining are true comply with an aubject me to the remaining are true true to the remaining are true to the remaining are true to the remaining are true true true true true true true tr	No de explanation and attach g this application, I certifie, complete and accurate my resulting terms if I accurriminal, civil, or administrations and assurances,	y Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment y (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may trative penalties. (U.S. Code, Title 218, Section 1001)
pecific instructi		
Authorized Re Prefix:		* First Name: To cook
	Mr.	* First Name: Joseph
Middle Name:		
	Tanner	
Suffix:		
Title: Ci	ty Manager	
Telephone Nu	mber: 559-562-7102	Fax Number:
Email: jtanı	ner@lindsay.ca.us	
* Signature of A	uthorized Representative:	* Date Signed: 9-27-2

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006 Expiration Date: 01/31/2019

SECTION A - BUDGET SUMMARY

		-	50	μ	4.	Ċ1
Grant Program Function or	Activity (a)	Public Safety Vehicle(s) Purchase Program				Totals
Catalog of Federal Domestic Assistance	Number (b)					
Estimated Unobligated Funds	Federal (c)	69				49
bligated Funds	Non-Federal (d)	•				49
		₩				49
N	Federal (e)	200,000.00				200,000.00
New or Revised Budget	Non-Federal (f)	164,000.00				164,000.00
	Total (g)	364,000.00				\$ 364,000.00

SECTION B - BUDGET CATEGORIES

7. Program Income	k. TOTALS (sum of 6i and 6j)	j. Indirect Charges	i. Total Direct Charges (sum of 6a-6h)	h. Other	g. Construction	f. Contractual	e. Supplies	d. Equipment	c. Travel	b. Fringe Benefits	a. Personnel		c. Colour Cinos camporinos	6 Object Class Categories
69	4		П	П					П		49	Public Safety Vehicle (9) Pur Program	(1)	
	364,000.00		364,000.00					364,000.00				Public Safety Vehicle(s)Purchase Program		
•	S										S		(2)	GRANT PROGRAM, FUNCTION OR
49	4										6		(3)	UNCTION OR ACTIVITY
4	8	П		П		П		П	П	П	49		(4)	
\$	\$ 354,000.00	49	\$ 364,000.00					364,000.00			8		(5)	Total

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Prescribed by OMB (Circular A -102) Page 1A

	SECTION C - N	SECTION C - NON-FEDERAL RESOURCES	CES		
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. Public Safety Vehicle(s) Purchase Program	49	164,000.00		6	164,000.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	s	164,000.00 \$		49	\$ 164,000.00
	SECTION D - I	SECTION D - FORECASTED CASH NEEDS	EDS		
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 200,000.00 \$	200,000.00		5	4
14. Non-Federal	49				
15. TOTAL (sum of lines 13 and 14)	\$ 200,000.00	200,000.00		45	49
SECTION E - BU	SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	AL FUNDS NEEDED FO	R BALANCE OF THE	PROJECT	
(a) Grant Program		/b)Firet	FUTURE FUNDING PERIODS	(d) Third	(e) Fourth
16. Public Safety Vehicle(s)Purchase Program	s s	200,000.00		49	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	4	200,000,00		\$	\$
	SECTION F - OT	SECTION F - OTHER BUDGET INFORMATION	ATION		
21. Direct Charges:		22. Indirect Charges:	arges:		
22 Domarko.					

	City Services		Police Dept				
	\$		\$		Available Grant		
	200,000.00		200,000.00		Grant		
\$ 364,000.00	200,000.00 \$ 190,000.00 \$ 104,500.00 \$ 85,500.00 \$	\$ 364,000.00 \$	\$ 320,000.00	\$ 256,000.00 \$	Amount	Application	Total
\$ 364,000.00 \$ 200,200.00 \$ 163,800.00 \$	\$ 104,500.00	\$ 200,200.00 \$	\$ 176,000.00	\$ 140,800.00	(55%)	USDA Grant	
\$ 163,800.00	\$ 85,500.00	\$ 163,800.00 \$	176,000.00 \$ 144,000.00	140,800.00 \$ 115,200.00 \$	(45%)	City Match	
	\$ 85,000.00 o	\$ 128,000.00	\$ 128,000.00	\$ 128,000.00 \$ 12,800.00	Budgeted amount apply		
85,000.00 \$ (78,800.00) loe /	0	\$ (35,800.00) Joe	\$ (16,000.00) City	\$ 12,800.00	apply	Needed to	
Joe Approved this on 8/29/2023	City Street Improvement Fund \$60,000; City Seweer Fund \$25,000	Joe Approved this on 8/29/2023	City General Fund				

Total Additional Match Needed \$ 114,600.00 This match will co

the \$2M Fire New allocation from Senator Hurtado

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114,000.00 fills illated will collect out the sale new allocation from senator nutrate		
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City Services List 64 ft Boom Lift

Price per Unit

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Total

Fire Truck/Vehicle Police Vehicles

\$

44,100.00

Price per Unit 64,000.00

Qty 5.00 1.00

Total \$ 320,000.00 \$ 44,000.00 \$ 364,000.00

Police Department List

Skip loader Tracktor Replacement Trucks Flatbed for 2500 Truck 2500 Truck

· · · · · · ·

48,000.00 \$
46,500.00 \$
20,000.00 \$
110,000.00 \$
46,500.00 \$

1.00 \$ 48,000.00 1.00 \$ 46,500.00 1.00 \$ 20,000.00 1.00 \$ 110,000.00 3.00 \$ 139,500.00 \$ 364,000.00

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-077

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Lindsay Unified School Dist
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Environmenta	l Health	Choose an item.
Tulare County	Public Health	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Countywide P	lanning	Special Districts:
Transportatio	n Branch	Choose an item.
Parks		Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
\square Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Linds	ау	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-J

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-08: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: Cutler Elementary School Kitchen Equipment

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new kitchen equipment for Cutler Elementary School.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-08 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 1: Cutler Elementary Kitchen Improvements
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-08

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 1: Acquisition of Cutler Kitchen Improvements

Funds requested are as follows:

Federal:	\$ 124,570.00
Applicant:	\$ 41,530.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 166,100.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new equipment for the Cutler Elementary School Kitchen.

Notice of Intent Cutler-Orosi Joint Unified School District

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assistance	SF-424							
* 1. Type of Submiss Preapplication Application Changed/Corr	Accessors Research] New	* If Revision, select appropriate letter(s): * Other (Specify):						
* 3. Date Received:	. Date Received: 4. Applicant Identifier: 5b. Federal Award Identifier:								
5a. Federal Entity Id	entifier:		5b. Federal Award Identifier:						
State Use Only:									
6. Date Received by	State:	7. State Application	Identifier:						
8. APPLICANT INF	ORMATION:								
* a. Legal Name:	utler Orosi Jount	Unified School Di	strict						
* b. Employer/Taxpa 770565326	yer Identification Number	(EIN/TIN):	* G. UEI: TX52DJ5L3HM1						
d. Address:			1						
* Street1: Street2: * City: County/Parish: * State: Province: * Country:	12623 Ave 416 Orosi CA: California USA: UNITED STATE	25							
* Zip / Postal Code: 93647									
e, Organizational Unit: Department Name: Division Name:									
	at information of access		Division Name:						
Prefix: Middle Name: * Last Name: Rus Suffix:		* First Name	The second secon						
Title: Food Serv	ice Director								
Organizational Affilia	tion:								
* Telephone Number	559-528-4763		Fax Number:						
No. 10.	ojusd.org								

Application for Federal Assistance SF-424
9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
A SECURIOR SECURIOR DE LA SECUE DE SECU
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
Add Adddinient Science Adddinient Siew Addchment
* 15. Descriptive Title of Applicant's Project:
Cutler Elementary School Kitchen Equipment 22
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application	for Federal Assistan	ce SF-424				
16. Congressi * a, Applicant	onal Districts Of:			* b. Program/Project	21	
Attach an additi	onal list of Program/Project	Congressional Distric	ts if needed.			
2			Add Attachment	Delete Altachment	View Attachment	
17. Proposed	Project:					
* a. Start Date:	STATIST			* b. End Date:	AVEL STAN	
18. Estimated	Funding (\$):					
* a. Federal		124,570.00				
* b. Applicant		41,530.00				
* c. State	SEMESTER	NACES WINDOWS	10.			
* d. Local	TREATMENT AND A STATE OF THE ST	结节5000000000000000000000000000000000000				
e. Other	THE SECTION OF THE SE	MARKAGANAN				
* f. Program In	come	ONLY PENDEN				
g. TOTAL		166,100.00				
	ation Subject to Review I	Du State (Index Fre	autho Order 40275 P	nana 2		
Yes	plicant Delinquent On Ar No de explanation and attach	. 1.775 . 17.50	"Yes," provide expl	enation in attachment.)		
ii res , provi	de explanation and attach		Add Attachment	Delete Atlachment	View Attachment	
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comply with a subject me to	ertifications and assurance	te to the best of r cept an award. I am strative penalties. (ny knowledge. I also aware that any false U.S. Code, Title 218,	provide the required a fictitious, or fraudulent Section 1001)	ssurances** and agre statements or claims	e to may
Authorized Re	epresentative:					
Prefix:		• Fir	st Name: Yolanda			
Middle Name:						
* Last Name:	Valdez					
Suffix:						
* Title:	uperintendent				77/11/1/1/1	
* Telephone Nu	imber: 559-528-4763		F	ax Number:	711111111111111111111111111111111111111	
* Email: yval	dez@COJUSD.org					
* Signature of A	Authorized Representative:	uple.	de Va	uz-	* Date Signed	9/1/202

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-08

rs/Admin	School Districts:	
ander Poel	Choose an item.	
'alero	Choose an item.	
ason Britt - CAO	Choose an item.	
	Choose an item.	
ent	Choose an item.	
e of Education (TCOE)	Choose an item.	
	Choose an item.	
enter text.	Choose an item.	
	Other: Click here to enter text.	
ent Agency		
Services	Special Districts:	
	Choose an item.	
	Choose an item.	
enter text.	Choose an item.	
	Other: Click here to enter text.	
a Gas		
	Other Special Districts:	
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ere.	Choose an item.	
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ounty here.	Other: Click here to enter text.	
	ander Poel alero ason Britt - CAO ent e of Education (TCOE) enter text. ent Agency Services enter text.	

Tulare County Association of Governments

AGENDA ITEM VII-K

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-09: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: Cutler Elementary School Kitchen Equipment

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new kitchen equipment for Cutler Elementary School.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

С	ompleted by:	Agency:
_		
	omments:	
٠,	omments:	<u> = 31.113.61</u>
	This propos	cal/funding request should be: Approved Approved with modifications Denied
		We have no objections/comments regarding this proposal.
		(Please explain below or attach supplement)
		The proposal is not consistent with our General Plan, zoning and/or growth policies.
		The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement)
		The proposal is consistent with our General Plan, zoning and/or growth policies.
		The proposal does not duplicate or conflict with any of our programs or policies.
	By email to	rn comments: o TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	appropriate returned to Governors to	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
	SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-09 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 2: Cutler Kitchen Improvements
	FROM:	Holly Gallo, TCAG Staff
	TO:	Interested Agencies
	DATE:	September 7, 2022

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-09

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 2: Acquisition of Cutler Kitchen Improvements

Funds requested are as follows:

Federal:	\$ 124,570.00
Applicant:	\$ 41,530.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 166,100.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new equipment for the Cutler Elementary School Kitchen.

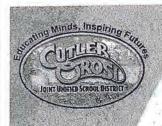
Notice of Intent
Cutler-Orosi
Joint Unified
School District

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	ance SF-424	
*1. Type of Submiss Preapplication Application Changed/Corr	anaond.	*2. Type of Application: New Continuation Revision	If Revision, select appropriate letter(s): Other (Specify):
* 3. Date Received:	STEENMERU	4. Applicant Identifier:	
5a. Federal Entity Id	entifier:		5b. Federal Award Identifier:
State Use Only:			1
6. Date Received by	State:	7. State Application	n Identifier;
8. APPLICANT INF	ORMATION:		
*a. Legal Name:	Cutler Orosi Jo	ount Unified School D	istrict
* b. Employer/Taxpa 770565326	yer Identification Nu	mber (EIN/TIN):	* c. UEI: TX52DJ5L3HM1
d. Address:			
* Street1: Street2:	et2: Orosi		
* City: County/Parish:			
* State: Province:	CA: California		
* Country: * Zip / Postal Code:	USA: UNITED STATES le: 93647		
e. Organizational t	Unit:		C. Perl Million and Antonia and Control of the Cont
Department Name:			Division Name:
	TOTAL STREET, THE		
Prefix:	ct information of p	erson to be contacted on n	natters involving this application: ne: Jody
* Last Name: Ru:	sh		
	ice Director	J	
Organizational Affilia	-	······································	
C. Samzanoriai Allina	avvil.		
* Telephone Numbe	r: 559-528-4763	3	Fax Number:
*Email: jrush@c	ojusd.org		

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	
D: Special District Government	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
USDA Rural Development	
11. Catalog of Federal Domestic Assistance Number:	
10.766	
CFDA Title:	
Community Facilities Grant	
* 12. Funding Opportunity Number:	
SUM ASSEMBLE CONFICURATION OF SERVICE SERVICES.	
* Title:	
13. Competition Identification Number:	
Title:	_
14. Areas Affected by Project (Cities, Counties, States, etc.):	
	98
Add Attachment Delete Attachment View Attachment	
* 15. Descriptive Title of Applicant's Project:	
Cutler Elementary School Kitchen Equipment 22	
Attach supporting documents as specified in agency instructions.	
Add Attachments Delete Attachments View Attachments	

a. Applicant 21	
	*b. Program/Project 21
tach an additional list of Program/Project Congressional D	Districts if needed.
	Add Attachment Delete Attachment View Attachment
. Proposed Project:	
s. Start Date:	* b. End Date:
Estimated Funding (\$):	1011/20
a. Federal 124, 570	
Applicant 41,530	
State State	500
1. Local	
o. Other	
. Program Income	9748
166,100	0.00
19. Is Application Subject to Review By State Under	Executive Order 12372 Process?
Yes No "Yes", provide explanation and attach	Add Attachment Delete Attachment View Affachment
erein are true, complete and accurate to the best	atements contained in the list of certifications** and (2) that the statements of my knowledge. I also provide the required assurances** and agree to
emply with any resulting terms if I accept an award. Abject me to criminal, civil, or administrative penaltic	1 am aware that any false, fictitious, or fraudulent statements or claims may es. (U.S. Code, Title 218, Section 1001)
* I AGREE	A A A A STATE OF THE STATE OF T
The list of certifications and assurances, or an internet	t site where you may obtain this list, is contained in the announcement or agency
ecific instructions.	
uthorized Representative:	
efix:	* First Name: Yolanda
ddle Name:	
ast Name: Valdez	
ast Name: Valdez	
office:	Fax Number:
offix: [itle: Superintendent	Fax Number:
fille: Superintendent Felephone Number: 559-528-4763	Fax Number: Pate Signed: 9/1/2



Board of Trustees Sandra Williams Board President Delia Martinez Vice President Rebecce Jimenez Board Clerk Mary Helen Espino Trustee Marisol Rubalcaba Trustee

Administration Yolanda Valdez Superintendent

Margie Salazar

Trustee Joni Jordan

Craig Drennan Assistant Superintendent

Cutler-Orosi Joint Unified School District

12623 Avenue 416 Orosi Ca. 93647

Phone (559) 528-4763

Fax (559) 528-3132 www.cojusd.org September 1, 2022

United States Department of Agricultural

Re: Cutler-Orosi Joint Unified School District Improvement and Upgrades Proposed Scope of Work

To Whom It May Concern:

The proposed project will include the following items:

Four I-Combi Pro Ovens will help with the expansion of the bakery. These ovens will cost approximately 160,000. A new ice machine will approximately cost \$6,100.00.

Please contact me if you have any questions at (559) 528-4763 Respectfully,

Jody Rush

Food Services Director

cc: file

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-09

Board of Supe	ervisors/Admin	School Districts:
		Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Building & Ho	using Services	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-L

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-10: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 3: Cutler Safety Cameras

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of safety cameras for Cutler school sites.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-10 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 3: Cutler Safety Cameras
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-10

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 3: Acquisition of Cutler School Safety Cameras

Funds requested are as follows:

Federal:	\$ 247,500.00
Applicant:	\$ 52,500.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 330,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of safety cameras to be installed at Cutler schools.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	ance SF-424		
* 1. Type of Submis Preapplication Application	sion:	* 2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Received:		Applicant Identifier:	- 10 to 10 t	
			V	
5a. Federal Entity Id	dentifier:		5b. Federal Award Identifier:	
State Use Only:				
6. Date Received by	State:	7. State Application	on Identifier:	
8. APPLICANT INF	70.70.70.70.77		an opportunity	
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		oint Unified School D		
* b. Employer/Taxpa 770565326	ayer Identification Nu	mber (EIN/TIN):	*c. UEI:	
			INSERTSERIE	
d. Address:				
* Street1:	40532 Road 12	18		
Street2:				
*City: Cutler				
County/Parish:				
* State:	CA: Californi	a		J
Province:				1
* Country:	USA: UNITED S	TATES]
* Zip / Postal Code:	93615			
e. Organizational l	Unit:			
Department Name:			Division Name:	
f. Name and conta	ct information of p	erson to be contacted on m	matters involving this application:	
Prefix:		* First Nam	me: Raymond	
Middle Name:				
* Last Name: Qu:	intana			
Suffix:		1		_
Title: I.T. Dire	ctor			
Organizational Affilia	ation:			-
177-177-177-177-177-177-177-177-177-177				
* Telephone Number	559-528-4763		Fax Number:	7
	na@cojusd.org			_
- deruca				

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number: 10.766 CFDA Title: Community Facilities Grant
* 12. Funding Opportunity Number: * Title:
13. Competition Identification Number: Title:
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View:Attachment
* 15. Descriptive Title of Applicant's Project:
Cutler Safety Cameras
Attach supporting documents as specified in agency instructions. Add Attachments: Delete Attachments: View Attachments:

(e. Communication District	
16. Congressional Districts Of: 'a. Applicant 21	* b. Program/Project 21
Attach an additional list of Program/Pro	oject Congressional Districts if needed.
	Add Attachment Defete Attachment View Attachment
7. Proposed Project:	The management and management of the second
a. Start Date:	* b. End Date:
8. Estimated Funding (\$):	
a. Federal	247,500
b. Applicant	52,500
c. State	
d. Local	
e. Other	
f. Program Income	
g. TOTAL	330,000
	O. 12372. n Any Federal Debt? (If "Yes," provide explanation in attachment.)
	n Any Federal Debt? (If "Yes," provide explanation in attachment.)
20. Is the Applicant Delinquent O Yes No I "Yes", provide explanation and at 1. "By signing this application, I erein are true, complete and accomply with any resulting terms if ubject me to criminal, civil, or admirately and accomply with any resulting terms if the list of certifications and assurately assurately and the list of certifications and assurately	n Any Federal Debt? (If "Yes," provide explanation in attachment.)
20. Is the Applicant Delinquent O Yes No f "Yes", provide explanation and at 1. "By signing this application, I erein are true, complete and accomply with any resulting terms if ubject me to criminal, civil, or adr	thach Add-Attachment: Defete Attachment View Attachment certify (1) to the statements contained in the list of certifications** and (2) that the statements curate to the best of my knowledge. I also provide the required assurances** and agree to I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ministrative penalties. (U.S. Code, Title 218, Section 1001)
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20. Is the Applicant Delinquent O Yes No No 'Yes', provide explanation and at 1. *By signing this application, I are true, complete and accomply with any resulting terms if ubject me to criminal, civil, or administration and assurance of the list of certifications and assurance of the list of certifications.	thach Add-Attachment: Defete Attachment View Attachment certify (1) to the statements contained in the list of certifications** and (2) that the statements curate to the best of my knowledge. I also provide the required assurances** and agree to I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ministrative penalties. (U.S. Code, Title 218, Section 1001)
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20. Is the Applicant Delinquent O Yes No I "Yes", provide explanation and at 1. "By signing this application, I are true, complete and accomply with any resulting terms if ubject me to criminal, civil, or administrations. The list of certifications and assurate pecific instructions. authorized Representative: refix: Idddle Name: Last Name: Valdez	tach Add/Attachment Delete Attachment Certify (1) to the statements contained in the list of certifications** and (2) that the statements curate to the best of my knowledge, I also provide the required assurances** and agree to I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ministrative penalties. (U.S. Code, Title 218, Section 1001) ances, or an internet site where you may obtain this list, is contained in the announcement or agency
20. Is the Applicant Delinquent O Yes No "Yes", provide explanation and at 1. *By signing this application, I rerein are true, complete and accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with any resulting terms if ubject me to criminal, civil, or admit a second accomply with a second accomply	tach Add/Attachment Delete Attachment Certify (1) to the statements contained in the list of certifications** and (2) that the statements curate to the best of my knowledge, I also provide the required assurances** and agree to I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ministrative penalties. (U.S. Code, Title 218, Section 1001) ances, or an internet site where you may obtain this list, is contained in the announcement or agency
20. Is the Applicant Delinquent O Yes No F'Yes", provide explanation and at 1. *By signing this application, I erein are true, complete and accomply with any resulting terms if ubject me to criminal, civil, or add ** I AGREE The list of certifications and assurate control of the control of	thach Add Attachment: Delete Attachment: Certify (1) to the statements contained in the list of certifications** and (2) that the statements curate to the best of my knowledge. I also provide the required assurances** and agree to I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ministrative penalties. (U.S. Code, Title 218, Section 1001) ances, or an internet site where you may obtain this list, is contained in the announcement or agency *First Name: Yolanda
20. Is the Applicant Delinquent O Yes No f "Yes", provide explanation and at 1. *By signing this application, I derein are true, complete and accomply with any resulting terms if subject me to criminal, civil, or administrations. * The list of certifications and assurate pecific instructions. * Authorized Representative: * Prefix: * Middle Name: Last Name: Valdez * Superintendent Telephone Number: 559-528-476	thach Add Attachment: Delete Attachment: Certify (1) to the statements contained in the list of certifications** and (2) that the statements curate to the best of my knowledge. I also provide the required assurances** and agree to I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ministrative penalties. (U.S. Code, Title 218, Section 1001) ances, or an internet site where you may obtain this list, is contained in the announcement or agency *First Name: Yolanda
20. Is the Applicant Delinquent O Yes No If "Yes", provide explanation and at the "By signing this application, I receive are true, complete and accomply with any resulting terms if subject me to criminal, civil, or admix "* I AGREE The list of certifications and assurate pecific instructions. Authorized Representative: Prefix: Middle Name: Last Name: Valdez	thach Add Attachment: Delete Attachment: Certify (1) to the statements contained in the list of certifications** and (2) that the statements curate to the best of my knowledge. I also provide the required assurances** and agree to I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may ministrative penalties. (U.S. Code, Title 218, Section 1001) ances, or an internet site where you may obtain this list, is contained in the announcement or agency *First Name: Yolanda

SECTION B - BUDGET CATEGORIES

	(1)		16/			
	CF Grant	<u>y</u>		₹ <u></u>		<u>©</u>
a. Personnel	s	S	\$	55	8	
b. Fringe Benefits						
c. Travel						
d. Equipment	330,000	0				330,000
e. Supplies						
f. Contractual						
g. Construction						
h. Other						
i. Total Direct Charges (sum of 6a-6h)	330,000				s	330,000
j. Indirect Charges					S	
k. TOTALS (sum of 6i and 6j)	\$ 330,000	\$	\$ 	8	\$	330,000
7. Program Income	S	\$	\$ 	9	9	

	SECTION	SECTION C - NON-FEDERAL RESOURCES	DURCES		
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. CF Grant		\$ 52,500	49	s	\$
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 52,500	69	\$	\$ 52,500
	SECTION	SECTION D - FORECASTED CASH NEEDS	NEEDS		
13. Federal	Total for 1st Year	1st Quarter 247,500	2nd Quarter	3rd Quarter	4th Quarter
14. Non-Federal	\$ 52,500	52,500			
15. TOTAL (sum of lines 13 and 14)	330,000	330,000	\$	\$	\$
SECTION E - BUDGET EST	UDGET ESTIMATES OF FE	MATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	FOR BALANCE OF TH	E PROJECT	
(a) Grant Program			FUTURE FUNDING PERIODS	3 PERIODS (YEARS)	
		(b)First	(c) Second	(d) Third	(e) Fourth
16. CF Grant		\$	65	\$	5
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		S	5]\$	8
	SECTION F	SECTION F - OTHER BUDGET INFORMATION	RMATION		
21. Direct Charges:		22. Indirect Charges:	Charges:		
23. Remarks:					

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Standard Form 424A (Rev. 7- 97) Prescribed by OMB (Circular A -102) Page 2

	ALC: I	CALL TO SERVICE	
- 5	Cont	Estima	4
	C. OSE	r.Summa	Ie.

Development and construction	\$	
Land and rights	17	
Legal fces		
Architect and Engineer		
Equipment		\$330,000
Refinancing		
Other (describe)		
Total		\$330,000

Income. List the sources and estimate the amount of expected revenue for a typical year.
 See Audit

7. Other Funds. List the sources and amount of funds that may be available other than from USDA, to fund part of the project (such as applicant's contributions, commercial loans, or loans or grants from other government agencies).

LCAP funds - \$175,356.46

8. Operating History. If you have operated a similar facility, attach audits, financial statements, or lists of income and expenses for the past five years.

See Attached

9. Signature and Title of Applicant Official

Yolanda Valdez, Superintendent

Date

RD 194

RD 1942-54 (Reverse)



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September 2, 2022

United States Department of Agricultural

Re: Cutler-Orosi Joint Unified School District Improvement and Upgrades Proposed Scope of Work

To Whom It May Concern:

The proposed project will include the following items: 75 Safety Cameras estimated total of \$330,000.

Please contact me if you have any questions at (559) 528-4763 Respectfully,

Raymond Quintana Information Technology Director cc: file



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> nda Valdez intendent

rennan t u sendent September 2, 2022

United States Department of Agricultural

Re: Cutler-Orosi Joint Unified School District Improvement and Upgrades Evidence of Commitment of Matching Funds

To Whom It May Concern:

Our District has committed the following funds as our matching funds for the below project.

SOURCE	AMOUNTS
LCAP	\$247,500

Please contact me if you have any questions at (559) 528-4763 Respectfully,

Raymond Quintana Information Technology Director cc: file From: To:7336720 09/03/2022 09:47 #198 P.012/022

9/3/22, 9:10 AM

Cutler-Orosi Jt. Unified School District Mail - Application Received



Application Received

State.Clearinghouse@opr.ca.gov < State.Clearinghouse@opr.ca.gov > To: personnel@cojusd.org

Sat, Sep 3, 2022 at 7:44 AM

Dear Cutler-Orosi Joint USD,

Your application was made available to the State Clearinghouse under the Executive Order 12372 Process for review.

Thank you, OPR State Clearinghouse State.Clearinghouse@opr.ca.gov 916-445-0613 From: To:7336720 09/03/2022 09:47 #198 P.013/022

WSAM.GOV

Entity Workspace Results 1 Total Results

CUTLER OROSI JOINT UNIFIED SCHOOL DISTRICT

Unique Entity ID: TX52DJ5L3HM1

CAGE/NCAGE: 5RGE9

Entity Status: Active Registration

Physical Address:

12623 Ave 416

Orosi, CA

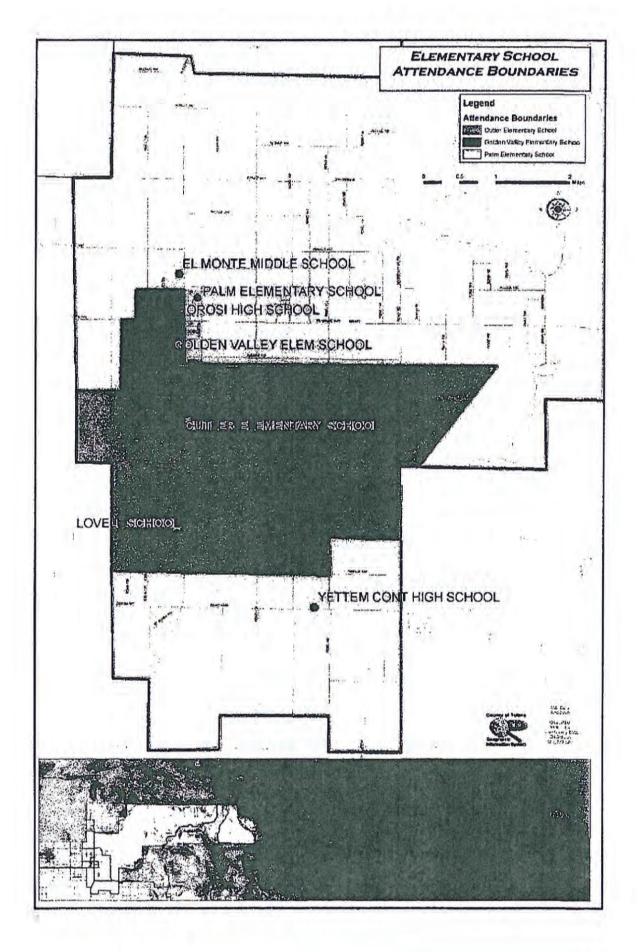
93647-2017 USA

Expiration Date:

Feb 17, 2023

Purpose of Registration:

Federal Assistance Awards





2022 COJUSD Board of Trustees Roster

Board Officers

Sandra Williams

Board President Trustee - Area 3 Term: Dec. 2018 - Dec. 2022 41920 Road 128 Orosi CA 93647 (559) 280-1557(cell) smwilliams@cojusd.org CSBA#: 169980

Delia Martinez

Board Vice President Trustee - Area 3 Term: Dec. 2020 - Dec. 2024 12936 Walnut Ave. Orosi Ca 93647 (559)590-9782 dmartinez@cojusd.org CSBA#: 210041

Rebecca Jimenez

Board Clerk Trustee - Area 2 Term: Dec. 2018 - Dec. 2022 13102 Rivera Ct. Cutler, CA 93615 (559)743-5471 (cell) rejimenez@cojusd.org CSBA#: 170144

Board Trustees

Marisol Rubalcaba

Trustee - Area 1 Term: Dec. 2020 - Dec. 2024 12489 Luxor Avenue Orosi CA 93647 (559)408-6251- cell mrubalcaba@cojusd.org CSBA#: 164767

Mary Helen Espino

Trustee - Area 2 Term: Dec. 2018 - Dec. 2022 40466 Mueller Road Cutler Ca 93615 (559)528-3344 maespino@cojusd.org CSBA#: 107673

Joni Jordan

Trustee - Area 4 Term: Dec. 2020 - Dec. 2024 51300 Eshom Valley Dr. Badger Ca 93603 (559)553-2225 Jjordan@cojusd.org

Margie Salazar

Trustce - Area 1 Term: Dec. 2020 - Dec. 2024 12254 Albert Ave. Orosi CA 93647 (559) 458-6612 masalazar@cojusd.org

Form RD 400-1 (Rev. 5-00)

UNITED STATES DEPARTMENT OF AGRICULTURE

FORM APPROVED OMB No. 0575-0018

EQUAL OPPORTUNITY AGREEMENT

This agreement, dated		91:111111				between	
Cutler	Orosi	Joint	Unified	School	District		-,70000000
	s of the Se				d United States Department of Agriculture (USDA), pursu the 'Secretary') issued under the authority of Executive O		

In consideration of financial assistance (whether by a loan, grant, loan guaranty, or other form of financial assistance) made or to be made by the USDA to Recipient, Recipient hereby agrees, if the cash cost of construction work performed by Recipient or a construction contract financed with such financial assistance exceeds \$10,000 - unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965.

- To incorporate or cause to be incorporated into any contract for construction work, or modification thereof, subject to the
 relevant rules, regulations, and orders of the Secretary or of any prior authority that remain in effect, which is paid for in
 whole or in part with the aid of such financial assistance, the following "Equal Opportunity Clause":

 During the performance of this contract, the contractor agrees as follows:
 - (a) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited, to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the USDA setting forth the provisions of this nondiscrimination clause.
 - (b) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
 - (c) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the USDA, advising the said labor union or workers' representative of the contractor's commitments under this agreement and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
 - (d) The contractor will comply with all provisions of Executive Order 11246 of September 24,1965, and of all rules, regulations and relevant orders of the Secretary of Labor.
 - (e) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, rules, regulations, and orders, or pursuant thereto, and will permit access to his books, records, and accounts by the USDA Civil Rights Office, and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
 - (f) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by Law.
 - (g) The contractor will include the provisions of paragraph 1 and paragraph (a) through (g) in every subcontract or purchase order, unless exempted by the rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the USDA may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the USDA, the contractor may request the United States to enter into such litigation to protect the interest of the United States.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collections is 0575-0018. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

- 2. To be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the organization so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.
- 3. To notify all prospective contractors to file the required 'Compliance Statement', Form RD 400-6, with their bids.
- 4. Form AD-425, Instructions to Contractors, will accompany the notice of award of the contract. Bid conditions for all nonexempt federal and federally assisted construction contracts require inclusion of the appropriate "Hometown" or "Imposed" plan affirmative action and equal employment opportunity requirements. All bidders must comply with the bid conditions contained in the invitation to be considered responsible bidders and hence eligible for the award.
- 5. To assist and cooperate actively with USDA and the Secretary in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and rules, regulations, and relevant orders of the Secretary, that will furnish USDA and the Secretary such information such as, but not limited to, Form AD-560, Certification of Nonsegregated Facilities, to submit the Monthly Employment Utilization Report, Form CC-257, as they may require for the supervision of such compliance, and that it will otherwise assist USDA in the discharge of USDA's primary responsibility for securing compliance.
- 6. To refrain from entering into any contract or contract modification subject to such Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and Federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by USDA or the Secretary of Labor pursuant to Part II, Subpart D, of the Executive Order.
- 7. That if the recipient fails or refuses to comply with these undertakings, the USDA may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the organization under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such organization; and refer the case to the Department of Justice for appropriate legal proceedings.

Signed by the Recipient on the date f	irst written above.	4/00 of 1 /000	
	Recipient	John Dug	Recipient
(CORPORATE SEAL)		Yolanda Valdez, Superintender Name of Corporate Recipient	9/2/2022
Attest:		By	7 7000
	Secretary	71	President

Position 3

USDA Form RD 400-4 (Rev. 11-17)

ASSURANCE AGREEMENT (Under Title VI, Civil Rights Act of 1964)

FORM APPROVED OMB No. 0575-0018

OMB No. 0570-0062

The Cutler Orosi Joint Unified School District

(name of recipient)

12623 Ave 416, Orosi, CA 93647

(address)

As a condition of receipt of Federal financial assistance, you acknowledge and agree that you must comply (and require any subgrantees, subrecipients, contractors, successors, transferees, and assignees to comply) with applicable provisions of national laws and policies prohibiting discrimination, including but not limited to:

1. Title VI of the Civil Rights Act of 1964, as amended, which prohibits you from discriminating on the basis of race, color, or national origin (42 U.S.C. 2000d et seq.), and 7 CFR Part 15, 7 CFR 1901, Subpart E.

As clarified by Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs [in accordance with USDA RD LEP Guidance for RD Funded (Assisted) Programs]. Meaningful access may entail providing language assistance services, including oral and written translation, where necessary. You are encouraged to consider the need for language services for LEP persons served or encountered both in developing your budgets and in conducting your programs and activities. For assistance and information regarding your LEP obligations, go to http://www.lep.gov;

- Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating on the basis of sex in education programs or activities (20 U.S.C. 1681 et seq.)[as implemented by 7 CFR Part 15, 7 CFR 1901, Subpart E];
- 3. The Age Discrimination Act of 1975, as amended, which prohibits you from discriminating on the basis of age (42 U.S.C. 6101 et seq.) [as implemented by 7 CFR Part 15, 7 CFR 1901, Subpart E];
- 4. Section 504 of the Rehabilitation Act of 1973, as amended, which prohibits you from discriminating on the basis of disability (29 U.S.C. 794) [as implemented by 7 CFR Part 15, 7 CFR Part 15b, 7 CFR 1901, Subpart E];
- 5. Title VIII of the Civil Rights Act, which prohibits you from discriminating in the sale, rental, financing, and advertising of dwellings, or in the provision of services in connection therewith, on the basis of race, color, national origin, religion, disability, familial status, and sex (42 U.S.C. 3601 et seq.), as implemented by the Department of Housing and Urban Development at 24 CFR part 100. The prohibition on disability discrimination includes the requirement that new multifamily housing with four or more dwelling units, i.e., the public and common use areas and individual apartment units (all units in buildings with elevators and ground-floor units in buildings without elevators) be designed and constructed with certain accessible features, see 24 CFR Part 100.201; and
- 6. Titles II and III of the Americans with Disabilities Act, which prohibit you from discriminating on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189), as implemented by Department of Justice regulations at 28 C.F.R. parts 35 and 36, and 7 CFR Part 15, 7 CFR Part 15b, 7 CFR 1901, Subpart E.

You also acknowledge and agree that you must comply (and require any subgrantees, subrecipients, contractors, successors, transferees, and assignees to comply) with applicable provisions governing USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) access to records, accounts, documents, information, facilities, and staff:

- You must cooperate with any compliance review or complaint investigation conducted by USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service).
- You must give USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) access to and the right to examine and copy records, accounts, and other documents and sources of information related to the grant and permit access to facilities, personnel, and other individuals and information as may be necessary, as required by Title VI, Title IX, Age, and Section 504 implementing regulations and other applicable laws or program guidance.
- 3. You must keep such records and submit to the responsible Department official or designee timely, complete, and accurate compliance reports at such times, and in such form and containing such information, as the responsible Department official or his designee may determine to be necessary to ascertain whether you have complied or are complying with relevant obligations.
- You must comply with all other reporting, data collection, and evaluation requirements, as prescribed by law or detailed in program guidance.
- 5. Make available to users, participants, beneficiaries and other interested persons such information regarding the provisions of this agreement and the regulations, and in such manner as the Rural Development or the U.S. Department of Agriculture finds necessary to inform such persons of the protection assured them against discrimination.
- 6. If, during the past three years, you (the recipient) have been accused of discrimination on the grounds of race, color, national origin (including limited English proficiency), sex, age, disability, religion, or familial status, you must provide a list of all such proceedings, pending or completed, including outcome and copies of settlement agreements.
- 7. In the event any court or administrative agency makes a finding of discrimination on grounds of race, color, national origin (including limited English proficiency), sex, age, disability, religion, or familial status against you, or you settle a case or matter alleging such discrimination, you must forward a copy of the complaint and findings to USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service), Office of Civil Rights.

The United States has the right to seek judicial enforcement of these obligations.

You also acknowledge and agree that you must comply (and require any subgrantees, subrecipients, contractors, successors, transferees, and assignees to comply) with applicable provisions of program-specific nondiscrimination policy requirements found at CFR Part 15, 7 CFR Part 15 b, 12 CFR Part 202, 7 CFR 1901, Subpart E., DR4300-003, DR4330-0300, DR4330-005.

Period of Obligation

In the case of any service, financial aid, covered employment, equipment, property, or structure provided, leased, or improved with federal assistance extended to the Recipient by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service), this assurance obligates the Recipient for the period during which federal assistance is extended. In the case of any transfer of such service, financial aid, equipment, property, or structure, this assurance obligates the transferee for the period during which federal assistance is extended. If any personal property is so provided, this assurance obligates the Recipient for the period during which it retains ownership or possession of the property. In all other cases, this assurance obligates the Recipient for the period during which the federal assistance is extended to the Recipient by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service).

Employment Practices

Where a primary objective of the federal assistance is to provide employment or where the Recipient's employment practices affect the delivery of services in programs or activities resulting from federal assistance extended by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service), the Recipient agrees not to discriminate on the grounds of race, color, national origin, sex, age, or disability, in its employment practices. Such employment practices may include, but are not limited to, recruitment, advertising, hiring, layoff or termination, promotion, demotion, transfer, rates of pay, training and participation in upward mobility programs; or other forms of compensation and use of facilities.

Data Collection

The Recipient agrees to compile and maintain information pertaining to programs or activities developed as a result of the Recipient's receipt of federal assistance from Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service). Such information shall include, but is not limited to the following: (1) the manner in which services are or will be provided and related data necessary for determining whether any persons are or will be denied such services on the basis of prohibited discrimination; (2) the population eligible to be served by race, color, national origin, sex, age, and disability; (3) data regarding covered employment including use or planned use of bilingual public contact employees serving beneficiaries of the program where necessary to permit effective participation by beneficiaries unable to speak or understand English; (4) the location of existing or proposed facilities connected with the program and related information adequate for determining whether the location has or will have the effect of unnecessarily denying access to any person on the basis of prohibited discrimination; (5) the present or proposed membership by race, color, national origin, sex, age and disability in any planning or advisory body which is an integral part of the program; and (6) any additional written data determined by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) to be relevant to the obligation to assure compliance by recipients with laws cited in this assurance agreement.

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations as herein described, that the information submitted in conjunction with this Document is accurate and complete, and that the recipient is in compliance with the nondiscrimination requirements set out above.

Rights and remedies provided for under this agreement shall be cumulative.

	(name of recipient)	on this
late has caused this agreement ercunto executed this agreeme	t to be executed by its duly authorized officers and its seal affix	ed hereto, or, if a natural person, has
	Yolanda Valdez, Super:	intendent Wolad Wald
(SEAL)	9/	02/2021 Recipient C
(S E A L)	9/	02/3021 Recipient C

RD Instruction 1940-Q Exhibit A-1

CERTIFICATION FOR CONTRACTS, GRANTS AND LOANS

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant or Federal loan, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant or loan.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant or loan, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including contracts, subcontracts, and subgrants under grants and loans) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Yolanda Valdez

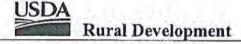
Name

Superintendent

Title

000

(08-21-91) PN 171



CALJEORNIA RUS/CE REFERENCE GUIDE NO 3-EXMBIGA

Page-2

COMMUNITY FACILITIES GRANT CERTIFICATION

The undersigned certifies that:

- 1. The organization is aware of and in compliance with other Federal statute requirements including but not limited to:
 - Section 504 of the Rehabilitation Act of 1973.
 - b. Civil Rights Act of 1964.
 - c. The Americans with Disabilities Act (ADA) of 1990.
 - d. Age Discrimination Act of 1975.
- The organization is unable to finance the proposed project from its own resources or through commercial credit at reasonable rates and terms.
- The organization has no known relatives or close associates that are current USDA Rural Development employees.
- Prior to USDA Rural Development approval, you will not take action (e.g., initiation of
 construction) or incur obligations which would limit the range of alternatives to be
 considered or which would have an adverse effect on the environment.

Cutler Orosi Joint Unified School District

Name of Organization

Yolanda Valdez, Superintendent

Signature of Authorized Official

Date

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-10

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click here to enter text.		Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-M

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-11: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 4: Cutler Elementary School Kitchen Equipment

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new kitchen equipment for Cutler Elementary School.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-11 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 4: Cutler Kitchen Improvements
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-11

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 4: Acquisition of Cutler Kitchen Improvements

Funds requested are as follows:

Federal:	\$ 124,570.00
Applicant:	\$ 41,530.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 166,100.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new equipment for the Cutler Elementary School Kitchen.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

8. APPLICANT INFORMATION: * a. Legal Name: Cutler Grosi Jount Unified School District * b. Employer/Taxpayer Identification Number (EIN/TIN): * 7. State Application Identifier: * b. Employer/Taxpayer Identification Number (EIN/TIN): * c. U.E.: * T70565326 d. Address: * Street: 12623 Ave 416 Street:	Application for	r Federal Assista	ance SF-424		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
State Use Only: 6. Date Received by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: 8. Legal Name: Cutter Gross Jount Unified School District 9. Legal Name: Street: 9. Exployer/Tayayer Identification Number (EIN/TIN): 10. Address: 12623 Ave 416 Street: 12625 Ave 416 Street: 12626 Ave 416 Street: 12625 Ave 416 Street: 12626 Ave 416	Preapplication Application	n	New Continuation		
State Use Only: 6. Date Received by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: *a. Legal Name: *b. Employer/Taxpayer Identification Number (EIN/TIN): *b. Employer/Taxpayer Identification Number (EIN/TIN): *c. UEI: TX\$2DJ\$13RM1 4. Address: *Street1: *Street1: *City: *Orosi *County/Parish: *California Province: *County/Parish: *County/Purish Code: *State: *County/Purish Code: *State: *County: *USA: UNITED STATES *Zip / Postal Code: *Stat7 *C. Organizational Unit: *Department Name: *Division Name: *Last Name: *Last Name: *Last Name: *Stath Name:	* 3. Date Received:		4. Applicant Identifier:		
State Use Only: 6. Date Received by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: *a. Legal Name: *b. Employer/Taxpayer Identification Number (EIN/TIN): *b. Employer/Taxpayer Identification Number (EIN/TIN): *c. UEI: TXS2DJS13HM1 d. Address: *Street1: *Street1: *City: *Orosi *County/Parish: *California Province: *County/Parish: *County/Purish Code: *State: *County/Purish Code: *State: *County: *USA: UNITED STATES *Zip / Postal Code: *Stat7 *County: *Division Name: *Last Name: *Last Name: *Last Name: *Last Name: *Last Name: *Stath N					
8. APPLICANT INFORMATION: * a. Legal Name: Cutler Grosi Jount Unified School District * b. Employer/Taxpayer Identification Number (EIN/TIN): * 7. State Application Identifier: * b. Employer/Taxpayer Identification Number (EIN/TIN): * c. UEI: * T70565326 d. Address: * Street: 12623 Ave 416 Street: City: Orosi Country/Parish: * State: CA: California Province: USA: UNITED STATES * Zip / Postal Code: 93647 8. Organizational Unit: Department Name: Division Name: * First Name: Jody Middle Name: Last Name: Treet Tre	5a. Federal Entity Id	dentifier:		5b. Federal Award Identifier:	
8. APPLICANT INFORMATION: * a. Legal Name: Cutler Grosi Jount Unified School District * b. Employer/Taxpayer Identification Number (EIN/TIN): * 7. State Application Identifier: * b. Employer/Taxpayer Identification Number (EIN/TIN): * c. UEI: * T70565326 d. Address: * Street: 12623 Ave 416 Street: City: Orosi Country/Parish: * State: CA: California Province: USA: UNITED STATES * Zip / Postal Code: 93647 8. Organizational Unit: Department Name: Division Name: * First Name: Jody Middle Name: Last Name: Treet Tre					
8. APPLICANT INFORMATION: *a. Legal Name: Cutler Orosi Jount Unified School District *b. EmployerTaxpayer Identification Number (EIN/TIN): *c. UEI: TYS525326 d. Address: *Street!: 12623 Ave 416 Street2:	State Use Only:				
* a. Legal Name: Cutler Orosi Jount Unified School District * b. Employer/Taxpayer Identification Number (EIN/TIN): * c. UE: TXS2D/SL3RM1 d. Address: * Street1: * 12623 Ave 416 Street2: * County/Parish: * State: * CA: California Province: * Country: * USA: UNITED STATES * Capranizational Unit: Department Name: Division Name: * First Name: * Jody Middle Name: * Last Name: * Rush Suffix: * Title: Food Service Director Drganizational Affiliation: * Telephone Number: * S59-528-4763 Fax Number: * Fax Number: * Fax Number: * Fax Number: * Tax Paris Address: * Tax Paris Address: * Cutle: TXS2D/SL3RM1 * C. UE: TXS2D/SL3RM1 * C. UE: TXS2D/SL3RM1 * C. UE: TXS2D/SL3RM1 * C. UE: TXS2D/SL3RM1 * Division Name: * Street2: * Street2: * Street2: * Street3: * Street4: * Street3: * Street4: * Street8:	6. Date Received by	y State:	7. State Application	n Identifier:	
* b. Employer/Taxpayer Identification Number (EIN/TIN): 770565326 d. Address: * Street1:	8. APPLICANT INF	ORMATION:			
b. Employer/Taxpayer Identification Number (EIN/TIN): 770565326 d. Address: Street: 12623 Ave 416 Street2: Clty: Orosi County/Parish: State: CA: California Province: County: USA: UNITED STATES Zip / Postal Code: 93647 e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: First Name: Jody Middle Name: Last Name: Rush Suffix: Urganizational Affiliation: Telephone Number: \$59-528-4763 Fax Number	* a. Legal Name:	Cutler Orosi Jo	ount Unified School Di	istrict	
Address: Street: 12623 Ave 416 Street: 0rosi County/Parish: Ca: California Province: 33647 B. Organizational Unit: Department Name: Division Name: Last Name: Rush Suffix: Rush Suffix: Rush Suffix: First Name: Jody Middle Name: Rush Suffix: Rush Suf					
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Street2: City: Orosi County/Parish: State: CA: California Province: Country: USA: UNITED STATES * Zip / Postal Code: \$3647 e. Organizational Unit: Department Name: Division Name: If, Name and contact information of person to be contacted on matters involving this application: Prefix: * First Name: Jody Middle Name: * Last Name: Rush Suffix: Title: Food Service Director Organizational Affiliation: * Telephone Number: \$59-528-4763 Fax Number:	d. Address:				
* City: Orosi County/Parish: * State: CA: California Province: * Country: USA: UNITED STATES * Zip / Postal Code: 93647 e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: First Name: Jody Middle Name: Rush Suffix: Title: Food Service Director Organizational Affiliation: * Telephone Number: 559-528-4763 Fax Number:	* Street1:	12623 Ave 416			
* State: CA: California Province: * Country: USA: UNITED STATES * Zlp / Postal Code: 93647 e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: First Name: Jody Middle Name: * Last Name: Rush Suffix: Title: Food Service Director Organizational Affiliation: * Telephone Number: \$59-528-4763 Fax Number:	* City:	Orosi			3
* Country; USA: UNITED STATES * Zip / Postal Code: 93647 e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: * First Name: Jody Middle Name: * Last Name: Rush Suffix: Code Service Director Organizational Affiliation: * Telephone Number: \$559-528-4763	* State:	CA: Californi	a		
*Zip / Postal Code: 93647 e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: First Name: Jody Middle Name: Last Name: Rush Suffix: Title: Food Service Director Organizational Affiliation: Telephone Number: 559-528-4763 Fax Number:					
Department Name: Division Name:	* Zip / Postal Code:				-
Department Name: Division Name:	e. Organizational I	Unit:			
F. Name and contact information of person to be contacted on matters involving this application: Prefix:	5 Value 14 Value 14 Value 15 V	WAY.		Division Name:	
Prefix: Jody Middle Name: Rush Suffix: Suffix	N CA MARIA (10 M. 5 YOU AND)				
Prefix: Jody Middle Name: Rush Suffix: Suffix	f. Name and conta	ct information of p	erson to be contacted on m	natters involving this application:	-
Last Name: Rush Suffix: Title: Food Service Director Organizational Affiliation: Telephone Number: 559-528-4763 Fax Number:	Prefix:		** G		
Suffix: Title: Food Service Director Organizational Affiliation: *Telephone Number: 559-528-4763 Fax Number:	Control Value				
Title: Food Service Director Organizational Affiliation: Telephone Number: 559-528-4763 Fax Number:	Suffix:	sh	1		
Organizational Affiliation: Telephone Number: 559-528-4763 Fax Number:		ice Director			
Telephone Number: 559-528-4763 Fax Number:	I A November of A November of State of	17.00			
	* Telephone Number	559-528-4763		Fax Number;	
ETIMON TIL MATINESO TUSM, OLM					7

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number: 10.766 CFDA Title: Community Facilities Grant
* 12. Funding Opportunity Number: * Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment
15. Descriptive Title of Applicant's Project:
Cutler Elementary School Kitchen Equipment 22
Attach supporting documents as specified in agency instructions. Add Attachments Delete Attachments View Attachments

Application for Federal Assistan	ce SF-424
16. Congressional Districts Of: *a. Applicant 21	* b. Program/Project 21
Attach an additional fist of Program/Project	Congressional Districts if needed. Add Attachment Delete Attachment Mew Attachment
17. Proposed Project: * a. Start Date:	* b. End Date:
18. Estimated Funding (\$):	
* a. Federal * b. Applicant * c. State * d. Local * e. Other * f. Program Income * g. TOTAL	124,570.00 41,530.00
a. This application was made availa	By State Under Executive Order 12372 Process? ble to the State under the Executive Order 12372 Process for review on but has not been selected by the State for review.
c. Program is not covered by E.O. 1	2372.
*20. Is the Applicant Delinquent On Ar Yes No If "Yes", provide explanation and attach	y Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment
herein are true, complete and accura comply with any resulting terms if I acc subject me to criminal, civil, or admini-	fy (1) to the statements contained in the list of certifications** and (2) that the statements te to the best of my knowledge. I also provide the required assurances** and agree to cept an award. I am aware that any false, fictitious, or fraudulent statements or claims may strative penalties. (U.S. Code, Title 218, Section 1001) s, or an internet site where you may obtain this list, is contained in the announcement or agency
Authorized Representative:	
Prefix: Middle Name: * Last Name: Valdez Suffix:	* First Name: Yolanda
*Title: Superintendent	
* Telephone Number: 559-528-4763	Fax Number.
*Email: yvaldez@COJUSD.org	
* Signature of Authorized Representative:	Yalach Valde 1/2/2022

8. CF Grant 9. 11.	·	(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
	\$				
9. 10.		41,530.00		\$ P	\$ 41,530.00
10.					
11.					
12. TOTAL (sum of lines 8-11)	0	41,530.00 \$		S	\$ 41,530.00
	SECTION D	SECTION D - FORECASTED CASH NEEDS	EDS		
Total	for 1	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	124,570.00	124,570.00		8	*
14. Non-Federal	41,530.00	41,530.00			
15. TOTAL (sum of lines 13 and 14)	166,100.00	166,100.00		\$	8
SECTION E - BUDGET EST	IMATES OF FEDI	IMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	R BALANCE OF TH	4E PROJECT	
(a) Grant Program			FUTURE FUNDING PERIODS	IG PERIODS (YEARS)	
		(b)First	(c) Second	(d) Third	(e) Fourth
16, CF Grant	69	8		4	\$
17.					
18.					
19,					
20. TOTAL (sum of lines 16 - 19)		5		8	8
	SECTION F -	- OTHER BUDGET INFORMATION	ATION		
21. Direct Charges:		22. Indirect Charges:	arges:		
23. Remarks:					
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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-11

Board of Supervisors/Admin		School Districts:
⊠ Townsend	⊠ Vander Poel	Choose an item.
	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agend	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Building & Ho	using Services	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click here to enter text.		Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
\square SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF Enter county here.		Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-N

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-12: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 5: Heating, Ventilation, and Air Conditioning (HVAC) Units Acquisition for Cutler

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new heating, ventilation, and air conditioning (HVAC) units. Existing units are 30 years old, inefficient, and due to parts being discontinued by manufacturers, have become impossible to maintain and repair.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

	DATE:	September 7, 2022
	TO:	Interested Agencies
	FROM:	Holly Gallo, TCAG Staff
	SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-12 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 5: Cutler HVAC
	appropriate returned to Governors	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for not consideration in this matter.
	By email to	rn comments: Description TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
		 The proposal does not duplicate or conflict with any of our programs or policies. The proposal is consistent with our General Plan, zoning and/or growth policies. The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.
	This propos	sal/funding request should be: Approved Approved with modifications Denied
Cc	omments:	
Co	ompleted by:	: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-12

USDA Community Facility Grant

APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 5: Acquisition of Cutler HVAC units

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 50,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 250,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new heating, ventilation, and air conditioning (HVAC) units for Cutler Elementary School. Existing units are 30 years old, inefficient, and due to parts being discontinued by manufacturers, have become impossible to maintain and repair.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application f	or Federal Assista	ance SF-424	3 Volvata 20	
* 1. Type of Subr	nission: tion	* 2. Type of Application: X New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Receive	ed:	4. Applicant Identifier:		
117				
5a. Federal Entity	/ Identifier:		5b. Federal Award Identifier:	
			I I was a second and a second a	
State Use Only:				
6. Date Received	by State:	7. State Application	n Identifier:	
8. APPLICANT I	NFORMATION:			
* a. Legal Name:	Cutler Orosi Jo	int Unified School D	istrict	
* b. Employer/Tax 770565326	kpayer Idenlification Nur	mber (EIN/TIN):	* c. UEI: TX52DJ5L3HM1	
d. Address:				
* Street1: Street2: * City: County/Parish: * State: Province: * Country: * Zip / Postal Cod	Orosi CA: Californi USA: UNITED S'			
e. Organizationa	ıl Unit:			100
Department Name	e;		Division Name:	
f. Name and con	tact information of pe	erson to be contacted on m	natters involving this application:	
Prefix: Middle Name: * Last Name: Suffix:	oghomonian	* First Nam	Raffi	
Title: Director	r of Maintenance,	Operations and Tran	sportation	
Organizational Aff	iliation:			
* Telephone Numl	per: 559-528-4763		Fax Number:	
*Email: rksgol	nomonian@cojusd.c	org		

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	5
D: Special District Government	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
USDA Rural Development	
11. Catalog of Federal Domestic Assistance Number:	
10.766	
CFDA Title:	
Community Facilities Grant	
* 12. Funding Opportunity Number:	
* Title:	
13. Competition Identification Number:	
Title:	
4. Areas Affected by Project (Cities, Counties, States, etc.):	
Add Attachment Delete Attachment View Attachment	
Control of the Contro	
15. Descriptive Title of Applicant's Project:	
Existing HVAC units are 30 years old and very insufficient and parts are hard to find.	
Attach supporting documents as specified in agency instructions.	
Add Altachments Delete Attachments View Attachments	

прричины	n for Federal Assista	ance SF-424	
16. Congress * a. Applicant	sional Districts Of:		* b. Program/Project 21
Attach an add	itional list of Program/Proje	ect Congressional Dist	ricts if needed.
			Add Attachment Delete Attachment View Attachment
17. Proposed	Project:		
* a. Start Date			* b. End Date:
18. Estimated	f Funding (\$):		
* a. Federal		200,000	
* b. Applicant	7	50,000	<u> </u>
* c. State	10		j.
* d. Local			1
* e. Other			<u> </u>
* f. Program Ir	ncome		1
* g. TOTAL	A. 70	250,000.0	តី
THE STATE OF THE S	THE STATE OF THE S	E-2 54 / 10-2 1 - 10-2 - 2 - 2	ecutive Order 12372 Process?
Yes	No ide explanation and attac	A CONTRACTOR	(If "Yes," provide explanation in attachment.)
ii res , piov	ide exploriation and attac		Add Allachment Delete Allachment View Allachment
herein are tri comply with a subject me to	ue, complete and accu any resulting terms if I a criminal, civil, or admi E certifications and assurance	rate to the best of accept an award. I ar nistrative penalties.	ments contained in the list of certifications** and (2) that the statements my knowledge. I also provide the required assurances** and agree to m aware that any false, fictitious, or fraudulent statements or claims may (U.S. Code, Title 218, Section 1001)
Authorized R	epresentative:		
Prefix:		· F	irst Name: Yolanda
Middle Name:			
	Valdez		
Last Name:			
Suffix:	uperintendent		
Suffix:	uperintendent umber: 559-528-4763		Fax Number:
* Telephone Nu			Fax Number:

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006 Expiration Date: 01/31/2019 SECTION A - BUDGET SUMMARY

am	Activity N (a)	10.766		Totals
Catalog of Federal Domestic Assistance	Number (b)			(A)
Estimated L	Federal (c)	\$		8
Estimated Unobligated Funds	No	<u>м</u>		s
spı	Non-Federal (d)			S
	Federal (e)	200,000		200,000
New or Revised Budget	Non-Federal (f)	\$		\$
Budget	-B	\$0,000		\$ 000,00
	Total (g)	250,000		250,000

Standard Form 424A (Rev. 7-97) Prescribed by OMB (Circular A -102) Page 1

SECTION R. RINGET CATEGORIES

		1	NI PROGRAM, FU	GRANT PROGRAM, FUNCTION OR ACTIVITY		Total
	(3)	(2)	(6))	(4)	9
	GE Grant					
a. Personnel	s	8	S		s	S
b. Fringe Benefits						
c. Travel		П				
d. Equipment	200,	200,000,				200,000
e. Supplies						
f. Confractual						
g. Construction						
h. Other	L					
i. Total Direct Charges (sum of 6a-6h)	200,	200,000				\$ 200,000
j. Indirect Charges						\$
k. TOTALS (sum of 6i and 6j)	\$ 200,	\$ 200,000	S		\$	\$ 200,000
7 Program Income	S	S	50		8	S

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Prescribed by OMB (Circular A -102) Page 1A

1.	(11 A A					
Federal SECTION B SECTION F SECTIO	(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
TOTAL (sum of lines 8-11)				49	S	\$
TOTAL (sum of lines 15 -19) SECTION Forecast to the stand of lines 16 -19) SECTI						
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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-12

Board of Supervisors/Admin		School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Building & Ho	using Services	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-O

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-13: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 6: Cutler Dell Teacher Laptops

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of Dell laptops for teachers.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration



Completed by: ___

210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-13 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 6: Cutler Dell Teacher Laptops
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are e may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	urn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
This propo	The proposal does not duplicate or conflict with any of our programs or policies The proposal is consistent with our General Plan, zoning and/or growth policies The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.
This prope	Approved Approved with modifications Denied
Comments:	

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-13

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 6: Acquisition of Cutler Dell Teacher Laptops

Funds requested are as follows:

Federal:	\$ 202,500.00
Applicant:	\$ 67,500.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 270,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of Dell laptops for teachers.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	ance SF-424		1911 - 9141 1-01-01-01
* 1. Type of Submis Preapplication X Application Changed/Corr		*2. Type of Application: X New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Received:		4. Applicant Identifier:		
5a. Federal Entity Id	fentifier:	3	5b. Federal Award Identifier:	
State Use Only:				
6. Date Received by	State:	7. State Application	n Identifier:	
8. APPLICANT INF	ORMATION:			
* a. Legal Name:	Cutler Orosi Jo	int Unified School D	District	
* b. Employer/Taxpa 770565326	yer Identification Nun	nber (EIN/TIN):	* c. UEI:	
d. Address:				
* Street1: Street2: * City:	40532 Road 12	8		
County/Parish:				
* State: Province:	CA: California			
* Country:	USA: UNITED ST	rates		
* Zip / Postal Code: 93615				
e. Organizational L	Jnit:			
Department Name:			Division Name:	
f. Name and contac	ct information of pe	rson to be contacted on m	natters involving this application:	
Prefix: Middle Name:		* First Nam	ne: Raymond	-
* Last Name: Qui	ntana			
Title: I.T. Direc	ctor			
Organizational Affiliat	tion:			
* Telephone Number	559-528-4763		Fax Number:	
*Email: rquintar	na@cojusd.org		103.10.000	

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number: 10.766 CFDA Title: Community Facilities Grant
* 12. Funding Opportunity Number: * Title:
13. Competition Identification Number: Title:
14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Dell teacher laptops (Cutler, CA)
Attach supporting documents as specified in agency instructions. Add Attachments Delete Attachments View Attachments

Application	for Federal Assista	MANAGEMENT CONTRACTOR	and the second s	
	onal Districts Of:		To a manufacture of	
a. Applicant	21		* b. Program/Project 21	
Attach an additl	onal list of Program/Proje	t Congressional Districts if needed.		
		- Add Attachmen	Defete Attachment	View Attachment
7. Proposed	Project:			
a. Start Date:			* b. End Date:	
8. Estimated	Funding (\$):			
a. Federal		202,500		
b. Applicant	1	67,500		
c. State	1			
d. Local				
e. Other	1 50 1 44			
f. Program Inc	come			
g. TOTAL		270,000		
c. Program	is not covered by E.O			
c. Program 20. Is the App Yes "Yes", provid 1. "By signing erein are true publication of the country with an ubject me to	is not covered by E.O plicant Delinquent On No de explanation and attace g this application, I ce e, complete and accu- ny resulting terms if I a criminal, civil, or admi	2 but has not been selected by the State 12372. ny Federal Debt? (If "Yes," provide ex	planation in attachment.) Delete Attachment the list of certifications** and iso provide the required assuse, fictitious, or fraudulent state	rances** and agree to
c. Program 20. Is the App Yes "Yes", provide I. "By signing the are true true to be a second	is not covered by E.O. clicant Delinquent On . No le explanation and attace g this application, I ce e, complete and accumy resulting terms if I accriminal, civil, or admit	2 but has not been selected by the State 12372. ny Federal Debt? (If "Yes," provide ex Add Attachment lify (1) to the statements contained in late to the best of my knowledge. I alcept an award, I am aware that any fall	planation in attachment.) Delete Aftachment the list of certifications** and lso provide the required assuse, fictitious, or fraudulent stat 3, Section 1001)	(2) that the statements rances and agree to ements or claims may
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c. Program 20. Is the App Yes "Yes", provid I. "By signing rein are true comply with an object me to "I AGREE The list of ce pecific instruction uthorized Re refix: iddle Name:	is not covered by E.O. colicant Delinquent On No de explanation and attace gethis application, I ce e, complete and accurate and accurate to the complete to	2 but has not been selected by the State 12372. ny Federal Debt? (If "Yes," provide ex Add Attachmen lify (1) to the statements contained in ate to the best of my knowledge. I a cept an award. I am aware that any fal istrative penalties. (U.S. Code, Title 21) es, or an internet site where you may ob	planation in attachment.) Delete Attachment the list of certifications** and iso provide the required assuse, fictitious, or fraudulent stat 3, Section 1001)	(2) that the statements rances and agree to ements or claims may
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c. Program 20. Is the App Yes f "Yes", provid 1. "By signing erein are true omply with an ubject me to " I AGREE The list of ce pecific instruction authorized Re refix: Last Name: Last Name: uffix: Title: Su Telephone Num	is not covered by E.O. colicant Delinquent On . No de explanation and attact g this application, I ce e, complete and accu- ny resulting terms if I a criminal, civil, or admit criffications and assurant ons. presentative: Valdez	2 but has not been selected by the State 12372. ny Federal Debt? (If "Yes," provide ex Add Attachmen lify (1) to the statements contained in ate to the best of my knowledge. I a cept an award. I am aware that any fal istrative penalties. (U.S. Code, Title 21) es, or an internet site where you may ob	planation in attachment.) Delete Attachment the list of certifications** and iso provide the required assuse, fictitious, or fraudulent stat 3, Section 1001) tain this list, is contained in the a	(2) that the statements rances and agree to ements or claims may

OMB Number: 4040-0006 Expiration Date: 01/31/2019

BUDGET INFORMATION - Non-Construction Programs

270,000 270,000 Total (g) 69 New or Revised Budget 67,500 67,500 Non-Federal (f) 4 202,500 202,500 Federal (e) SECTION A - BUDGET SUMMARY Non-Federal (d) **Estimated Unobligated Funds** 40 Federal (c) Catalog of Federal Domestic Assistance Number 9 10.766 Grant Program Function or Activity (a) Totals CF Grant 2 ë 4 2

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SECTION B - BUDGET CATEGORIES

		П	GRANT PROGRAM, FUNCTION OR ACTIVITY		Total
	(1) CF Grant		(3)	(4)	(6)
a. Personnel	s	8	S	6	8
b. Fringe Benefits					
c. Travel					
d. Equipment	270,000				000,002
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	270,000				\$ 270,000
j. Indirect Charges					8
k. TOTALS (sum of 6i and 6j)	\$ 270,000	\$	8	\$	\$ 270,000
7. Program Income	49	S	8	\$	8

	OF CLICK	SECTION OF MONT EDELAND NESSONATES	OURCES		
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. CF Grant.		\$	s	\$	\$ 67,500
6.					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 67,500	4	\$	\$ 67,500
	SECTION	SECTION D - FORECASTED CASH NEEDS	HNEEDS		
	Total for 1	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 202,500	\$ 202,500	S	45	\$
14. Non-Federal	\$ 67,500	67,500			
15. TOTAL (sum of lines 13 and 14)	\$ 270,000	\$ 270,000	8	8	\$
SECTION E - BUDGET ESTI		MATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	FOR BALANCE OF TH	IE PROJECT	
(a) Grant Program			FUTURE FUNDING PERIODS	IG PERIODS (YEARS)	
		(b)First	(c) Second	(d) Third	(e) Fourth
16. CF Grant		S	S	\$	8
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		S	8	\$	s
	SECTION F	SECTION F - OTHER BUDGET INFORMATION	RMATION		
21. Direct Charges:		22. Indirect Charges:	Charges:		
23 Remarke:					
3. Kemarks:					

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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-13

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T BroadI	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-P

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-14: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 7: School Busses

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of new school busses for district students.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	Cutler-Orosi Joint Unified School District USDA Community Facilities Grant Application No. 7: Cutler School Buses
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be no this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of so to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-14

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Unified School District - School Busses

Funds requested are as follows:

Federal:	\$ 186,501.31
Applicant:	\$ 62,167.10
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 428,668.41

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of new school busses for Cutler students. Replacement parts and maintenance tools for existing buses have been discontinued, rendering the buses obsolete.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

*2. Type of Submission: Presplication	Application for	r Federal Assista	ance SF-424		CAPITATION Date: 12/3/12022
Sa. Federal Entity Identifier: State Use Only:	* 1. Type of Submis Preapplication	ssion:	* 2. Type of Application: X New Continuation		
5a, Federal Entity Identifier: 5a, Federal Entity Identifier: 5a, Federal Entity Identifier: 5a, APPLICANT INFORMATION: 7a, State Application Identifier: 8. APPLICANT INFORMATION: 7b, Employer/Taxpayer Identification Number (EIN/TIN): 7c, UE: 770565326 7c, State Application District 8c, APPLICANT INFORMATION: 8c, LUE: 770565326 8c, Address: 8treeti: 9treeti: 10trision Name: 10trision	* 3, Date Received:		Applicant Identifier:		
State Use Only: 6. Date Received by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: *a. Legal Name: Cutler Orosi Joint Unitised School District *b. EmployerTaxpayer Identification Number (EIN/TIN): *c. UEI: [770565326 4. Address: *Street1: *Street2: *City: *County Parish: *City: *CountyParish: *CountyParish: *County: *USA: UNITED STATES *Zip / Postal Code: *23647 6. Organizational Unit: Department Name: *First Name: *Last Name: *Surface: **Last Name: *Surface: **Last Name: *Suphosonian *Surface: **Last Name: **Suphosonian **Surface: **Last Name: **Last Name					
6. Date Received by State: 8. APPLICANT INFORMATION: *a. Legal Name: Cutler Orosi Joint Unitied School District *b. Employer/Taxpayer Identification Number (EINTIN): *c. UEI: 770563226 d. Address: *Street: *Street: *City: *Corosi *County/Parish: *State: *Ca: California *Province: *Usat: United States *Join Postal Code: *Ounly: *Ounly: *Department Name: *Division Name: *In Ame and contact information of person to be contacted on matters involving this application: *Prefix: *First Name: *Last Name: *Suffix: *Director of Maintenance, Operations and Transportation *Telephone Number: *Telephone Number: *St39-528-4763 *Fax Number: *Telephone Number: *Span Number: *Fax Number: *Telephone Number: *Telephone Number: *Span Number: *Telephone Number: *Telephone Number: *Span Number: *Telephone Number: *Te	5a. Federal Entity k	dentifier:		5b. Federal Award Identifier:	
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*a. Legal Name: Cut ler Orosi Joint Unified School District *b. Employer/Taxpayer Identification Number (EIN/TIN): 770565326 d. Address: *c. UEI: 7X52D55L3HM1 d. Address: *Street1: *City: *Crosi *County/Parish: *State: *Ca: California Province: *County: *USA: UNITED STATES *City Division Name: *Department Name: Division Name: *First Name: *Cast Name: *Soghomonian Suffix: *Clast Name: *Soghomonian *Suffix: *Creephone Number: *Soghomonian *County Division Additiation: *Telephone Number: *Soghomonian *Creephone Number: *Fax Number: *Telephone Number: *Fax Number: *Fax Number: *Telephone Number: *Fax Number: *Telephone Number: *Fax Number: *Telephone Number: *Telephone Number: *Fax Number: *Telephone Number: *Telepho		1274 17 71	1000000		
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d. Address: Street1:		ayer identification Nui	mber (EIN/TIN):		
*Street1: 12623 Ave 416	d Address:				
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* City: Orosi County/Parish: * State: CA: California Province: * Country: USA: UNITED STATES * Zip / Postal Code: 93647 e. Organizational Unit: Department Name: Division Name:		12623 Ave 416			
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Prefix:	Department Name:			Division Name:	
Prefix:					7
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Suffix: Title: Director of Maintenance, Operations and Transportation Organizational Affiliation: Telephone Number: 559-528-4763 Fax Number:	Middle Name:		-		
Title: Director of Maintenance, Operations and Transportation Organizational Affiliation: Telephone Number: 559-528-4763 Fax Number:	* Last Name: Soc	ghomonian			
Organizational Affiliation: Telephone Number: 559-528-4763 Fax Number:	Suffix:				
Telephone Number: 559-528-4763 Fax Number:	Title: Director	of Maintenance,	, Operations and Tran	nsportation	
1 111	Organizational Affilia	ition:			
1 111					
1 111	* Telephone Number	559-528-4763		Fax Number:	

Application for Federal Assistance SF-424
9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
Other (specify):
10. Name of Federal Agency:
USDA Rural Development
1. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
12. Funding Opportunity Number:
Title:
3. Competition Identification Number:
itle:
4. Areas Affected by Project (Cities, Counties, States, etc.):
Agg Attachment / Delete Attachment / View Attachment
15. Descriptive Title of Applicant's Project:
xisting buses being used for Cutler School are outdated and parts are no longer available.
Add Attachments Delete Attachments View Attachments
Add Attachments Delete Attachments View Attachments

Applicatio	n for Federal Assista	ince SF-424
THE WAY THE	sional Districts Of:	Alamondo de la companya del companya de la companya del companya de la companya d
* a. Applicant		*b. Program/Project 21
Attach an add	litional list of Program/Proje	ct Congressional Districts if needed. Add Attachment Detete Attachment View Attachment
	051150V	Add Attachment Prefete Attachment Enview Attachment
17. Proposed		A Avenue Variable
* a. Start Date	N .	* b. End Date:
18. Estimate	d Funding (\$):	
* a. Federal		186,501.31
* b. Applicant		62,167.10
* c. State		
* d. Local		
* e. Other	i in production of	
* f. Program I	ncome	
g. TOTAL		248,668,41
c. Progra 20, Is the A	m is not covered by E.O.	ny Federal Debt? (If "Yes," provide explanation in attachment.)
		Add Affachment: Defete Affachment: Mew Attachment
herein are troomply with a subject me to	ue, complete and accur any resulting terms if I a o criminal, civil, or admin E certifications and assurance	tify (1) to the statements contained in the list of certifications** and (2) that the statements ate to the best of my knowledge. I also provide the required assurances** and agree to ccept an award. I am aware that any false, fictitious, or fraudulent statements or claims may istrative penalties. (U.S. Code, Title 218, Section 1001) es, or an internet site where you may obtain this list, is contained in the announcement or agency
Authorized R	epresentative:	
Prefix:		* First Name: Yolanda
Middle Name:		
Last Name:	Valdez	
Suffix:		
Title: S	uperintendent	
Telephone Nu	umber: 559-528-4763	Fax Number:
-	dez@COJUSD.org	
* Signature of A	Authorized Representative:	Yalach Valet 9/2/2022

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	47		CTION OR ACTIVITY		Total
	GF Grant.	8	(3)	(4)	<u>(§</u>
a. Personnel			9	S	
b. Fringe Benefits					
c. Travel					
d. Equipment	186,501.31				186,501.31
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	186,501.31			6	186,501.31
j. Indirect Charges				S	
k. TOTALS (sum of 6i and 6j)	\$ 186,501.31	\$		S	186,501.31
7. Program Income	w	S		S S S S S S S S S S S S S S S S S S S	

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Standard Form 424A (Rev. 7-97) Prescribed by OMB (Circular A-102) Page 1A

	SECTION C	SECTION C - NON-FEDERAL RESOURCES	JRCES		
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. OF Grant	S	\$ 62,167,10	8	S	\$ 62,167,10
o,					
10.					
11.					
12. TOTAL (sum of lines 8-11)	S	62,167,10	s	\$	62,167,10
	SECTION D	SECTION D - FORECASTED CASH NEEDS	IEEDS		
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 186,501.31	186,501.31	8	8	6
14. Non-Federal	\$ 62,167,10	62,167,10			
15. TOTAL (sum of lines 13 and 14)	\$ 248,668.41	248,668.41	S	S	
SECTION E - BUDGET EST		IMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	OR BALANCE OF THE	E PROJECT	
(a) Grant Program			FUTURE FUNDING PERIODS	3 PERIODS (YEARS)	
		(b)First	(c) Second	(d) Third	(e) Fourth
16. CF Grant	S		s	69	
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	40		\$	8	
	SECTION F - (- OTHER BUDGET INFORMATION	MATION		
21. Direct Charges:		22. Indirect Charges:	harges:		
23. Remarks:					
				- Contract	

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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-14

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agend	cies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click here to enter text.		Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-Q

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-15: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 9: Cutler High School Soccer Lights

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of lights for the Cutler Elementary School Soccer Field

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 8: Cutler Soccer Field Lights
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be so this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of so to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-15

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 8: Acquisition of Cutler Elementary School Soccer Field Lights

Funds requested are as follows:

Federal:	\$ 48,876.36
Applicant:	\$ 16,289.12
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 65,165.48

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of soccer field lights at Cutler Elementary School

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assistan	ce SF-424				
* 1. Type of Submis Preapplication X Application Changed/Corr		2. Type of Application: X New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):			
* 3. Date Received:		Applicant Identifier:				
5a. Federal Entity Id	lentifier:		5b. Federal Award Identifier:			
State Use Only:	Water and a					
6. Date Received by	State:	7. State Application	n Identifier:			
8. APPLICANT INF	ORMATION:					
* a. Legal Name:	utler Orosi Join	nt Unified School D	istrict			
* b. Employer/Taxpa	yer Identification Numb	er (EIN/TIN):	'c. UEI:			
770565326 TX52DJ5L3HM1						
d. Address:						
* Street1: Street2: * City:	40532 ROAD 128					
County/Parish: * State: CA: California Province:						
			* Zip / Postal Code:	Country: USA: UNITED STATES		
			* Zip / Postal Code: 93615 e. Organizational Unit:			
Department Name:	/III.		Division Name:			
			DWSOT Name.			
f. Name and contac	ct information of pers	on to be contacted on m	atters involving this application:			
Prefix:		* First Name				
* Last Name: Southernon i an						
* Last Name: Soghomonian Suffix:						
Title: Director o	of Maintenance,	Operations and Tran	sportation			
Organizational Affilia	tion:					
* Telephone Number	559-528-4763		Fax Number:			
*Email: rksgohom	nonian@cojusd.or	g				

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
Other (specify).
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number: 10.766 CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add/Attachment Delete Attachment Mew Attachment .
15. Descriptive Title of Applicant's Project:
The lights at the soccer field located at Cutler Elementary School need to be replaced.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View.Attachments

16. Congressional Districts Of: *a. Applicant 21 Attach an additional list of Program/ 17. Proposed Project: *a. Start Date: 18. Estimated Funding (\$): *a. Federal *b. Applicant *c. State *d. Local *e. Other *f. Program Income	Project Congressional Distri 48,876.36 16,289,12	Add Attachmen	* b. Program/Project 21 Detete Attachment : View * b. End Date:	v Attachment
Attach an additional list of Program/ 17. Proposed Project: * a. Start Date: 18. Estimated Funding (\$): * a. Federal * b. Applicant * c. State * d. Local * e. Other	48,876.36	Add Attachmen	Defete Attachment	v Attachment
17. Proposed Project: * a. Starl Date: 18. Estimated Funding (\$): * a. Federal * b. Applicant * c. State * d. Local * e. Other	48,876.36	Add Attachmen	Tage Model	v Attachment
a. Start Date: 18. Estimated Funding (\$): a. Federal b. Applicant c. State d. Local e. Other			Tage Model	v Attachment
a. Start Date: B. Estimated Funding (\$): a. Federal b. Applicant c. State d. Local e. Other			* b. End Date:	
B. Estimated Funding (\$): a. Federal b. Applicant c. State d. Local e. Other			* b. End Date:	
a. Federal b. Applicant c. State d. Local e. Other				
b. Applicant c. State d. Local e. Other				
c. State d. Local e. Other	16,289.12			
d. Local e. Other		5.1		
e. Other				
TENTO DE LA COMPANIONE DE				
g. TOTAL	** ***			
19. Is Application Subject to Re	65,165.48			
Yes No	attach	Add Attachment :	Delete Attachment! View	∕∕Allachment.
1. *By signing this application, erein are true, complete and a omply with any resulting terms ubject me to criminal, civil, or a real of the list of certifications and assupectfic instructions.	ccurate to the best of r if I accept an award. I am dministrative penalties. (ny knowledge. I also pr aware that any false, fic U.S. Code, Title 218, Sect	ovide the required assurance titious, or fraudulent statement ion 1001)	es'* and agree to nts or claims may
uthorized Representative:				
efix:	·Fin	st Name: Yolanda		
ddle Name:				
ast Name: Valdez				
iffix:				
ille: Superintendent				
elephone Number: 559-528-4	763	Fax N	lumber:	
mail: yvaldez@COJUSD.org				
Signature of Authorized Representa	tive: Yhol.	sh Vald	541	* Date Signed:

S 16,289-12 S 16,289-1	S 16,289,12 S 16,289,12 S S S S	(a) Grant Program	Sections	(b) Applicant	(c) State	(d) Other Sources	SIATOTIA
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SECTION D - FORECASTED CASH NEEDS	SECTION D	11.					
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Total for 1st Year Total for 1st Year S	Total for 1st Year S		SECTION D	- FORECASTED CASH N	EEDS		
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SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT (a) Grant Program	15. TOTAL (sum of lines 13 and 14)	65,165.48	65,165.48	\$	\$	S
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arges: SECTION F - OTHER BUDGET INFORMATION	arges: 22. Indirect Charges: Authorized for Local Reproduction	20. TOTAL (sum of lines 16 - 19)	65			8	8
arges:	arges: Authorized for Local Reproduction		SECTION F -	OTHER BUDGET INFORM	MATION		
	Authorized for Local Reproduction	21. Direct Charges:		22. Indirect Cl	narges:		
		23. Remarks:					
			Authoriza	od for I ocal Dancoduction			

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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-15

Board of Supervisors/Admin		School Districts:	
	□ Vander Poel	Choose an item.	
⊠ Micari	⊠ Valero	Choose an item.	
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.	
County Agenc	ies	Choose an item.	
Education Department		Choose an item.	
Tulare County Office of Education (TCOE)		Choose an item.	
Choose an item.		Choose an item.	
Other: Click here to enter text.		Choose an item.	
		Other: Click here to enter text.	
Resource Mar	nagement Agency		
Design/Utilitie	es	Special Districts:	
Choose an item.		Cutler PUD	
Choose an item.		Orosi PUD	
Other: Click here to enter text.		Choose an item.	
		Choose an item.	
Utility Compa	nies	Choose an item.	
☐ AT&T Broad	band	Choose an item.	
☐ Pacific Bell		Choose an item.	
□ PG&E		Choose an item.	
□ SCE		Other: Click here to enter text.	
☐ Southern Ca	lifornia Gas		
□ Verizon		Other Special Districts:	
		Choose an item.	
CITY OF Enter	city here.	Choose an item.	
OTHER Click h	ere to enter text.	Choose an item.	
COUNTY OF E	nter county here.	Other: Click here to enter text.	

Tulare County Association of Governments

AGENDA ITEM VII-R

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-16: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 9: Cutler Wireless Network

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the development and implementation of a Cutler Wireless Network.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-16 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 9: Cutler Wireless Network
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be not this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-16

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 9: Acquisition of Cutler Wireless Network Capabilities

Funds requested are as follows:

Federal:	\$ 150,000.00
Applicant:	\$ 50,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 200,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the development and implementation of a Cutler Wireless Network.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for Federal Assistance SF-424	
* 1. Type of Submission: Preapplication X New X Application Changed/Corrected Application Revision	If Revision, select appropriate letter(s): Other (Specify):
* 3. Date Received: 4. Applicant Identifier:	
5a. Federal Entity Identifier:	5b. Federal Award Identifier:
State Use Only:	
6. Date Received by State: 7. State Applica	tion Identifier:
8. APPLICANT INFORMATION:	
*a. Legal Name: Cutler Orosi Joint Unified School	District
* b. Employer/Taxpayer Identification Number (EIN/TIN):	* c. UEI:
770565326	TX52DJ5L3HM1
d. Address:	
* Street1: 40532 ROAD 128 Street2: CUTLER	
County/Parish;	
- State: CA: California	
*Country: USA: UNITED STATES	
* Country: USA: UNITED STATES * Zip / Postal Code: 93615	
e. Organizational Unit:	
Department Name:	Division Name:
f. Name and contact information of person to be contacted or	n matters involving this application:
Prefix: "First N	ame: RAYMOND
* Last Name: QUINTANA	
Suffix:	
Title: IT DIRECTOR	
Organizational Affiliation:	
* Telephone Number: 559-528-4763	Fax Number:
*Email: rquintana@cojusd.org	

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify);
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
15. Descriptive Title of Applicant's Project:
CUTLER WIRELESS NETWORK
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assista	ance SF-424
16. Congressional Districts Of:	to Karamana da ana ana
a. Applicant 21	* b. Program/Project 21
ttach an additional list of Program/Proje	
	Add Affachment Delete Affachment View Affachment
7. Proposed Project:	
a. Start Date:	* b. End Date:
3. Estimated Funding (\$):	
s. Federal	150,000
), Applicant	50,000
. State	
. Local	
. Other	
Program Income	
TOTAL	200,000
c. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No	12372. Iny Federal Debt? (If "Yes," provide explanation in attachment.)
c. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No	12372. Any Federal Debt? (If "Yes," provide explanation in attachment.)
c. Program is not covered by E.O. 1. Is the Applicant Delinquent On A Yes No Yes", provide explanation and attace "By signing this application, I certein are true, complete and accur mply with any resulting terms if I ac bject me to criminal, civil, or admin "1 AGREE The list of certifications and assurance	12372. Iny Federal Debt? (If "Yes," provide explanation in attachment.)
c. Program is not covered by E.O. 1. Is the Applicant Delinquent On A Yes No Yes", provide explanation and attace "By signing this application, I certein are true, complete and accur mply with any resulting terms if I ac bject me to criminal, civil, or admin "1 AGREE The list of certifications and assurance ecific instructions.	tify (1) to the statements contained in the list of certifications** and (2) that the statements ate to the best of my knowledge. I also provide the required assurances** and agree to compare the contained in the list of certifications as a contained in the list of certifications and (2) that the statements are to the best of my knowledge. I also provide the required assurances and agree to compare the compare that any false, fictitious, or fraudulent statements or claims may istrative penalties. (U.S. Code, Title 218, Section 1001)
c. Program is not covered by E.O. 1. Is the Applicant Delinquent On A Yes No Yes", provide explanation and attact By signing this application, I certein are true, complete and accurately with any resulting terms if I are bject me to criminal, civil, or adminimal of the list of certifications and assurance crific instructions.	tify (1) to the statements contained in the list of certifications** and (2) that the statements ate to the best of my knowledge. I also provide the required assurances** and agree to compare the contained in the list of certifications as a contained in the list of certifications and (2) that the statements are to the best of my knowledge. I also provide the required assurances and agree to compare the contained in the list of certifications. The contained in the list of certifications and (2) that the statements are to compare the contained in the list of certifications.
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c. Program is not covered by E.O. o. Is the Applicant Delinquent On A Yes No Yes", provide explanation and attac "By signing this application, I cer rein are true, complete and accur mply with any resulting terms if I a bject me to criminal, civil, or admin "I AGREE The list of certifications and assurance reific instructions. thorized Representative:	tify (1) to the statements contained in the list of certifications** and (2) that the statements ate to the best of my knowledge. I also provide the required assurances** and agree to except an award. I am aware that any false, (fictitious, or fraudulent statements or claims may instrative penalties. (U.S. Code, Title 218, Section 1001) es, or an internet site where you may obtain this list, is contained in the announcement or agency
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c. Program is not covered by E.O. 1. Is the Applicant Delinquent On A Yes No Yes", provide explanation and attace "By signing this application, I certein are true, complete and accurrently with any resulting terms if I are before the to criminal, civil, or adminitive I AGREE The list of certifications and assurance in instructions. Thorized Representative: Instructions:	tify (1) to the statements contained in the list of certifications** and (2) that the statements ate to the best of my knowledge. I also provide the required assurances** and agree to except an award. I am aware that any false, (fictitious, or fraudulent statements or claims may instrative penalties. (U.S. Code, Title 218, Section 1001) es, or an internet site where you may obtain this list, is contained in the announcement or agency
c. Program is not covered by E.O. 1. Is the Applicant Delinquent On A 1. Yes No 1. Yes No 1. Yes", provide explanation and attact 1. Yes are true, complete and accur 1. The superintendent 1. The superintendent 1. Superintendent 1. Superintendent	tify (1) to the statements contained in the list of certifications** and (2) that the statements ate to the best of my knowledge. I also provide the required assurances** and agree to except an award. I am aware that any false, (fictitious, or fraudulent statements or claims may instrative penalties. (U.S. Code, Title 218, Section 1001) es, or an internet site where you may obtain this list, is contained in the announcement or agency
c. Program is not covered by E.O. 20. Is the Applicant Delinquent On A Yes No "Yes", provide explanation and attact . *By signing this application, I certain are true, complete and accurringly with any resulting terms if I are bject me to criminal, civil, or adminimal **I AGREE The list of certifications and assurance ecific instructions. atthorized Representative: efix: ddle Name: ast Name: Valdez ffix:	tify (1) to the statements contained in the list of certifications** and (2) that the statements ate to the best of my knowledge. I also provide the required assurances** and agree to coept an award. I am aware that any false, fictitious, or fraudulent statements or claims may instrative penalties, (U.S. Code, Title 218, Section 1001) es, or an internet site where you may obtain this list, is contained in the announcement or agency * First Name: Yolanda

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006 Expiration Date: 01/31/2019

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SECTION B - BUDGET CATEGORIES

6. Object Class Categories				GRANT PROGRAM, FUNCTION OR ACTIVITY		Total
	CF Grant	(3)	9.1	©	(4)	<u>©</u>
a. Personnel	S	5		s	\$	s
b. Fringe Benefits						
c. Travel						
d. Equipment		200,000.00				200,000.00
e. Supplies						
f. Contractual						
g. Construction						
h, Other						
i. Total Direct Charges (sum of 6a-6h)		200,000.00				\$ 200,000.00
j. Indirect Charges						\$
k. TOTALS (sum of 6i and 6j)	\$	200,000.00		S	s	\$ 200,000.00
7. Program Income	97	6		s		8
ò						

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	SECTION C	SECTION C - NON-FEDERAL RESOURCES	RCES		
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8, CF Grant	4	\$ 20,000.00		\$	20,000.00
· ဂ်					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 00.000.00		<i>s</i>	20,000.00
	SECTION D	SECTION D - FORECASTED CASH NEEDS	EEDS		
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	150,000.00	\$ 150,000.00		S	
14. Non-Federal	\$ \$0,000.00	50,000.00			
15. TOTAL (sum of lines 13 and 14)	\$ 200,000.00	\$ 200,000.00	19	\$	
SECTION E - BUDGET EST	SUDGET ESTIMATES OF FED	IMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	OR BALANCE OF TH	E PROJECT	
(a) Grant Program			FUTURE FUNDING PERIODS	3 PERIODS (YEARS)	
		(b)First	(c) Second	(d) Third	(e) Fourth
16, CF Grant		\$		S	
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	6	S		\$	
	SECTION F -	SECTION F - OTHER BUDGET INFORMATION	IATION		
21. Direct Charges:		22. Indirect Charges:	narges:		
23, Remarks:					

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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-16

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-S

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-17: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 10: Orosi Dell Teacher Laptops

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of Dell laptops for teachers.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-17 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 10: Orosi Dell Teacher Laptops
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

OMB Number: 4040-0004 Expiration Date: 12/31/2022

A SUMA SPACE OF STATE	UNITED TO COLUMN TO THE TOTAL OF THE TOTAL O	C75-0 M 30-23
Application for	or Federal Assistance SF-424	
* 1. Type of Submis Preapplication X Application Changed/Cor		
* 3. Date Received:	d: 4. Applicant Identifier:	
5a. Federal Entity Id	Identifier: 5b. Federal Award Identifier:	
State Use Only:	I V V V V V V V V V V V V V V V V V V V	
6. Date Received by	by Stafe: 7. State Application Identifier:	
8. APPLICANT INF	FORMATION:	
* a. Legal Name:	Cutler Orosi Joint Unified School District	
* b. Employer/Taxpa	payer Identification Number (EIN/TIN): * c. UEI:	
770565326	TX52DJ5L3HM1	
d. Address:		7
* Street1:	12623 AVENUE 416	7
Street2:	CANADA CONTRACTOR CONT	3
* City:	OROSI	
County/Parish:	PART OF TAXABLE PART OF TAXABL	
* State:	CA: California	
* Country:	USA: UNITED STATES	
* Zip / Postal Code:		
e. Organizational (Unit:	
Department Name:	Division Name:	
f. Name and conta	act information of person to be contacted on matters involving this application:	
Prefix:	* First Name: RAYMOND	
Middle Name:		
* Last Name: OU:	JINTANA	
Title: IT DIRECT	TOR	
Organizational Affilia		
* Telephone Number	er: 559-528-4763 Fax Number:	
* Email: rquinta:		1
		-

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number: 10.766 CFDA Title: Community Facilities Grant
* 12. Funding Opportunity Number: * Title:
13. Competition Identification Number: Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Dejete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
DELL TEACHER LAPTOPS (OROSI, CA)
Attach supporting documents as specified in agency instructions. Add Attachments Delete Attachments View Attachments

1

16. Congressional Districts Of:	
* a. Applicant 21	* b. Program/Project 21
Attach an additional list of Program/Project Congressional Dist	tricts if needed.
	Add Attachment Delete Attachment View Attachment
17. Proposed Project:	11
* a. Start Date:	* b. End Date:
18. Estimated Funding (\$);	
*a. Federal 220,000.0	10
b. Applicant 180,000.0	
c. State	
d. Local	1
e. Other	ī
f. Program Income	5
g. TOTAL 400,000.0	
19. Is Application Subject to Review By State Under Ex	
Yes No If "Yes", provide explanation and attach	Add Altachment Delete Altachment Wiew Attachment
herein are true, complete and accurate to the best of	ments contained in the list of certifications** and (2) that the statements my knowledge. I also provide the required assurances** and agree to m aware that any false, fictitious, or fraudulent statements or claims may (U.S. Code, Title 218, Section 1001)
* The list of certifications and assurances, or an internet sit	te where you may obtain this list, is contained in the announcement or agency
*The list of certifications and assurances, or an internet sit pecific instructions.	le where you may obtain this list, is contained in the announcement or agency
The list of certifications and assurances, or an internet sit pecific instructions. uthorized Representative:	
The list of certifications and assurances, or an internet sit pecific instructions. uthorized Representative:	te where you may obtain this list, is contained in the announcement or agency First Name: Yolanda
The list of certifications and assurances, or an internet sit pecific instructions. Suthorized Representative: refix: fiddle Name:	
The list of certifications and assurances, or an internet sit pecific instructions. Luthorized Representative: Trefix: Liddle Name: Last Name: Valdez	
The list of certifications and assurances, or an internet sit pecific instructions. uthorized Representative: refix: refix: Last Name: Valdez utflix:	
The list of certifications and assurances, or an internet sit pecific instructions. Authorized Representative: Internet sit pecific instructions. Figure 1. The list of certifications and assurances, or an internet sit pecific instructions. Figure 1. The list of certifications and assurances, or an internet sit pecific instructions. Figure 1. The list of certifications and assurances, or an internet sit pecific instructions. Figure 1. The list of certifications and assurances, or an internet sit pecific instructions.	
The list of certifications and assurances, or an internet sit specific instructions. Authorized Representative: Prefix: Middle Name: Last Name: Valde2 Suffix: Title: Superintendent Telephone Number: 559-528-4763	First Name: Yolanda
The list of certifications and assurances, or an internet sit specific instructions. Authorized Representative: Prefix: Middle Name: Last Name: Valdez Suffix: Title: Superintendent Telephone Number: 559-528-4763 Email: yovaldez@cojusd.org	Fax Number:
The list of certifications and assurances, or an internet sit specific instructions. Authorized Representative: Prefix: Prefix	First Name: Yolanda

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006 Expiration Date: 01/31/2019

Grant Program	Catalog of Federal	SEC Estimated Uno	SECTION A - BUDGET SUMMARY Estimated Unobligated Funds	MARY	New or Revised Budget	
Function or Activity	Domestic Assistance Number	Federal	Non-Federal	Federal	New or Revised Bu	dge
(a)	(q)	(c)	(p)	(e)	6)	
1, OF Grant	10.766	\$	S	\$ 220,000.00	\$ 180,000.00	0
24						
, ri						
4						
5. Totals		•		\$ 220,000.00	\$ 00	0

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SECTION B - BUDGET CATEGORIES

		STATE OF THE PARTY	GRAIN PROGRAM, FUNCTION OR ACTIVITY		logal
	(1) (2) CF Grant	©		(4)	(5)
a. Personnel	\$	5		5	S
b. Fringe Benefits					
c. Travel					
d. Equipment	400,000.00				400,000.00
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	400,000.00				\$ 400,000.00
j. Indirect Charges					8
k. TOTALS (sum of 6i and 6j)	\$ 000,000,000 \$	S		s	\$ 400,000.00
7. Program Income	\$			\$	99

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
CF Grant	4	180,000.00		\$	380,000.00
12. TOTAL (sum of lines 8-11)	S	180,000.00		S	\$ 180,000.00
	SECTION D	SECTION D - FORECASTED CASH NEEDS	EDS		
13 Federal	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
14. Non-Federal	180,000.00	180,000.00			
15. TOTAL (sum of lines 13 and 14)	\$ 400,000.00			S	s
SECTION E - BUDGET ESTI		MATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	R BALANCE OF THE	PROJECT	
(a) Grant Program			FUTURE FUNDING PERIODS	S PERIODS (YEARS)	
		(b)First	(c) Second		(e) Fourth
CF Grant	S	\$		8	\$
20. TOTAL (sum of lines 16 - 19)	, v	\$		8	S
	SECTION F - C	SECTION F - OTHER BUDGET INFORMATION	ATION		
21. Direct Charges:		22. Indirect Charges:	arges:		
23. Remarks:					
L (sum of lines 16 - 19) Charges:	\$ SECTION F - 0	OTHER BUDGET INFORM/	ATION arges:		

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Standard Form 424A (Rev. 7-97)
Prescribed by OMB (Circular A -102) Page 2

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-17

Board of Supe	ervisors/Admin	School Districts:
	☑ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broadl	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-T

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-18: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 11: Orosi Heating, Ventilation, and Air Conditioning (HVAC) Units

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of HVAC units at Orosi school sites.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	C: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-18 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 11: Orosi HVAC
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be so this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of so to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-18

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 11: Acquisition of Orosi HVAC Units

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 163,636.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 363,636.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of heating, ventilation, and air conditioning (HVAC) Units.

From:

To:7336720

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	r Federal Assista	ince SF-424	
*1. Type of Submis Preapplication Application Changed/Cor		Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):
* 3. Date Received:		4. Applicant Identifier:	
5a. Federal Entity Id	dentifier:		5b. Federal Award Identifier:
State Use Only:			
6. Date Received by	y State:	7. State Application	n Identifier:
8. APPLICANT INF	ORMATION:		
* a. Legal Name:	Cutler Orosi Jo	int Unified School D	istrict
	ayer Identification Nur		*c. UEI:
770565326			TX52DJ5L3HM1
d. Address:			
* Street1: Street2:	12623 Ave 416		
* City:	Orosi		
County/Parish:			
* State:	CA: Californi	ā	
Province: * Country:	UCA - INTER C	TA TEC	
* Zip / Postal Code:	USA: UNITED S	TATES	
e. Organizational I			
Department Name:	71111		Division Name:
f. Name and conta	ct information of pe	erson to be contacted on m	natters involving this application:
Prefix:	17.0031 03100 0310	* First Nam	e: Raffi
* Last Name: So	ghomonian	1	
Title: Director	of Maintenance,	Operations and Tran	sportation
Organizational Affilia	- And -		
* Telephone Numbe	r: 559-528-4763		Fax Number:
	monian@cojusd.c	org	

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10, Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
15. GOT PERIOD TO THE PERIOD T
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Existing HVAC units located at our schools in Orosi are 30 years old and very insufficient and
parts are hard to find.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments.

6. Congressional Districts Of:	
a. Applicant 21	b. Program/Project 21
tach an additional list of Program/Project (Congressional Districts if needed.
	Add Attachment Delete Atlachment Allachment
. Proposed Project:	
a. Start Date:	* b. End Date:
s. Estimated Funding (\$):	
a. Federal	200,000.00
. Applicant	163,636.00
State	
l. Local	
. Other	
Program Income	
TOTAL	363,636.00
c. Program is not covered by E.O. 12	With the Colonia Colon
	Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment.
0. Is the Applicant Delinquent On Any Yes No "Yes", provide explanation and attach *By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce bject me to criminal, civil, or administ	Federal Debt? (If "Yes," provide explanation in attachment.)
O. Is the Applicant Delinquent On Any Yes No Yes", provide explanation and attach *By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce bject me to criminal, civil, or administ **IAGREE The list of certifications and assurances.	Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment: Delete Attachment: View Attachment (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to the pot an award. I am aware that any false, fictitious, or fraudulent statements or claims may
O. Is the Applicant Delinquent On Any Yes No Yes", provide explanation and attach *By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce bject me to criminal, civil, or administ **I AGREE The list of certifications and assurances, actic instructions.	Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment: Delete Attachment: View Attachment (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may rative penalties. (U.S. Code, Title 218, Section 1001)
O. Is the Applicant Delinquent On Any Yes No Yes", provide explanation and attach *By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce bject me to criminal, civil, or administ **I AGREE The list of certifications and assurances, cific instructions. thorized Representative:	Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment: Delete Attachment: View Attachment (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may rative penalties. (U.S. Code, Title 218, Section 1001)
O. Is the Applicant Delinquent On Any Yes No Yes", provide explanation and attach *By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce bject me to criminal, civil, or administ **I AGREE The list of certifications and assurances, cific instructions. thorized Representative:	Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may rative penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency
O. Is the Applicant Delinquent On Any Yes No Yes', provide explanation and attach *By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce oject me to criminal, civil, or administ **I AGREE The list of certifications and assurances, cific instructions. thorized Representative: fix: dle Name:	Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may rative penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency
O. Is the Applicant Delinquent On Any Yes No Yes', provide explanation and attach *By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce bject me to criminal, civil, or administ **IAGREE The list of certifications and assurances, cific instructions. thorized Representative: fix: continued cont	Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may rative penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency
O. Is the Applicant Delinquent On Any Yes No Yes', provide explanation and attach *By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce oject me to criminal, civil, or administ **I AGREE The list of certifications and assurances, cific instructions. thorized Representative: fix: dile Name: valdez fix:	Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may rative penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency
O. Is the Applicant Delinquent On Any Yes No Yes', provide explanation and attach *By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce bject me to criminal, civil, or administ **I AGREE The list of certifications and assurances, ricific instructions. thorized Representative: fix: Idle Name: Valdez fix: Superintendent	Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may rative penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency
O. Is the Applicant Delinquent On Any Yes No "Yes", provide explanation and attach "By signing this application, I certify rein are true, complete and accurate mply with any resulting terms if I acce bject me to criminal, civil, or administ "I AGREE The fist of certifications and assurances, ecific instructions. otherized Representative: efix: ddle Name: ast Name: Valdez	Federal Debt? (If "Yes," provide explanation in attachment.) Add Atjachment. Delete Atlachment. (1) to the statements contained in the list of certifications** and (2) that the statements to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictitious, or fraudulent statements or claims may rative penalties. (U.S. Code, Title 218, Section 1001) or an internet site where you may obtain this list, is contained in the announcement or agency *First Name: Yolanda

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006 Expiration Date: 01/31/2019

New or Revised Budget (f) (g) \$ 163,000.00 \$ 3
--

Standard Form 424A (Rev. 7- 97) Prescribed by OMB (Circular A -102) Page 1

6. Object Class Categories			GRANT PROGRAM, FUNCTION OR ACTIVITY		Total
	(1)	(2)	(3)	(4)	(5)
	CF Grant				
a. Personnel	49	s I	S	\$	•
b. Fringe Benefits					
c. Travel					
d. Equipment	200,	200,000,			200,000
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	200	200,000			\$ 200,000
j. Indirect Charges					8
k. TOTALS (sum of 6i and 6j)	\$ 200	\$ 000,002	<i>s</i>	\$	\$ 200,000
7. Program Income	S	\$	\$	<u>\$</u>	
Trogram meeting					

Prescribed by OMB (Circular A -102) Page 1A

	SECTION	SECTION C - NON-FEDERAL RESOURCES	OURCES		
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8, CF Grant	12.50	\$ 163,636	8	\$ \$	\$ 163,636
ő					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 163,636	\$	\$	163,636
	SECTION	D - FORECASTED CASH NEEDS	NEEDS		
43 Cadacal	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
lo, redefal		200,000	9		S
14. Non-Federal	\$ 163,636	163,636			
15. TOTAL (sum of lines 13 and 14)	\$ 363,636	\$ 636,636	8	8	8
SECTION E -	SECTION E - BUDGET ESTIMATES OF FEI	IMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	FOR BALANCE OF TH	E PROJECT	
(a) Grant Program			FUTURE FUNDING PERIODS	G PERIODS (YEARS)	
		(b)First	(c) Second	(d) Third	(e) Fourth
16. CF Grant		s	\$	S	
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		\$	\$	8	
	SECTION F.	SECTION F - OTHER BUDGET INFORMATION	RMATION		
21. Direct Charges:		22. Indirect Charges:	Charges:		
23. Remarks:					

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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-23

Board of Supe	ervisors/Admin	School Districts:
	□ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Building & Ho	using Services	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-U

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-19: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 12: Orosi Ice Machines

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of ice machines for various Orosi school sites.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	C: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-19 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 12: Orosi Ice Machines
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be not this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of so to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-19

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 12: Acquisition of Orosi Ice Machines

Funds requested are as follows:

Federal:	\$ 10,180.50
Applicant:	\$ 8,329.50
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 18,510.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of ice machines for various school sites in Orosi.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

THE TAX STOLLUTES	ART THEFTE	PLEASURE OF THE PARTY OF THE PA			The state of the s
Application for	r Federal Assista	ince SF-424			
1. Type of Submis Preapplication Application Changed/Cor		* 2. Type of Application: X New Continuation Revision	* If Revision, * Other (Spec	select appropriate letter(s): cify):	
* 3. Date Received:		4. Applicant Identifier:			
5a. Federal Entity Id	dentifier:		5b. Feder	ral Award Identifier:	
State Use Only:			7		
6. Date Received by	State:	7. State Application	n Identifier:		
8. APPLICANT INF	ORMATION:				
* a. Legal Name:	Cutler Oroși Jo	int Unified School D	istrict		
-	ayer Identification Num		· c. UEI:		
770565326			TX52DJS	5L3HM1	
d. Address:					
* Street1:	12623 Ave 416				
Street2:	23.000 3000 3000				
* City:	Orosi				
County/Parish:					
* State:	CA: California	9			
Province: * Country:	Transcription of				
* Zip / Postal Code:	USA: UNITED ST	PATES			
e. Organizational (031				
Department Name:	Sinc.		Division N	warus	
Department Name.			} Division N	ame:	
f Name and conta	ct information of ne	erson to be contacted on m	anttown involv	ing this positions.	
Prefix:	et illionilation of pe	* First Name		grade property and advance of	
Middle Name:			ne: Raffi		
* Last Name: Soc	phomonian				
Suffix:					
Title: Director	of Maintenance,	Operations and Tran	nsportatio	n	
Organizational Affilia	tion:				
* Telephone Number	559-528-4763		- 1	Fax Number:	
*Email: rksgohor	monian@cojusd.o	rg			

Application for Federal Assistance SF-424	
9. Type of Applicant 1: Select Applicant Type:	
); Special District Government	
ype of Applicant 2: Select Applicant Type:	
ype of Applicant 3: Select Applicant Type:	
Other (specify):	
10. Name of Federal Agency:	
SDA Rural Development	
1. Catalog of Federal Domestic Assistance Number: 0.766 FDA Title: ommunity Facilities Grant	
12. Funding Opportunity Number:	Ī
. Competition Identification Number:	
le;	
. Areas Affected by Project (Cities, Counties, States, etc.):	
Add Attachment Delete Attachment View Attachment	
5. Descriptive Title of Applicant's Project: se machines for the school sites in Orosi.	
ach supporting documents as specified in agency instructions. Add Attachments Delete Attachments View Attachments	-1

6. Congress	ional District	s Or:		
a. Applicant	21	= 1		* b. Program/Project 21
ltach an addit	ional list of Pro	gram/Project	Congressional D	Districts if needed.
				Add Attachment Delete Attachment View Attachment
7. Proposed	Project:			
a. Start Date:		3		b. End Date:
8. Estimated	Funding (\$):			
a. Federal			10,180.	50
b. Applicant			8,329.	50
c. State			Treat and the	
d. Local				
e. Other				
. Program Inc	come			
g. TOTAL			18,510.	00
9. Is Applica	ation Subject	to Review B	y State Under	Executive Order 12372 Process?
T . Drawer	de wed duries	Service in the late		
20. Is the App	plicant Deline			? (If "Yes," provide explanation in attachment.)
20. Is the App	plicant Deline	quent On An		
20. Is the App Yes "Yes", provid	plicant Delino No de explanation	uent On An	y Federal Debt'	Add Altachment Delete Atlachment View Altachment
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BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006 Expiration Date: 01/31/2019 18,510 18,510 Total (g) 8,329.50 8,329.50 New or Revised Budget Non-Federal (f) 10,180.50 10,180.50 Federal (e) SECTION A - BUDGET SUMMARY Non-Federal (d) **Estimated Unobligated Funds** 4 Federal (c) 40 Catalog of Federal Domestic Assistance Number 9 10.766 Grant Program Function or Activity (a) Totals CF Grant 2 eż 4

Standard Form 424A (Rev. 7- 97) Prescribed by OMB (Circular A -102) Page 1

Standard Form 424A (Rev. 7- 97) Prescribed by OMB (Circular A -102) Page 2

	SECTION	SECTION C - NON-FEDERAL RESOURCES	URCES		
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8, CF Grant		8,329.50	s	9	8,329.50
·6					
10.					
11.					
12. TOTAL (sum of lines 8-11)		8,329.50	s	8	\$ 8,329.50
	SECTION	SECTION D - FORECASTED CASH NEEDS	NEEDS		
13. Federal	Total for 1st Year 10,180.50	1st Quarter 10,180.50	2nd Quarter	3rd Quarter	4th Quarter
14. Non-Federal	\$ 8,329.50	8,329.50			
15. TOTAL (sum of lines 13 and 14)	18,510.00	\$ 18,510.00	\$	8	\$
SECTION E - BUDGET EST		IMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	FOR BALANCE OF TH	E PROJECT	
(a) Grant Program			FUTURE FUNDING PERIODS	3 PERIODS (YEARS)	
		(b)First	(c) Second	_	(e) Fourth
16. CP Grant		vo	S	\$	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		S	4	*	50
	SECTION F	- OTHER BUDGET INFORMATION	MATION		
21. Direct Charges:		22. Indirect Charges:	Charges:		
23. Remarks:					

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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-19

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agend	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
\square SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-V

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-20: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 13: Orosi Safety Cameras

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of 200 safety cameras.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 13: Orosi Safety Cameras
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be so this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of so to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-20

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 13: Acquisition of Orosi School Safety Cameras

Funds requested are as follows:

Federal:	\$ 275,000.00
Applicant:	\$ 225,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 500,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of 200 safety cameras to be installed at Orosi schools.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assistance SF-424		
1. Type of Submis Preapplication Application Changed/Corr		* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Received:	4. Applicant Identifier:		
7.00.00			
5a. Federal Entity Id	lentifier:	5b. Federal Award Identifier:	
State Use Only:			
6. Date Received by State: 7. State Application Identifier:			
8. APPLICANT INFORMATION:			
*a. Legal Name: Cutler Orosi Joint Unified School District			
* b. Employer/Taxpa 770565326	yer Identification Number (EIN/TIN):	*c. UEI: TX52DJ5L3HM1	
d. Address:			
* Street1: Street2: * City: County/Parish: * State: Province: * Country: * Zip / Postal Code:	OROSI CA: California USA: UNITED STATES		
e. Organizational L	Jnit:		
Department Name:		Division Name:	
f. Name and contac	ct information of person to be contacted on m	natters involving this application:	
Prefix: Middle Name: Last Name: QUI Suffix:	* First Nam	e: RAYMOND	
Title: IT DIRECTO	DR .		
Organizational Affilia	tion:		
	25-11		
* Telephone Number	559-528-4763	Fax Number.	
• Email: rquintar	na@cojusd.org		

16. Congressional Districts Of:	At Commence of the Commence of
a. Applicant 21	* b. Program/Project 21
Attach an additional list of Program/Pro	oject Congressional Districts if needed.
	Add Attachment
7. Proposed Project:	
a. Start Date:	* b. End Date:
8. Estimated Funding (\$):	
a. Federal	275,000.00
b. Applicant	225,000.00
c. State	
d. Local	
e. Other	
f. Program Income	
g. TOTAL	500,000.00
b. Program is subject to E.O. 12 c. Program is not covered by E. 20. Is the Applicant Delinquent O	vailable to the State under the Executive Order 12372 Process for review on 2372 but has not been selected by the State for review. O. 12372. n Any Federal Debt? (If "Yes," provide explanation in attachment.)
b. Program is subject to E.O. 12 c. Program is not covered by E. 20. Is the Applicant Delinquent Or Yes No "Yes", provide explanation and all 1. *By signing this application, I derein are true, complete and accomply with any resulting terms if	2372 but has not been selected by the State for review. O. 12372. n Any Federal Debt? (If "Yes," provide explanation in attachment.)
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OMB Number: 4040-0006 Expiration Date: 01/31/2019

BUDGET INFORMATION - Non-Construction Programs

SHAMARY

SECTION A - BOUGET SONIMARY	Catalog of Federal Estimated Unobligated Funds Domestic Assistance	Number Federal Non-Federal (b) (c) (d)	3 8		
SUMMARY	×	eral Federal (e)	\$ 275,000.00		\$
	New or Revised Budget	Non-Federal (f)	\$ 225,000.00		\$ 225,000.00
		Total (g)	00.000,002		500,000.00

Standard Form 424A (Rev. 7- 97) Prescribed by OMB (Circular A -102) Page 1

SECTION B - BUDGET CATEGORIES

	(4)					
	CF Grant	(2)	(6)	(Q)	©	
a. Personnel	\$	S	\$	44	S	
b. Fringe Benefits						e G
c. Travel						
d. Equipment	500,000.00					500,000.00
e. Supplies						
f. Contractual						
g. Construction						
h. Other						
i. Total Direct Charges (sum of 6a-6h)	500,000.00				\$	500,000.00
j. Indirect Charges					s	
k. TOTALS (sum of 6i and 6j)	\$ \$00.000.00	8	S]\$	\$	500,000.00
7. Program Income	\$	\$	S	s	S	

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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-20

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agend	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
\square SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-W

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-21: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 14: Orosi High School Soccer Lights

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of lights for the Orosi High School Soccer Field

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

Completed by	: Agency:
Comments:	
This propos	sal/funding request should be: Approved Approved with modifications Denied
	We have no objections/comments regarding this proposal.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is consistent with our General Plan, zoning and/or growth policies.The proposal is not consistent with our General Plan, zoning and/or growth policies.
	The proposal does not duplicate or conflict with any of our programs or policies.
By email to	rn comments: o TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
Governors	this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for nd consideration in this matter.
appropriate	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-21 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 14: Soccer Field Lights
FROM:	Holly Gallo, TCAG Staff
TO:	Interested Agencies
DATE:	September 7, 2022

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-21

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 14: Acquisition of Orosi High School Soccer Field Lights

Funds requested are as follows:

Federal:	\$ 35,841.02
Applicant:	\$ 29,324.46
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 65,165.48

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of soccer field lights at Orosi High School

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assistance SF-424		
1. Type of Submiss Preapplication X Application Changed/Corr			
* 3. Date Received:	4. Applicant Identifier:		
5a. Federal Entity Id	entifier: 5b. Federal Award Identifier;		
State Use Only:			
6. Date Received by	State: 7. State Application Identifier:		
8. APPLICANT INFORMATION:			
* a. Legal Name:	Cutler Orosi Joint Unified School District		
* b. Employer/Taxpa 770565326	yer Identification Number (EIN/TIN): * c. UEI: TX52DJ5L3HM1		
d. Address:	X CONTROL OF THE CONT		
* Street1: Street2: * City: County/Parish: * State: Province: * Country:	Orosi CA: California USA: UNITED STATES		
* Zip / Postal Code:	93647		
e. Organizational L Department Name:	Division Name:		
f. Name and contac	ct information of person to be contacted on matters involving this application:		
Prefix: *First Name: Raffi Middle Name: *Coghomonian Suffix: *Soghomonian** *Last Name: *Soghomonian** *Tirst Name: Raffi *First Name: Raffi			
Title: Director o	of Maintenance, Operations and Transportation		
Organizational Affilia	tion:		
* Telephone Number	559-528-4763 Fax Number:		
*Email: rksgohor	monian@cojusd.org		

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
· Title;
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
15. Descriptive Title of Applicant's Project:
The lights at the soccer field located at Orosi High School need to be replaced.
Attach supporting documents as specified in agency instructions.
- Add Attachments Delete Attachments View Attachments.

To:7336720

	ional Districts Of:	
a. Applicant	21	b. Program/Project 21
Attach an addi	ional list of Program/Project Congressiona	
		Add Attachment Delete Attachment View Attachment
17. Proposed	Project:	
a. Start Date:		* b. End Date:
18. Estimated	Funding (\$):	
a. Federal	35,84	1.02
b. Applicant	29,32	24.46
c. State		
d. Local	11	
e. Other		
f. Program Ir	come	
g. TOTAL	65,169	5.48
c. Progra	m is not covered by E.O. 12372.	
Yes f "Yes", proving the rein are tromply with a ubject me to the rein are tr	No de explanation and attach ing this application, I certify (1) to the second accurate to the besury resulting terms if I accept an award criminal, civil, or administrative penale	statements contained in the list of certifications* and (2) that the statements st of my knowledge. I also provide the required assurances* and agree to d. I am aware that any false, fictitious, or fraudulent statements or claims may lities. (U.S. Code, Title 218, Section 1001)
Yes", provi	No de explanation and attach ing this application, I certify (1) to the survey complete and accurate to the besury resulting terms if I accept an award criminal, civil, or administrative penale	statements contained in the list of certifications** and (2) that the statements st of my knowledge. I also provide the required assurances** and agree to d. I am aware that any false, fictitious, or fraudulent statements or claims may
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Yes "Yes", provide region are troomply with a ubject me to recific instruction and the region are troomply with a ubject me to recific instruction and the region are troomply without a liddle Name: Last Name: uffix:	Depth of the separation and attach Ing this application, I certify (1) to the separate to the best of the separate sepa	statements contained in the list of certifications** and (2) that the statements st of my knowledge. I also provide the required assurances** and agree to d. I am aware that any false, fictitious, or fraudulent statements or claims may lities. (U.S. Code, Title 218, Section 1001) net site where you may obtain this list, is contained in the announcement or agency
Yes "Yes", provide rein are tromply with a ubject me to recific instruction and the refix: Last Name: uffix: Title: S	Descriptions and assurances, or an interretions.	Add Atlachment. Delete Atlachment. MewAtlachment. Statements contained in the list of certifications** and (2) that the statements st of my knowledge. I also provide the required assurances** and agree to d. I am aware that any false, fictitious, or fraudulent statements or claims may lities. (U.S. Code, Title 218, Section 1001) met site where you may obtain this list, is contained in the announcement or agency * First Name: Yolanda
Yes 1. *By signing erein are tromply with a ubject me to a second with a second with a second without a sec	No de explanation and attach ag this application, I certify (1) to the service complete and accurate to the best only resulting terms if I accept an award criminal, civil, or administrative penale. Exertifications and assurances, or an interrations. expresentative: Valdez uperintendent umber: 559-528-4763	statements contained in the list of certifications** and (2) that the statements st of my knowledge. I also provide the required assurances** and agree to d. I am aware that any false, fictitious, or fraudulent statements or claims may lities. (U.S. Code, Title 218, Section 1001) net site where you may obtain this list, is contained in the announcement or agency
Yes If "Yes", provide the region are true to the region are true true true true true true true tr	Descriptions and assurances, or an interretions.	Add Atlachment. Delete Atlachment. MewAtlachment. Statements contained in the list of certifications** and (2) that the statements st of my knowledge. I also provide the required assurances** and agree to d. I am aware that any false, fictitious, or fraudulent statements or claims may lities. (U.S. Code, Title 218, Section 1001) met site where you may obtain this list, is contained in the announcement or agency * First Name: Yolanda

SECTION B - BUDGET CATEGORIES

6. Object Class Categories	(4)		GRANT PROGRAM, FUNCTION OR ACTIVITY		Total
	CF Grant		3	§	9
a. Personnel	\$		8	\$	8
b. Fringe Benefits					
c. Travel					
d. Equipment	35,841.02				35,841.02
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	35,841.02				\$ 35,841.02
j. Indirect Charges					\$
k. TOTALS (sum of 6i and 6j)	35,841.02	<u> </u>	\$	s	\$ 35,841.02
7. Program Income	49	\$	s	87	45

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	SECTION	SECTION C - NON-FEDERAL RESOURCES	JRCES		
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8, OF Grant		\$ 29,324.46	\$	S	\$ 29,324.46
6					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 29,324.46	\$		\$ 29,324.46
	SECTION	SECTION D - FORECASTED CASH NEEDS	IEEDS		
2. C.		1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. redetal	29,324.46	1 [10			
15. TOTAL (sum of lines 13 and 14)	\$ 65,165.48	\$ 65,165.48	6	\$	S
SECTION E - BUDGET ES	BUDGET ESTIMATES OF FEI	TIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	OR BALANCE OF TH	IE PROJECT	
(a) Grant Program			FUTURE FUNDING PERIODS	G PERIODS (YEARS)	
		(b)First	(c) Second	=	(e) Fourth
16. CF Grant		s	8	8	s
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		8	8	8	
	SECTION F.	- OTHER BUDGET INFORMATION	MATION		
21. Direct Charges:		22. Indirect Charges:	harges:		
23. Remarks:					

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	THE PARTY NO.	ALC: 10.7		
5	Cost	Keti	****	to.

Development and construction	
Land and rights.	
Legal fccs.	
Architect and Engineer	
Equipment	166,100.00
Refinancing	
Other (describe)	
Total	\$166,100.00

6. Income. List the sources and estimate the amount of expected revenue for a typical year. See Audit

7. Other Funds. List the sources and amount of funds that may be available other than from USDA, to fund part of the project (such as applicant's contributions, commercial loans, or loans or grants from other government agencies).

8. Operating History. If you have operated a similar facility, attach audits, financial statements, or lists of income and expenses for the past five years.

See Attached

9. Signature and Title of Applicant Official

Yolanda Valdez, Superintendent

Date

9/2/2022

RD 1942-54 (Reverse)

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-21

rvisors/Admin	School Districts:
⊠ Vander Poel	Choose an item.
⊠ Valero	Choose an item.
⊠Jason Britt - CAO	Choose an item.
ies	Choose an item.
partment	Choose an item.
Office of Education (TCOE)	Choose an item.
m.	Choose an item.
ere to enter text.	Choose an item.
	Other: Click here to enter text.
agement Agency	
S	Special Districts:
m.	Cutler PUD
m.	Orosi PUD
ere to enter text.	Choose an item.
	Choose an item.
nies	Choose an item.
pand	Choose an item.
	Choose an item.
	Choose an item.
	Other: Click here to enter text.
ifornia Gas	
	Other Special Districts:
	Choose an item.
city here.	Choose an item.
ere to enter text.	Choose an item.
nter county here.	Other: Click here to enter text.
	□ Valero □ Jason Britt - CAO ies artment Office of Education (TCOE) m. ere to enter text. agement Agency s m. m. ere to enter text. hies band ifornia Gas city here. ere to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-X

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-22: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 15: Wireless Network

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the development and implementation of a district Wireless Network.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-22 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 15: Wireless Network
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are the may be written below in the spaces provided or in a separate letter. All comments must be to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	turn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-22

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 15: Acquisition of Wireless Network Capabilities

Funds requested are as follows:

Federal:	\$ 77,000.00
Applicant:	\$ 63,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 140,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the development and implementation of a district Wireless Network.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	ince SF-424	SAME DIVERSION CONTROL	
* 1. Type of Submiss Preapplication X Application Changed/Corre		* 2. Type of Application: X New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Received:		4. Applicant Identifier:		
		V21-V17		
5a. Federal Entity Ide	entifier:		5b. Federal Award Identifier:	
State Use Only:				
6. Date Received by	State:	7. State Application	n Identifier:	
8. APPLICANT INFO	ORMATION:			
* a. Legal Name: C	utler Orosi Jo	int Unified School D	istrict	7
* b. Employer/Taxpay	yer Identification Nun	nber (EIN/TIN):	° c. UEI:	
770565326			TX52DJ5L3HM1	
d. Address:				
* Street1: Street2: * City: County/Parish: * State: Province:	12623 Ave 416 Orosi CA: California	à		
* Country:	USA: UNITED ST	TATES		
* Zip / Postal Code:	93647			
e. Organizational U	nit:			
Department Name:			Division Name:	
f. Name and contac	t information of pe	erson to be contacted on m	natters involving this application:	
Prefix:	ntana	* First Nam	e: Raymond	
Title: I.T. Direc	tor			
Organizational Affiliat	ilon:			
* Telephone Number:	559-528-4763		Fax Number.]
*Email: rquintan	a@cojusd.org			

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Allachment
* 15. Descriptive Title of Applicant's Project:
Orosi Wireless Network
Attach supporting documents as specified in agency instructions.
Add Attachments View Attachments View Attachments

Application for Federal Assistance SF-42	
6. Congressional Districts Of:	Control of the Contro
a. Applicant 21	* b. Program/Project 21
ttach an additional list of Program/Project Congression	VION-1977 P. M. 1277 S. M. 1277 S
	. Delete Attachment View Attachment
7. Proposed Project:	
a. Start Date:	* b. End Date:
8. Estimated Funding (\$):	
a. Federal 77, 0	000
b. Applicant 63,	,000
c. State	
d, Local	
e. Other	
f. Program Income	
g. TOTAL 140,	,000
	Debt? (If "Yes," provide explanation in attachment.)
20. Is the Applicant Delinquent On Any Federal Yes No "Yes", provide explanation and attach	Debt? (If "Yes," provide explanation in attachment.)
Yes No "Yes", provide explanation and attach "By signing this application, I certify (1) to the rein are true, complete and accurate to the I	Dejete Atlachment: View Atlachments The statements contained in the list of certifications** and (2) that the statements The best of my knowledge. I also provide the required assurances** and agree to Formard, I am aware that any false, fictitious, or fraudulent statements or claims may
Yes No "Yes", provide explanation and attach "By signing this application, I certify (1) to the rein are true, complete and accurate to the I comply with any resulting terms if I accept an aw	Dejete Atlachment: View Atlachments The statements contained in the list of certifications** and (2) that the statements The best of my knowledge. I also provide the required assurances** and agree to Formard, I am aware that any false, fictitious, or fraudulent statements or claims may
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Yes No "Yes", provide explanation and attach "By signing this application, I certify (1) to the rein are true, complete and accurate to the I mply with any resulting terms if I accept an aw bject me to criminal, civil, or administrative per a series of certifications and assurances, or an inteclific instructions.	Delete Atlachment View Atlachment view Atlachment best of my knowledge. I also provide the required assurances* and agree to rard, I am aware that any false, fictitious, or fraudulent statements or claims may nalties. (U.S. Code, Title 218, Section 1001)
Yes No "Yes", provide explanation and attach "Yes", provide explanation and attach "By signing this application, I certify (1) to the rein are true, complete and accurate to the I imply with any resulting terms if I accept an awabject me to criminal, civil, or administrative per "I AGREE" The list of certifications and assurances, or an intecific instructions. uthorized Representative:	Delete Attachment
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Yes No "Yes", provide explanation and attach "By signing this application, I certify (1) to the rein are true, complete and accurate to the I imply with any resulting terms if I accept an awabject me to criminal, civil, or administrative per "I AGREE" The list of certifications and assurances, or an intecific instructions. Ithorized Representative: efix: ddle Name: ast Name: Valdez	Delete Attachment
Yes No "Yes", provide explanation and attach "By signing this application, I certify (1) to the rein are true, complete and accurate to the I mply with any resulting terms if I accept an aw bject me to criminal, civil, or administrative per I AGREE The list of certifications and assurances, or an intecific instructions. ### Ithorized Representative: ###################################	Delete Attachment View Attachment View Attachment Delete Attachment View Attachment Delete Attachment View Att
Yes No "Yes", provide explanation and attach "Yes", provide explanation and attach "By signing this application, I certify (1) to the regin are true, complete and accurate to the I smply with any resulting terms if I accept an awabject me to criminal, civil, or administrative per "I AGREE" The list of certifications and assurances, or an intectific instructions. uthorized Representative: efix: ddle Name: cast Name: Valdez uffix: Superintendent	Delete Attachment
Yes No "Yes", provide explanation and attach I. "By signing this application, I certify (1) to the regin are true, complete and accurate to the I omply with any resulting terms if I accept an awabject me to criminal, civil, or administrative per "I AGREE" The list of certifications and assurances, or an intectific instructions. uthorized Representative: efix: ddle Name:	re statements contained in the list of certifications" and (2) that the statements best of my knowledge. I also provide the required assurances" and agree to rard, I am aware that any false, fictitious, or fraudulent statements or claims may malties. (U.S. Code, Title 218, Section 1001) Ternet site where you may obtain this list, is contained in the announcement or agency *First Name: Yolanda

OMB Number: 4040-0006 Expiration Date: 01/31/2019

BUDGET INFORMATION - Non-Construction Programs

Grant Program Function or	Activity (a)	1, CP Grant	2.	· ·	4	5. Totals
Catalog of Federal Domestic Assistance	Number (b)	10.766				
Estimated Ur	Federal (c)	s				\$
Estimated Unobligated Funds	Non-Federal (d)	9				S
	Federal (e)	\$ 77,000				\$
New or Revised Budget		s				\$
	Non-Federal (f)	63,000 \$				63,000
	Total (9)	140,000				140,000

Standard Form 424A (Rev. 7-97) Prescribed by OMB (Circular A -102) Page 1

SECTION B - BUDGET CATEGORIES

CF Grant	(2)	2	(4)	(2)
a. Personnel	\$	4	w	\$
b. Fringe Benefits				
c. Travel				
d. Equipment	140,000			140,000
e. Supplies				
f. Contractual				
g. Construction				
h. Other				
i. Total Direct Charges (sum of 6a-6h)	140,000			\$ 140,000
j. Indirect Charges				\$
k. TOTALS (sum of 6i and 6j)	140,000 \$	9	\$	\$ 140,000
7. Program Income	s		*	49

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	SECTION	SECTION C - NON-FEDERAL RESOURCES	RESOU	RCES			
(a) Grant Program		(b) Applicant		(c) State	(d) Other Sources	(e)	(e)TOTALS
8, CF Grant		\$ [3,000	0		\$	\$	63,000
6.			П				
10.			П				
11.			П				-
12. TOTAL (sum of lines 8-11)		\$ 63,000	90		S	\$	63,000
	SECTION	SECTION D - FORECASTED CASH NEEDS	ASH N	EEDS			
42 Endored	Total for 1st Year	1st Quarter		2nd Quarter	3rd Quarter		4th Quarter
3. reuelai			٦			9	
14. Non-Federal	\$ 63,000	63,000	00				
15. TOTAL (sum of lines 13 and 14)	140,000	\$ 140,000	00		\$	\$	
SECTION E - BUDGET ESTI		MATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	DED F	OR BALANCE OF T	HE PROJECT		
(a) Grant Program				FUTURE FUNDING PERIODS	1		
		(b)First		(c) Second	(d) Third	(e)	(e) Fourth
16. CF Grant		S	ө		69	8	
17.			П				
18.							
19.			П				
20. TOTAL (sum of lines 16 - 19)		\$	*			49	
	SECTION F	- OTHER BUDGET INFORMATION	NFORM	ATION			
21. Direct Charges:		22. Ind	irect Ch	22. Indirect Charges:			
23. Remarks:							

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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-22

Board of Supervisors/Admin		School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-Y

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-23: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 16: Heating, Ventilation, and Air Conditioning (HVAC) Units Acquisition

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new heating, ventilation, and air conditioning (HVAC) units. Existing units are 30 years old, inefficient, and due to parts being discontinued by manufacturers, have become impossible to maintain and repair.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-23 Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 16
appropriate returned to Governors	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email to	orn comments: TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
This propos	The proposal does not duplicate or conflict with any of our programs or policies The proposal is consistent with our General Plan, zoning and/or growth policies The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal. sal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by	: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-23

USDA Community Facility Grant

<u>APPLICATION</u>

Cutler-Orosi Joint Union School District CFG Application No. 16: Acquisition of HVAC units

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 50,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 250,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new heating, ventilation, and air conditioning (HVAC) units. Existing units are 30 years old, inefficient, and due to parts being discontinued by manufacturers, have become impossible to maintain and repair.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assistance SF-424	
* 1. Type of Submis Preapplication X Application Changed/Cor		* If Revision, select appropriate letter(s): * Other (Specify):
* 3. Date Received:	4. Applicant Identifier:	
5a. Federal Entity Id	lentifier:	5b. Federal Award Identifier:
State Use Only:		
6. Date Received by	State: 7. State Application	n Identifier:
8. APPLICANT INF	ORMATION:	
* a. Legal Name:	Cutler Orosi Joint Unified School D	istrict
* b. Employer/Taxpa	yer Identification Number (EIN/TIN):	* c. UEI:
770565326		TX52DJ5L3HM1
d. Address:		
* Street1: Street2:	12623 Ave 416	
* City:	Orosi	
County/Parish:		
* State:	CA: California	VIII III III III III III III III III II
Province:		
* Country:	USA: UNITED STATES	
* Zip / Postal Code:	93647	
e. Organizational t	Jnit:	
Department Name:		Division Name:
f. Name and conta	ct information of person to be contacted on m	natters involving this application:
Prefix:	* First Nam	e; Raffi
Middle Name:		
Total Control of the	homonian	
Suffix:		
THE RESERVE TO A SECOND PARTY.	of Maintenance, Operations and Tran	asportation
Organizational Affilia	tion:	
* Telephone Number	559-528-4763	Fax Number:
* Email: rksgohor	monian@cojusd.org	

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
Citie (specify).
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number: 10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number;
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Existing HVAC units are 30 years old and very insufficient and parts are hard to find.
Attach supporting documents as specified in agency instructions. Add Attachments Delete Attachments View Attachments

Application	n for Federal Assista	nce SF-424
16. Congress	ional Districts Of:	
a. Applicant	21	b. Program/Project 21
Attach an addi	tional list of Program/Proje	et Congressional Districts if needed.
1 1 0 7	- 10 - 11	Add Attachment Delete Attachment View Attachment
17. Proposed	Project:	
a. Start Date:		* b. End Date:
18. Estimated	Funding (\$):	
a. Federal		200,000
b. Applicant		50,000
c. State	1	
d. Local		
e. Other		
f. Program In	ncome	
g. TOTAL		250,000.00
g, TOTAL		230,000.00
Yes	No de explanation and attac	ny Federal Debt? (If "Yes," provide explanation in attachment.)
× 185 AFGETS		Add Attachment Delete Attachment View Attachment
herein are tru comply with a subject me to	ne, complete and accur iny resulting terms if I a criminal, civil, or admir E	tify (1) to the statements contained in the list of certifications** and (2) that the statements ate to the best of my knowledge. I also provide the required assurances** and agree to except an award. I am aware that any false, fictitious, or fraudulent statements or claims may istrative penalties. (U.S. Code, Title 218, Section 1001)
uthorized Re	epresentative:	
refix:		* First Name: Yolanda
liddle Name:		
Last Name.	Valdez	
uffix:		
Title: St	uperintendent	
Telephone Nu	imber: 559-528-4763	Fax Number:
	dez@COJUSD.org	
	authorized Representative:	Yalach Valet 9/5/200

OMB Number: 4040-0006 Expiration Date: 01/31/2019

BUDGET INFORMATION - Non-Construction Programs

250,000 250,000 Total (g) 4 New or Revised Budget 50,000 20,000 Non-Federal (f) 200,000 200,000 Federal (e) SECTION A - BUDGET SUMMARY 40 Non-Federal 9 Estimated Unobligated Funds w 4 Federal (c) 47 Catalog of Federal Domestic Assistance Number 9 10.766 Grant Program Function or Activity (a) Totals CF Grant 2 eż 4 5

Standard Form 424A (Rev. 7-97) Prescribed by OMB (Circular A -102) Page 1

SECTION B - BUDGET CATEGORIES

o. Object class categories		1	GRAIN PROGRAM, FUNCTION OF ACTIVITY		Total
	(1) GF Grant	(2)	ල	(y)	(g)
a. Personnel	w	S	8	8	s
b. Fringe Benefits					
c. Travel					
d. Equipment	200,000,				200,000
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	200,000				\$ 200,000
j. Indirect Charges					S
k. TOTALS (sum of 6i and 6j)	\$ 200,000	\$	\$	\$	\$ 200,000
7. Program Income	\$	\$	\$	w	\$

			SECTION	C-N	SECTION C - NON-FEDERAL RESOURCES	DURC	SES			
	(a) Grant Program				(b) Applicant		(c) State	(d) Other Sources	rces	(e)TOTALS
8, CF Grant	ant			49	20,000	S		8	\$	20,000
6									Ī	
10.									Ī	
11.						W Tu			n	
12. TOTA	12. TOTAL (sum of lines 8-11)			4	20,000	s		S	S	20,000
			SECTION	D.F	SECTION D . FORECASTED CASH NEEDS	NEE	DS			
		-	Total for 1st Year		1st Quarter		2nd Quarter	3rd Quarter		4th Quarter
13. Federal	a.	A	200,000	w	200,000	\$		8	8	
14. Non-Federal	ederal	S	20,000		20,000					
15. TOTA	15. TOTAL (sum of lines 13 and 14)	69	250,000	S	250,000	49		S	\$	
	SECTION E - BUDGET EST	BUDGE		DER	MATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT	FOR	BALANCE OF THE	PROJECT		
	(a) Grant Program					Ü	FUTURE FUNDING PERIODS	PERIODS (YEARS)	(RS)	
					(b)First		(c) Second	(d) Third		(e) Fourth
16. CF Grant	ant			60		*		8	5	
17.									П	
89									П	
19.									h	
20. TOTA	20. TOTAL (sum of lines 16 - 19)			45		44		89	49	
	- Color		SECTION F	-OT	SECTION F - OTHER BUDGET INFORMATION	RMA	TION			
21. Direct	21. Direct Charges:				22. Indirect Charges:	Char	.sab.			
23. Remarks:	ıks:				- The second					

Authorized for Local Reproduction

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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-23

Board of Supe	ervisors/Admin	School Districts:
		Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Building & Ho	using Services	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-Z

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-24: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: School Bus

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of additional school buses.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-24 Waukena Joint Union Elementary School District Community Facilities Grant Application No. 1: School Bus
appropriate returned to Governors	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email to	or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	 The proposal does not duplicate or conflict with any of our programs or policies. The proposal is consistent with our General Plan, zoning and/or growth policies. The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.
This propos	sal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by	· Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-24

USDA Community Facility Grant

<u>APPLICATION</u>

Waukena Joint Union Elementary School District CFG Application No. 1: School Bus

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 66,667.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 266,667.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of additional school buses.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

*2. Type of Application	Application for	Federal Assista	ance SF-424	
5a. Federal Entity Identifier: 5a. Federal Entity Identifier: 5b. Federal Award Identifier: 6. Date Received by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: *a. Legal Name: [Maukena Joint Union Elementary School District *b. Employer/Taxapayer Identification Number (EIN/TIN): *c. UE: [770563722] 6. Address: *Street: 5treet: 5treet: 5treet: County/Parish: *County/Parish: *First Name: *Division Name: *Involving this application: *First Name: *Joffrey *Middle Name: *Last Name: *Couley Suffice: *Title: Superint and ent / Principal Organizational Affiliation: *Titles Superint and Number: *Titles pharma Number: *Tit	Preapplication Application	ì	New Continuation	
State Use Only: 6. Date Roceived by State: 7. State Application Identifier: 8. APPLICANT INFORMATION: * a. Legal Name: Kaukena Joint Dision Elementary School District: * b. Employer/Taxpayer Identification Number (EIN/TIN): * c. UEI: * c. UEI:	Proposition and the second second		4. Applicant Identifier:	
State Use Only: 6. Date Received by State. 7. State Application Identifier: 8. APPLICANT INFORMATION: *a. Légel Name:	***************************************		4	A PARTY OF A CANADA STATE OF THE STATE OF TH
6. Date Received by State: 8. APPLICANT INFORMATION: * a. Legal Name: * Nauxena Joint Union Elementary School District * b. Employer/Taxpayer Identification Number (EINTIN): * c. UEI: 1770563722 d. Address: * Street: * Street: * City: * Tulare Country/Parish: * State: * Cat: dalifornia Province: * Zup / Postal Code: * 93274-9924 e. Organizational Unit: Department Name: Division Name: * First Name: * Last Name: * Last Name: * Last Name: Coalsy Suffic: * Title: Superintendent / Principal Organizational Affiliation: * Telephone Number: * Telep	5a. Federal Entity Id	dentifier:		5b. Federal Award Identifier:
6. Date Received by State: 8. APPLICANT INFORMATION: * a. Legal Name: * Nauxena Joint Union Elementary School District * b. Employer/Taxpayer Identification Number (EINTIN): * c. UEI: 1770563722 d. Address: * Street: * Street: * City: * Tulare Country/Parish: * State: * Cat: dalifornia Province: * Zup / Postal Code: * 93274-9924 e. Organizational Unit: Department Name: Division Name: * First Name: * Last Name: * Last Name: * Last Name: Coalsy Suffic: * Title: Superintendent / Principal Organizational Affiliation: * Telephone Number: * Telep	20000017844			
B. APPLICANT INFORMATION: * s. Legal Name: Naukena Joint Union Elementary School District * b. Employer/Taxpayer Identification Number (EINTIN): * c. UE:	TO INVESTMENT OF	CRI /	- Harrisonz v	COLUMN CO
* a. Legal Name: Saukena Joint Union Elatentary School District * b. Employer/Taxpayer Identification Number (EIN/TIN): 770563722 d. Address: * Street1:		27/3/0	7. State Application	on Identifier.
* b. Employer/Taxpayer Identification Number (EIN/TIN): 770563722 d. Address: *Street1: 19113 Rd 28	8. APPLICANT INF	ORMATION:		
d. Address: *Street1:	* a. Legal Name:	Waukena Joint (nion Elementary Scho	ool District
d. Address: Street1: 19113 Rd 28		ayer Identification Nu	mber (EIN/TIN):	
*Street1: 15113 Rd 28 Street2: *City: Tulare County/Parish: *State: CA: CAlifornia Province: *Country: USA: UNITED STATES *Zip / Postal Code: 93274-8924 e. Organizational Unit: Department Name: Division Name: Name and contact information of person to be contacted on matters involving this application: Prefix:	770563722			s:11up32fqk3
Street2: * City: Tulare County/Parish: * State: CA: California Province: * Country: USA: UNITED STATES * Zip / Postal Code: 93274-9924 e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: * First Name: Jeffrey Middle Name: * Last Name: Cooley Suffix: Title: Superintendent / Principal Organizational Affiliation: * Telephone Number: \$559-686-3328 Fax Number:	d. Address:			
*Clly: Tulare County/Parish: *State: CA: California Province: *Country: USA: UNITED STATES. *Zip / Postal Code: 93274-8924 e. Organizational Unit: Department Name: Division Name: I. Name and contact information of person to be contacted on matters involving this application: Prefix:	* Street1:	19113 Rd 28		
County/Parish: *State: CA: California Province: *Country: USA: UNITED STATES *Zip / Postal Code: 93274-8924 e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: *First Name: Jeffrey Middle Name: *Last Name: Cooley Suffix: Title: Superintendent / Principal Organizational Affiliation: *Telephone Number: 559-686-3328 Fax Number:	Cox oc the			
* State: CA: California Province: * Country: USA: UNITED STATES * Zip / Postal Code: 93274-8924 e. Organizational Unit: Department Name: Division Name: [Tulare		
Province: *Country: USA: UNITED STATES *Zlp / Postal Code: 93274-8924 e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: *First Name: Jeffrey Middle Name: *Last Name: Cooley Suffix: Title: Superintendent / Principal Organizational Affiliation: *Telephone Number: 559-686-3328 Fax Number:	The Party of the P	CA: Californi	4	
*Zip / Postal Code: 93274-8924 e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: First Name: Jeffrey Middle Name: *Last Name: Cooley Suffix: Title: Superintendent / Principal Organizational Affiliation: *Telephone Number: 559-686-3328 Fax Number:	244	CA: CALLIDING	.e.	
e. Organizational Unit: Department Name: Division Name: f. Name and contact information of person to be contacted on matters involving this application: Prefix: 'First Name: Jeffrey Middle Name: Last Name: Cooley Suffix: Title: Superintendent / Principal Organizational Affiliation: *Telephone Number: 559-686-3328 Fax Number:	* Country:	USA: UNITED S	TATES	
Division Name: Division Name:	* Zip / Postal Code:	93274-8924		
f. Name and contact information of person to be contacted on matters involving this application: Prefix: ' First Name: Jeffrey Middle Name: Last Name: Cooley Suffix: Title: Superintendent / Principal Organizational Affiliation: * Telephone Number: \$559-686-3328 Fax Number:	e. Organizational l	Unit:		
Prefix:	Department Name:			Division Name:
Prefix:				
Middle Name: * Last Name: Cooley Suffix: Title: Superintendent / Principal Organizational Affiliation: * Telephone Number: \$559-686-3328 Fax Number:	f. Name and conta	ct information of p	erson to be contacted on	matters involving this application:
* Last Name: Cooley Suffix: Title: Superintendent / Principal Organizational Affiliation: * Telephone Number: 559-686-3328 Fax Number:			• First Nar	me: Jeffrey
Suffix: Title: Superintendent / Principal Organizational Affiliation: * Telephone Number: \$559-686-3328 Fax Number:		ric Ivi		
Organizational Affiliation: * Telephone Number: 559-686-3328 Fax Number:	COC	oley	7	
* Telephone Number: 559-686-3328 Fax Number:	Title: Superinte	ndent / Princi	pal	
	Organizational Affilia	ation:		
*Email: tjeffrey@waukenaschool.org	* Telephone Number	r: 559-686-3328		Fax Number:
	'Email: tjeffre	y@waukenaschoo	l.org	

From: Tyger Bates

Application for Federal Assistance SF-424	
9. Type of Applicant 1: Select Applicant Type:	
D: Special District Government	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
Other (specify):	
10. Name of Federal Agency:	
JSDA Rural Davelopment	
1. Catalog of Federal Domestic Assistance Number:	
10.766	
DFDA Title:	
Community Facilities Grant	
12. Funding Opportunity Number:	
Title:	
3. Competition Identification Number:	
itte:	
4. Areas Affected by Project (Cities, Counties, States, etc.):	
	Augustures :
Cho Audotrida	MILES IN THE STATE OF THE STATE
15. Descriptive Title of Applicant's Project:	
Naukena School - School Bus #1	1000
attach supporting documents as specified in agency instructions.	
Add Attachments: (Liefrit: Wilerbruents) //few skii Chalerbrain	

1

From: Tyger Bates

Application for		
	Federal Assistance SF-424	
16. Congressiona * a. Applicant	Districts Of:	* b. Program/Project
Attach an additional	list of Program/Project Congressional D	
		Add Attachment Delete Acaciunem View Attachment
17. Proposed Proj	ect:	
18. Estimated Fun	ding (E):	* b, End Date:
*a. Federal		
* b. Applicant	200,000	
* c. State	30,007	
d. Local		
e. Other		
t, Program Income		
* g. TOTAL	266,667	7.00
a. This applica b. Program is c. Program is 20. Is the Applica	ation was made available to the State subject to E.O. 12372 but has not be not covered by E.O. 12372. ant Delinquent On Any Federal Debt	Executive Order 12372 Process? a under the Executive Order 12372 Process for review on een selected by the State for review. 17 (If "Yes," provide explanation in attachment.)
a. This applica b. Program is c. Program is i 20. Is the Applica	ation was made available to the State subject to E.O. 12372 but has not be not covered by E.O. 12372.	e under the Executive Order 12372 Process for review on een selected by the State for review.
	subject to E.O. 12372 but has not been not covered by E.O. 12372. ant Delinquent On Any Federal Debt No xplanation and attach is application, I certify (1) to the statement of the best complete and accurate to the best esuiting terms if I accept an award, ninal, civil, or administrative penalticularities and assurances, or an internet	e under the Executive Order 12372 Process for review on selected by the State for review.
is. This application is a program is a c. Prog	subject to E.O. 12372 but has not been not covered by E.O. 12372. ant Delinquent On Any Federal Debt No xplanation and attach is application, I certify (1) to the statement and accurate to the best esuiting terms if I accept an award, ninal, civil, or administrative penaltications and assurances, or an internet sentative:	tements contained in the list of certifications** and (2) that the statements of my knowledge. I also provide the required assurances** and agree to I am aware that any false, fictitious, or fraudulent statements or claims may los. (U.S. Code, Title 218, Section 1001)
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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-24

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T BroadI	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-AA

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-25: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 6: Technology and Storage Seatrains

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of technological equipment and storage seatrains.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-25 Waukena Joint Union Elementary School District Community Facilities Grant Application No. 6: Technology and Storage Seatrain
appropriate returned to Governors	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for not consideration in this matter.
By email to	rn comments: Description TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	 The proposal does not duplicate or conflict with any of our programs or policies. The proposal is consistent with our General Plan, zoning and/or growth policies. The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.
This propos	sal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by	· Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-25

USDA Community Facility Grant

<u>APPLICATION</u>

Waukena Joint Union Elementary School District CFG Application No. 6: Technology and Storage Seatrain

Funds requested are as follows:

Federal:	\$ 127,500.00
Applicant:	\$ 42,500.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 170,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of technology improvements and storage seatrains.

From: Tyger Bates

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	ance SF-424		
* 1. Type of Submis Preapplication Application Changed/Con		* 2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Received;		4. Applicant Identifier:		
5a. Federal Entity Id	lentifier:		5b. Federal Award Identifier:	
State Use Only:				
6. Date Received by	State:	7. State Applicat	ation Identifier:	
B. APPLICANT INF	ORMATION:			
* a. Legal Name:	Waukena Joint U	Union Elementary Sci	chool District	
* b. Employer/Taxpa	yer Identification Nu	umber (EIN/TIN):	*c. UEI:	
770563722			stllup32fqk3	
d. Address:				
* Street1: Street2:	19113 Rd 28			
* City:	Tulare			7
County/Parish:				
* State:	CA: Californi	ia		
Province:				
* Country:	USA: UNITED S	STATES		
* Zip / Postal Code:	93274-8924			
e. Organizational I	Jnit:			
Department Name:			Division Name:	
f. Name and conta	ct information of p	person to be contacted or	n matters involving this application:	
Prefix:		* First No	Jeffrey	
Middle Name:	Ann.			
Suffix:	oley			
Title: Superinte	ndent / Princi	pal		
Organizational Affilia	ation:			
* Telephone Numbe	559-686-3328	8	Fax Number:	
*Email: tjeffre	y@waukenaschoo	ol.org		

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
Control of the Contro
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment () Delate Authorities () Zavy Artes against (
* 15. Descriptive Title of Applicant's Project:
Waukena School - Technology and Storage Seatrains
Attach supporting documents as specified in agency instructions.
Add Attachments: [[Jeleje Attechnier(5)]

a. Applicant 22	b. Program/Project
Attach an additional list of Program/Project (production of the state of the
	Add Attachment Cholate Amardicinett Stave Attachment
17. Proposed Project:	* b, End Date:
18. Estimated Funding (\$):	
a. Federal	127,500.00
b. Applicant	42,500.00
c. State	
d. Local	
*e, Olher	
f. Program Income	
g, TOTAL	170,000.00
19. Is Application Subject to Review B	y State Under Executive Order 12372 Process?
a. This application was made availab	ole to the State under the Executive Order 12372 Process for review on
b. Program is subject to E.O. 12372	but has not been selected by the State for review.
c. Program is not covered by E.O. 12	2372.
If "Yes", provide explanation and attach	
If "Yes", provide explanation and attach	Add Attachingot Colege Attachingent Mean Attachingent y (1) to the statements contained in the list of certifications** and (2) that the statements
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21. *By signing this application, I certifier are true, complete and accurate comply with any resulting terms if I accurately subject me to criminal, civil, or adminis **! AGREE* **-The list of certifications and assurances specific instructions. Authorized Representative: Prefix: **Last Name: Cooley Suffix: **Tille: Superintendent / Printing Telephone Number: 559-686-3328.	y (1) to the statements contained in the list of certifications** and (2) that the statements e to the best of my knowledge. I also provide the required assurances** and agree to ept an award. I am aware that any false, fictifious, or fraudulent statements or claims may trative penalties. (U.S. Code, Title 218, Section 1001) The providence of the statements of claims of the announcement of agency of the statements of claims of the announcement of agency of the statements of claims of the announcement of agency of the statements of claims of the announcement of agency of the statements of claims of claims of the statements of claims of the statements of claims of claims of the statements of claims
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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-25

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T BroadI	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-BB

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-26: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: School Bus

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new school site vehicles, including a van, truck, tractor, and trailer.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

	DATE:	September 7, 2022
	TO:	Interested Agencies
	FROM:	Holly Gallo, TCAG Staff
	SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-26 Waukena Joint Union Elementary School District Community Facilities Grant Application No. 2: School Bus
	appropriate returned to Governors	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for nd consideration in this matter.
	By email to	rn comments: Description TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	This propos	The proposal does not duplicate or conflict with any of our programs or policies The proposal is consistent with our General Plan, zoning and/or growth policies The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal. sal/funding request should be: Approved Approved with modifications
Co	mments:	Denied
Со	mpleted by:	:Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-26

USDA Community Facility Grant

<u>APPLICATION</u>

Waukena Joint Union Elementary School District CFG Application No. 2: School Bus

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 66,667.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 266,667.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new school bus.

From: Tyger Bates

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	nce SF-424		
* 1. Type of Submiss Preapplication Application Changed/Corr	7237	* 2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Received:		Applicant Identifier:		
5a. Federal Entity Id	lentifier:		5b, Federal Award Identifier:	
State Use Only:				-
6. Date Received by	State.	7. State Application	ion Identifier.	
8. APPLICANT INF	ORMATION:			
* a. Legal Name:	Waukena Joint U	nion Elementary Scho	nool District	7
	yer Identification Nur		*c. UEI: stllup32fqk3	_
d. Address;				
* Street1: Street2: * City: County/Parish: * State: Province: * Country: * Zip / Postal Code:	Tulare CA: Californi USA: UNITED S'			
e. Organizational L	Jnit;			
Department Name: f. Name and contain	ct information of pe	erson to be contacted on	Division Name: matters involving this application:	
Prefix: Middle Name:	bley	' First Nar	and late assured season at 1	
Title: Superinte:	ndent / Princip	al		
Organizational Affilia	tion:			
* Telephone Number	559-686-3328		Fax Number:]
*Email: tjeffrey	y@waukenaschool	.org		

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
U Marcia Marcia DE Co
* Other (specify):
A A 4 1 A 7 12 13 13 13 13 13 13 13 13 13 13 13 13 13
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add. Attachment (Delate Autochment Add. Attachment (Delate Autochment Add. Attachment
And Anderstandary Control of the Con
15. Descriptive Title of Applicant's Project:
Waukena School - School Bus #3
Attach supporting documents as specified in agency instructions.
Add Attachments:

	The Part of the same	The state of the s		da al
	The state of the s	H	The second section is the section of	
Application	for Federal Assistan	ce SF-424		8 54
16. Congress	ional Districts Of:	*b. Progr	am/Project	
Altach an addi	tional list of Program/Project	Congressional Districts if needed.		
		Add Attachment Sekila.//	tactime it" View Attachment	i, '-
17. Proposed * a. Start Date:	- President Control Control Control		End Date:	
18. Estimated	Funding (\$):			3, 2
* a. Federal * b. Applicant * c. Slate * d. Local * e. Other * f. Program to		200,000,00 66,667:00		
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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-26

Board of Supervisors/Admin		School Districts:		
	⊠ Vander Poel	Choose an item.		
⊠ Micari	⊠ Valero	Choose an item.		
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.		
County Agenc	ies	Choose an item.		
Education Dep	partment	Choose an item.		
Tulare County	Office of Education (TCOE)	Choose an item.		
Choose an ite	m.	Choose an item.		
Other: Click h	ere to enter text.	Choose an item.		
		Other: Click here to enter text.		
Resource Mar	nagement Agency			
Choose an item.		Special Districts:		
Choose an item.		Choose an item.		
Choose an ite	m.	Choose an item.		
Other: Click h	ere to enter text.	Choose an item.		
		Choose an item.		
Utility Compa	nies	Choose an item.		
☐ AT&T Broad	band	Choose an item.		
☐ Pacific Bell		Choose an item.		
□ PG&E		Choose an item.		
□ SCE		Other: Click here to enter text.		
☐ Southern Ca	lifornia Gas			
☐ Verizon		Other Special Districts:		
		Choose an item.		
CITY OF Enter	city here.	Choose an item.		
OTHER Click h	ere to enter text.	Choose an item.		
COUNTY OF E	nter county here.	Other: Click here to enter text.		



Tulare County Association of Governments

AGENDA ITEM VII-CC

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-27: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 3: Vehicles

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new school site vehicles, including a van, truck, tractor, and trailer.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

	DATE:	September 7, 2022				
	TO:	Interested Agencies				
	FROM:	Holly Gallo, TCAG Staff				
	SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-27 Waukena Joint Union Elementary School District Community Facilities Grant Application No. 3: Vehicles				
Please see attached application for federal funding. Any comments and/or recommendations that you appropriate may be written below in the spaces provided or in a separate letter. All comments <u>must</u> returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank your time and consideration in this matter.						
	By email to	rn comments: Description TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA				
	This propos	The proposal does not duplicate or conflict with any of our programs or policies The proposal is consistent with our General Plan, zoning and/or growth policies The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal. sal/funding request should be: Approved Approved with modifications				
C	omments:	Denied				
_						
С	ompleted by:	Agency:				

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-27

USDA Community Facility Grant

APPLICATION

Waukena Joint Union Elementary School District CFG Application No. 3: Vehicles

Funds requested are as follows:

Federal:	\$	150,000.00
Applicant:	\$	50,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income		0
Total:	\$	200,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new school site vehicles, including a van, truck, tractor, and trailer.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

From: Tyger Bates

Application for	Federal Assista	ance SF-424		min Sele, Isro hasa
* 1. Type of Submis Preapplication Application Changed/Corr		* 2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Received:		4. Applicant Identifier:		
5a. Federal Entity Id	* A Commission of the Commissi		5b. Federal Award Identifier:	
State Use Only:				
6. Date Received by	State:	7. State Application	on Identifier:	
8. APPLICANT INF	ORMATION:			
* a. Legal Name:	Waukena Joint U	nion Elementary Scho	col District	
* b. Employer/Taxpa 770563722	ayer Identification Nur	mber (EIN/TIN):	*c. UEI: stllup32fqk3	
d. Address:	OLIVA TA			
* Street1: Street2:	19113 Rd 28			
* City:	Tulare			
County/Parish: * State: Province:	CA: Californi	ā		
* Country:	USA: UNITED S	TATES		
* Zip / Postal Code:	93274-8924			
e. Organizational l	Unit:			
Department Name:			Division Name:	
f. Name and conta	ct information of p	erson to be contacted on	matters involving this application:	
Prefix: Middle Name:		* First Nar	me: Jeffrey	1
* Last Name: Coo	oley			
Title: Superinte	ndent / Princip	pal		
Organizational Affilia	ation:			
* Telephone Number	r: 559-686-3328		Fax Number:	
*Email: sjeffre	y@waukenaschoo	l.org		

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment - Delete Aut Contents - Volv. Attachment
* 15. Descriptive Title of Applicant's Project:
Waukena School - Van, Truck, Tractor, Trailer
Attach supporting documents as specified in agency instructions.
Add Attachments: Delega Augum Later Lyter Augum Later

Application	for Federal Assistance SF-424
16. Congressi	onal Districts Of: 22 *b. Program/Project
Attach an addit	onal list of Program/Project Congress onal Districts if needed.
	Add Attachment Delete Attachment Wew Attachment
17. Proposed	parameters and a second
18. Estimated	Funding (\$):
*:a. Fcderal	150,000.00
b. Applicant	50,000.00
.c. State	
d. Local	
e. Other	
* f. Program in	come
g. TOTAL	200,000.00
Yes	plicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) No de explanation and attach
-	Aco Attachment Delete Attachment View Attachment
herein are tru comply with a subject me to	ertifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency
Authorized Ro	presentative:
Prefix:	First Name: Jeffrey
Middle Name:	
* Last Name:	Cooley
Suffix:	
Title: Su	perintendent / Principal.
* Telephane Nu	mber:
p	rey@waukenaschool.org
	uthorized Representative: 5 44 4 5 9 2.7023

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-27

Board of Supe	ervisors/Admin	School Districts:	
	☑ Vander Poel	Choose an item.	
⊠ Micari	⊠ Valero	Choose an item.	
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.	
County Agenc	ies	Choose an item.	
Education Department		Choose an item.	
Tulare County Office of Education (TCOE)		Choose an item.	
Choose an item.		Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Other: Click here to enter text.	
Resource Mar	nagement Agency		
Choose an ite	m.	Special Districts:	
Choose an ite	m.	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Choose an item.	
Utility Compa	nies	Choose an item.	
☐ AT&T Broadl	band	Choose an item.	
☐ Pacific Bell		Choose an item.	
□ PG&E		Choose an item.	
□ SCE		Other: Click here to enter text.	
☐ Southern Ca	lifornia Gas		
☐ Verizon		Other Special Districts:	
		Choose an item.	
CITY OF Enter	city here.	Choose an item.	
OTHER Click h	ere to enter text.	Choose an item.	
COUNTY OF Enter county here.		Other: Click here to enter text.	



Tulare County Association of Governments

AGENDA ITEM VII-DD

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-28: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 4: Food Storage and Walk-In Freezer

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of food storage and a new walk-in freezer.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-28 Waukena Joint Union Elementary School District Community Facilities Grant Application No. 4: Food Storage & Walk-In Freezer
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are e may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email t	urn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
This propo	The proposal does not duplicate or conflict with any of our programs or policies The proposal is consistent with our General Plan, zoning and/or growth policies The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.
This prope	Approved Approved with modifications Denied
Comments:	
Completed by	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-28

USDA Community Facility Grant

<u>APPLICATION</u>

Waukena Joint Union Elementary School District CFG Application No. 4: Food Storage & Walk-In Freezer

Funds requested are as follows:

Federal:	\$ 90,000.00
Applicant:	\$ 30,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 120,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new classroom furniture at Waukena Joint Union Elementary School District.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	nce SF-424		
* 1. Type of Submiss Preapplication Application Changed/Corre	ion: ected Application	* 2. Type of Application: New Continuation Revision	If Revision, select appropriate letter(s): Other (Specify):	
* 3. Date Received:		4. Applicant Identifier:		
5a. Federal Entity Ide	entifier:		5b. Federal Award Identifier:	
State Use Only:				
6. Date Received by	State:	7. State Application	on Identifier.	
8. APPLICANT INF	ORMATION:			
* a. Legal Name: W	aukena Joint	Union Elementary Sch	ool District	
* b. Employer/Taxpa 770563722			*c. UEI: stllup32fqk3	
d. Address:				
* Street1: Street2:	19113 Rd 28			
* City: County/Parish:	Tulare			
* State: Province:	CA: Californ	ia		
* Country:	USA: UNITED	STATES		
* Zip / Postal Code:	93274-8924			_
e. Organizational Department Name:	Unit:		Division Name:	
f. Name and conta	ct information of	person to be contacted on	matters involving this application:	
Prefix: Middle Name: Last Name: Co Suffix:	oley	* First Na	ame: Jeffrey	
Title: Superinte	ndent / Princ	ipal		
Organizational Affili	The same of the sa			
* Telephone Number	er: 559-686-332	28	Fax Number:	
TO MALCOLINA A	y@waukenascho			

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Cent Tolking or and State Antique removed
* 15. Descriptive Title of Applicant's Project:
Waukena School Snack Trailer and Walk-in Freezer Box
Attach supporting documents as specified in agency instructions.
Add Attachments - Deloie Auschments Select Attachments

To:

4.77.				to the same
Application	for Federal Assistanc	e SF-424	- 70 - 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
16. Congress	ional Districts Of:			
* a. Applicant	22	the state of the s	. Program/Project	Marine Transport
Attach an addit	ional list of Program/Project C	ongressional Districts if needed.	Navioral de la California	*
The second section		Add Attachment (A)	lero Attachengat View Attect	ment
17. Proposed * a. Start Date:	waterfeed and a second		* b. End Date:	
18. Estimated	Funding (\$):		and the second second	
* a. Federal * b. Applicant † c. State		90,000.00 30,000.00		
*d. Local *e. Other				
f. Program In	come			
g. TOTAL		120,000.00	200 T	er The Survey Hear
b. Progra	m is subject to E.O. 12372 m is not covered by E.O. 12 oplicant Delinquent On Any	le to the State under the Executive Order 1237; out has not been selected by the State for revie 372. Federal Debt? (If "Yes," provide explanation	w .	
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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-28

Board of Supe	ervisors/Admin	School Districts:	
	⊠ Vander Poel	Choose an item.	
⊠ Micari	⊠ Valero	Choose an item.	
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.	
County Agenc	ies	Choose an item.	
Education Department		Choose an item.	
Tulare County Office of Education (TCOE)		Choose an item.	
Choose an item.		Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Other: Click here to enter text.	
Resource Mar	nagement Agency		
Choose an ite	m.	Special Districts:	
Choose an ite	m.	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Choose an item.	
Utility Compa	nies	Choose an item.	
☐ AT&T BroadI	band	Choose an item.	
☐ Pacific Bell		Choose an item.	
□ PG&E		Choose an item.	
□ SCE		Other: Click here to enter text.	
☐ Southern Ca	lifornia Gas		
☐ Verizon		Other Special Districts:	
		Choose an item.	
CITY OF Enter	city here.	Choose an item.	
OTHER Click h	ere to enter text.	Choose an item.	
COUNTY OF Enter county here.		Other: Click here to enter text.	



Tulare County Association of Governments

AGENDA ITEM VII-EE

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-29: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 5: Classroom Furniture

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new kitchen equipment for classroom furniture and staff modular.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-29 Waukena Joint Union Elementary School District Community Facilities Grant Application No. 5: Classroom Furntiure
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email t	urn comments: o TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	 The proposal does not duplicate or conflict with any of our programs or policies. The proposal is consistent with our General Plan, zoning and/or growth policies. The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.
This propo	sal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by	Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-29

USDA Community Facility Grant

<u>APPLICATION</u>

Waukena Joint Union Elementary School District CFG Application No. 5: Classroom Furniture

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 75,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 275,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new classroom furniture at Waukena Joint Union Elementary School District.

OMB Number: 4040-0004

From: Tyger Bates

	Expiration Date: 12/31/2022	
Application for Federal Assistance SF-424		
* 1. Type of Submission: * 2. Type of Application: * 1f Revision, select appropriate Preapplication New	e letter(s):	
Changed/Corrected Application Revision		
* 3. Date Received: 4. Applicant Identifier:		
5a. Federal Entity Identifier: 5b. Federal Award Identifier	er:	
State Use Only:		
Date Received by State: 7. State Application Identifier:		
8. APPLICANT INFORMATION:		
*a. Legal Name: Waukena Joint Union Elementary School District		
* b. Employer/Taxpayer Identification Number (EIN/TIN): * c. UEI:		
770563722 stllup32fqk3		
d. Address:		
*Street1: 19113 Rd 28		
Street2:		
*City: Tulare		
County/Parish:		
* State: CA: California		
*Country: USA: UNITED STATES		
* Zip / Postal Code: 93274-8924		
e. Organizational Unit:		
Department Name: Division Name:		
Department Name.		
f. Name and contact information of person to be contacted on matters involving this applic		
	ation:	
Prefix: First Name: Jeffrey Middle Name:		
* Last Name: Cooley		
Suffix:		
Title: Superintendent / Principal	3.34	
Organizational Affiliation:		
* Telephone Number: 559-686-3328 Fax Number:		
The second secon		

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
AND THE PROPERTY OF THE PROPER
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment District Tuesday And And Street
t de Paradella Tide de Augustania Barta de
* 15. Descriptive Title of Applicant's Project: Waukena School - Classroom Furniture and Staff Modular
THE STATE OF THE S
Attach supporting documents as specified in agency instructions.
Add Attachments Detoid Alegon area Microalise area

16. Congressional Districts (a. Applicant 22	Of: *b.Program/Project
Attach an additional list of Prog	ram/Project Congressional Districts If needed.
	Add Attachment Claides Atlantingent View Attachment
17, Proposed Project:	*b. End Date:
18. Estimated Funding (\$):	
a, Federal	200,000.00
b, Applicant	75,000.00
c. State	The state of the s
d, Local	
e, Other	
1. Program Income	
g. TOTAL	275,000.00
19. Is Application Subject t	o Review By State Under Executive Order 12372 Process?
a. This application was m	nade available to the State under the Executive Order 12372 Process for review on
	E.O. 12372 but has not been selected by the State for review.
c. Program is not covered	d by E.O. 12372.
Yes No If "Yes", provide explanation	property of the same of the sa
If "Yes", provide explanation	Add Attachment Deliele Attachment View Attachment
If "Yes", provide explanation 21. "By signing this applicate are true, complete a comply with any resulting to subject me to criminal, civil, ** I AGREE*	property of the same of the sa
If "Yes", provide explanation 21. *By signing this applicate herein are true, complete a comply with any resulting to subject me to criminal, civil, ** I AGREE ** The list of certifications and specific instructions.	lion, I certify (1) to the statements contained in the list of certifications** and (2) that the statements and accurate to the best of my knowledge. I also provide the required assurances** and agree to the list of a sward. I am aware that any false, fictitious, or fraudulent atatements or claims may or administrative panalties. (U.S. Code, Title 218, Section 1001) assurances, or an interest site where you may obtain this list, is contained in the announcement or agency
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If "Yes", provide explanation 21. *By signing this applicate herein are true, complete a comply with any resulting to subject me to criminal, civil, ** I AGREE ** The list of certifications and specific instructions. Authorized Representative; Prefix: Middle Name: Last Name; Cooley Suffix:	lion, I certify (1) to the statements contained in the list of certifications** and (2) that the statements and accurate to the best of my knowledge. I also provide the required assurances** and agree to smis if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may or administrative panalties. (U.S. Code, Title 218, Section 1001) assurances, or an internet site where you may obtain this list, is contained in the announcement or agency * First Name: **Jeffrey** * First Name: **Jeffrey**
If "Yes", provide explanation 21. "By signing this applicate a comply with any resulting to subject me to criminal, civil, " I AGREE" The list of certifications and specific instructions. Authorized Representative; Prefix: Middle Name: Last Name; Cooley Suffix: Tille: Superintender	lion, I certify (1) to the statements contained in the list of certifications** and (2) that the statements and accurate to the best of my knowledge. I also provide the required assurances** and agree to smis if I accept an award. I am aware that any false, fictitious, or fraudulent statements or citains may or administrative panalties. (U.S. Code, Title 218, Section 1001) I assurances, or an internet site where you may obtain this list, is contained in the announcement or agency * First Name: **Ueffrey** The Principal** Th
If "Yes", provide explanation 21. "By signing this applicate a complete a complete a complete a complete a comply with any resulting te subject me to criminal, civil, " 1 AGREE" " The list of certifications and specific instructions. Authorized Representative; Prefix: Middle Name: " Last Name; Cooley Suffix: " Tille: Superintender " Telephone Number: 559-68	Ilon, I certify (1) to the statements contained in the list of certifications** and (2) that the statements and accurate to the best of my knowledge. I also provide the required assurances** and agree to ome if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may or administrative panalties. (U.S. Code, Title 218, Section 1001) I assurances, or an internet site where you may obtain this list, is contained in the announcement or agency * First Name: Ceffrey The Principal Fax Number: Fax Nu
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TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-29

Board of Supe	ervisors/Admin	School Districts:
	☑ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broadl	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-FF

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-30: Oak Valley Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: Agricultural Education Program Equipment Acquisition

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new equipment for the school district's agricultural education program.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE	September 7, 2022
TO:	Interested Agencies
FROM	Holly Gallo, TCAG Staff
SUBJI	CT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-30 Oak Valley Union Elementary School District Community Facilities Grant Application
appropreturn Gover	ee attached application for federal funding. Any comments and/or recommendations that you feel are ate may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of rest to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By en	eturn comments: I to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	 The proposal does not duplicate or conflict with any of our programs or policies. The proposal is consistent with our General Plan, zoning and/or growth policies. The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.
This p	oosal/funding request should be: Approved Approved with modifications Denied
Commen	
Complete	by: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-30

USDA Community Facility Grant

APPLICATION

Oak Valley Union Elementary School District CFG Application: Acquisition of Agricultural Education Program Equipment.

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 163,636.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 363,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of equipment necessary for the district's agricultural education program.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	ance SF-424		
* 1. Type of Submis	sion:	* 2. Type of Application:	f Revision, select appropriate letter(s):	
Preapplication	1	⊠ New		
Application		Continuation	Other (Specify):	
Changed/Con	rected Application	Revision		Andrew Company
* 3. Date Received:		4. Applicant Identifier		
		L		
Sa. Federal Entity Id	lentifier.		5b. Federal Award Identifier:	ang kanan ka ang ka ga kanan ana ang kanan ang kanan ang kanan kahang
State Use Only:				
6. Date Received by	State.	7. State Applicatio	entifier:	
8. APPLICANT INF	ORMATION:			
*a Legal Name:	Oak Valley Unio	n Elementary School	atrict	
* b. Employer/Taxpa	yer Identification Nur	mber (EIN/TIN);	* c. UEI:	
770568920			kkzydk3kunn5	
d. Address:		The state of the s		
* Street1:	24500 RD 68			POLICE AND ADMINISTRATION OF THE PROPERTY OF THE POLICE AND ADMINISTRATION OF THE POLICE AND ADMINI
Street2:				
* City:	Tulara			
County/Parish:				
* State:	CA: Californi	a		
Province:				
* Country:	USA: ONITED S	TATES		
* Zip / Postai Code:	93274-9607	And the second s		
e. Organizational L	Jnit:			
Department Name.			Division Name:	
f. Name and contac	ct information of pe	erson to be contacted on r	ers involving this application:	
Prefix:		* First Nan	Héathar	
Middle Name:	to the control of the property of the control of th			
*Last Name: Pil	grim		Market Anna Antonio Americano de Carlos del Carlo de Carlos del Carlos de Ca	
Suffix: Ed.				
Title: Superinter	ndent			
Organizational Affilia	tion:	FFTY/Cod of the (Park to Charles to Code to Co	**************************************	A CONTRACTOR OF THE PROPERTY O
* Telephone Number	\$59-668-2909		Fax Number: 559-663-60:	3
*Email: h.pilgri	im@cakvalleysch	nool.org		

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
La companion de la companion d
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
30,766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Citles, Counties, States, etc.):
Add Attachment Sole Astron. Me. Alarge con
*15. Descriptive Title of Applicant's Project:
Oak Valley School - Ag Program Equipment
Attach supporting documents as specified in agency instructions.
Add Attachments (Stretz Ansighment) (1/24/2) (1/2

Application	for Federal Assistar	ice SF-424	
16. Congress	ional Districts Of:		NAME AND ADDRESS OF THE PARTY.
*a. Applicant	22	* b. Program/Project	
Attach an addi	tional list of Program/Project	Congressional Districts if needed.	HITCHICAL CONTRACTOR
		Add Attachment: Delete without trent.	
17. Proposed	Project:		
* a. Start Date:		*b. End Date:	
18. Estimated	Funding (\$):		
* a. Federal		200,000.00	
*b. Applicant		163,636.00	
*c State			
* d. Locat	A1641 (1792) (1893)		
*e. Other		AND PROPERTY AND PROPERTY OF THE PROPERTY OF T	
*f. Program Ir	come		
*g. TOTAL		363, 636,00	
* 19. Is Applic	ation Subject to Review	By State Under Executive Order 12372 Process?	***************************************
a. This ag	plication was made availa	ible to the State under the Executive Order 12372 Process for review on 09/06/2022 .	
Contract to the contract of the contract of		but has not been selected by the State for review.	
122 17 3 19 20 1	m is not covered by E.O. 1		
* 20. Is the Ar	policant Delinguent On A	ny Federal Debt? (If "Yes," provide explanation in attachment.)	William Co.
Yes	⊠ No		
	de explanation and attach		
1		Add Application. Display Asset Deep 1 Strong Man. (title)	
<u> </u>			
herein are tre comply with a	ue, complete and accura	ify (1) to the statements contained in the list of certifications** and (2) that the statements ite to the best of my knowledge. I also provide the required assurances** and agree to cept an award. I am aware that any false, fictitious, or fraudulent statements or claims may strative penalties. (U.S. Code, Title 218, Section 1001)	
□ "IAGRE			0 [1]
		s, or an internet site where you may obtain this list, is contained in the announcement or agency	
specific instruc	lions,		
Authorized R	epresentative:		
Prefix:		* First Name: Unather	
Middle Name:			
" Last Name:	Pilgrim		
Suffix:	Ed.S.		
* Title: s	uperintendent		
* Telephone N	mber: 559-688-2906	Fax Number:	
*Email: [n,pi	lgriméoakvalleyscho	ol.urg	
* Signature of	Authorized Representative:	Paleocolus (4)	10-20

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-30

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Ag. Commissio	oner	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an iter	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T BroadI	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		T.C. Farm Bureau
CITY OF Tulare	2	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-GG

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-31: Palo Verde Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: School Bus No. 1

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a new school bus.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-31 Palo Verde Union Elementary School Community Facilities Grant Application No. 1
appropriate returned to Governors	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for nd consideration in this matter.
By email to	orn comments: Description of Covernments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propos	sal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by	: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-31

USDA Community Facility Grant

<u>APPLICATION</u>

Palo Verde Union Elementary School District CFG Application No. 1: School Bus Purchase No. 1

Funds requested are as follows:

Federal:	\$ 145,750.00
Applicant:	\$ 119,250.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 265,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of one school bus.



Palo Verde Union Elementary School

9637 Avenue 196, Tulare California 93274 (559) 688-0648 – Fax (559) 688-0640 Phil Anderson- Superintendent/Principal Rose Machado- Vice Principal

September 6, 2022

United States Department of Agriculture

Re:

Palo Verde Union Elementary School District

Bus Purchase #1

Evidence of Commitment of Matching Funds

To Whom it May Concern:

The Palo Verde Union Elementary School District has committed the following funds as our matching funds for the project above. Please review under Executive Order 12372.

Source	Amounts	
Federal	\$145750	14
ESSER III	119250	
Total	\$265000	

Please contact me at phil.anderson@paloverdeschool.org or (559) 688-0648.

Regards,

Phil Anderson
Superintendent/Principal

Budget Information — Non-Construction Programs

Grant Program	Catalog of Federal		Estimated Unobligated Funds	ligated Funds		New or Revised Budget	et	
or Activity (a)	Number (b)	77	Federal (c)	Non-Federal (d)	Federal [e]	Non-Federal [f]		Total (9)
1. Community Facilities	10.766	44	145750	\$ 119250	(A	S	45	265000
2								
3								
4			Va a I II					
5. Totals		49		60	49	69	€	
Section B - Budget Categories								
6 Object Class Categories				Grant Program, Function or Activity	inction or Activity			Total
		0.7		*	(3)	(4)		(9)
a. Personnel		S		45	44	es.	49	
b. Fringe Benefits								
c, Travel								
d. Equipment			265000					265000
e. Supplies								
f. Contractual								
g. Construction						-		
h. Other								
i. Total Direct Charges (sum of 6a-6h)	i-6h)							
j. Indirect Charges								
k. Totals (sum of 6i and 6j)							,	
7. Program income		69		49	45	49	S	
Previous Edition Usable			arrianised I	Page 1 of 4			S	SF-424A (Rev. 4-92)

(a) Grant Program			(b) Applicant	(c) State	(d) Other Sources	(e) Totals
8. General Fund			\$ 119250 \$	49	S	S
g,						
10.						
n) 3 -
12. Total (sum of lines 8 - 11)			49	s	65	69
Section D - Forcasted Cash Needs						
	Total	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	49	145750	s 145750	49	69	69
14. Non-Federal		119250	119250			
15. Total (sum of lines 13 and 14)	44	265000	s 265000	69	64	49
Section E - Budget Estimates of Federal Funds Needed for Balance of the Project	ance of the Proje	ct		7	dia Parieda (Vance)	
(a) Grant Program			(b) Sirst	(c) Second	Second (d) Third	(e) F0v7th
16.			69	49	5	49
47.						
18.		22				
19.						
20. Total (sum of lines 16-19)			69	S	S	so
Section F - Other Budget Information	.4					
21. Direct Charges			22. Indirect Charges		1000	
23. Remarks				4		
Bus #1						
		,				
Previous Edition Usable		Authorized for	Page 2 of 4 Pathonized for Local Reproduction		P	Prescribed by OMB Circular A-102

Instructions for the SF-424A

Public Reporting Burden for this collection of information is estimated to average 3.0 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Please do not return your completed form to the Office of Management and Budget; send it to the address provided by the sponsoring

General Instructions

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the later case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

Section A. Budget Summary Lines 1-4 Columns (a) and (b)

For applications pertaining to a single Federal grant program (Federal Domestic Assistance Catalog number) and not requiring a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number in Column (b).

For applications pertaining to a single program requiring budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the catalog number in Column (b). For applications pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the catalog program title on each line in Column (a) and the respective catalog number on each line in Column (b).

For applications pertaining to multiple programs where one or more programs require a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

Lines 1-4, Columns (c) through (g)

For new applications, leave Columns (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

For continuing grant program applications, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in columns (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in Column (g) should be the sum of amounts in Columns (e) and (f).

For supplemental grants and changes to existing grants, do not use Columns (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal funds. In Column (g) enter the new total budgeted amount (Federal and non-Federal) which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in Columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5—Show the totals for all columns used.

Section B. Budget Categories

In the column headings (a) through (4), enter the titles of the same programs, functions, and activities shown on Lines 1-4. Column (a), Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Lines 6a-i—Show the totals of Lines 6a to 6h in each column.

Line 6j—Show the amount of indirect cost.

Line 6k—Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, Column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in Columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5.

Line 7—Enter the estimated amount of income, if any, expected to be generated from this project. Do not add or subtract this amount from the total project amount. Show under the program narrative statement the nature and source of income. The estimated amount of program income may be considered by the federal grantor agency in determining the total amount of the grant.

Section C. Non-Federal Resources

Lines 8-11—Enter amounts of non-Federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

Column (a)—Enter the program titles identical to Column (a), Section A. A breakdown by function or activity is not necessary.

Column (b)—Enter the contribution to be made by the applicant

Column (c)—Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency. Applicants which are a State or State agencies should leave this column blank.

Column (d)—Enter the amount of cash and in-kind contributions to be made from all other sources.

Column (e)—Enter totals of Columns (b), (c), and (d)

Line 12—Enter the total for each of Columns (b)-(e). The amount in Column (e) should be equal to the amount on Line 5, Column (f) Section A.

Section D. Forecasted Cash Needs

Line 13—Enter the amount of cash needed by quarter from the grantor agency during the first year.

Line 14—Enter the amount of cash from all other sources needed by quarter during

Line 15—Enter the totals of amounts on Lines 13 and 14.

the first year

Section E. Budget Estimates of Federal Funds Needed for Balance of the Project

Lines 16-19—Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding periods (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

Line 20—Enter the total for each of the Columns (b)-(e). When additional schedules are prepared for this Section, annotate accordingly and show the overall totals on this line.

Section F. Other Budget Information

Line 21—Use this space to explain amounts for individual direct object-class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

Line 22—Enter the type of indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

Line 23—Provide any other explanations or comments deemed necessary.

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-31

rvisors/Admin	School Districts:
⊠ Vander Poel	Choose an item.
⊠ Valero	Choose an item.
⊠Jason Britt - CAO	Choose an item.
ies	Choose an item.
partment	Choose an item.
Office of Education (TCOE)	Choose an item.
m.	Choose an item.
ere to enter text.	Choose an item.
	Other: Click here to enter text.
nagement Agency	
m.	Special Districts:
m.	Choose an item.
m.	Choose an item.
ere to enter text.	Choose an item.
	Choose an item.
nies	Choose an item.
pand	Choose an item.
	Choose an item.
	Choose an item.
	Other: Click here to enter text.
ifornia Gas	
	Other Special Districts:
	Choose an item.
	Choose an item.
ere to enter text.	Choose an item.
nter county here.	Other: Click here to enter text.
	Vander Poel Valero



Tulare County Association of Governments

AGENDA ITEM VII-HH

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-32: Palo Verde Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: School Bus No. 2

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a new school bus.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-32 Palo Verde Union Elementary School Community Facilities Grant Application No. 2
appropriate returned to Governors t	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments must be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email to	rn comments: o TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
	we have no objections/comments regarding this proposal.
This propos	cal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by:	Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-32

USDA Community Facility Grant

<u>APPLICATION</u>

Palo Verde Union Elementary School District CFG Application No. 2: School Bus Purchase No. 2

Funds requested are as follows:

Federal:	\$ 145,750.00
Applicant:	\$ 119,250.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 265,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of one school bus.



Palo Verde Union Elementary School

9637 Avenue 196, Tulare California 93274 (559) 688-0648 – Fax (559) 688-0640 Phil Anderson- SuperIntendent/Principal Rose Machado- Vice Principal

September 6, 2022

United States Department of Agriculture

Re:

Palo Verde Union Elementary School District

Bus Purchase #2

Evidence of Commitment of Matching Funds

To Whom it May Concern:

The Palo Verde Union Elementary School District has committed the following funds as our matching funds for the project above.

Source	- 7	Amounts
Federal		\$145750
ESSER III		119250
	Total	\$265000

Please contact me at phil.anderson@paloverdeschool.org or (559) 688-0648.

Regards,

Phil Anderson
Superintendent/Principal

Budget Information — Non-Construction Programs

Grant Program	Catalog of Federal	y -	Estimated Unobligated Funds	oligated Funds		New or Revised Budget	la
Fuzztion or Activity (a)	Domesic Assistance Number (b)		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal	Total (9)
1. Community Facilities	10.766	ø	145750	\$ 119250	65	s	\$ 265000
3.						-	3 1
4.					i i		
5. Totals		ေ		49	69	10	S
Section B - Budget Categories							
6. Object Class Categories		Ξ		Grant Program, F	Grant Program, Function or Activity	(4)	Total (5)
a. Personnel		69		69	e/)	6	·
b. Fringe Benefits						ni co	
c. Travel							
d. Equipment			265000				265000
e. Supplies							
f. Confractual							***
g. Construction							
h. Other							
i. Total Direct Charges (sum of 6a-6h)	a-6h)						
j. Indirect Charges							
k. Totals (sum of 6i and 6j)							
7. Program Income		S		69	us.	S	49
				Page 1 of 4			SE-4246 (Dow 4.92)

(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e) Totals
8. General Fund		\$ 119250	va	4	s
ó					
10.					
11.					
12. Total (sum of lines 8 - 11)		s	S	49	S
Section D - Forcasted Cash Needs					
	Total for 1st Year	I st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 145750	\$ 145750	ь	69	10
14. Non-Federal	119250	119250			
15. Total (sum of lines 13 and 14)	\$ 265000	\$ 265000	60	89	w
Section E - Budget Estimates of Federal Funds Needed for Balance of the Project	ance of the Project				
Participation of the Company		i i	Future Fund	Future Funding Periods (Years)	
		(b) First	(c) Second	(d) Third	(e) Fourth
16.		S	19	49	49
17.					
18.	1				
19.					
20. Total (sum of lines 16-19)		49	69.	\$	69
ection F - Other Budget Information					
21. Direct Charges		22, Indirect Charges			
23. Remarks Bus #2					
	, de	1000			
Previous Edition Usable	Sea	Page 2 of 4			SF-424A (Rev. 4-92)

Instructions for the SF-424A

Public Reporting Burden for this collection of information is estimated to average 3.0 hours perresponse, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the collection of information. Please do not return your completed form to the Office of Management and Budget; send it to the address provided by the sponsoring

General Instructions

This form is designed so that application can be made for funds from one or more agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some grant programs. In preparing the budget, adhere to any existing Federal grantor programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the later case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

Section A. Budget Summary Lines 1-4 Columns (a) and (b)

For applications pertaining to a single Federal grant program (Federal Domestic Assistance Catalog number) and not requiring a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number

line in Column (a), and enter the catalog number in Column (b). For applications by function or activity, enter the catalog program (ille on each line in Column (a) and For applications pertaining to a single program requiring budget amounts by multiple functions or activities, enter the name of each activity or function on each pertaining to multiple programs where none of the programs require a breakdown the respective catalog number on each line in Column (b). For applications pertaining to multiple programs where one or more programs program requiring the breakdown. Additional sheets should be used when one form require a breakdown by function or activity, prepare a separate sheet for each does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

Lines 1-4, Columns (c) through (g)

For new applications, leave Columns (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

For continuing grant program applications, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the Otherwise, leave these columns blank. Enter in columns (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in Column (g) should be the grant funding period only if the Federal grantor agency instructions provide for this. sum of amounts in Columns (e) and (f).

and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal Federal) which includes the total previous authorized budgeted amounts plus or For supplemental grants and changes to existing grants, do not use Columns (c) funds. In Column (g) enter the new total budgeted amount (Federal and nonminus, as appropriate, the amounts shown in Columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5—Show the totals for all columns used.

Section B. Budget Categories

functions, and activities shown on Lines 1-4, Column (a), Section A. When additional sheets are prepared for Section A. provide similar column headings on In the column headings (a) through (4), enter the titles of the same programs, each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Lines 6a-i-Show the totals of Lines 6a to 6h in each column.

Line 6j—Show the amount of indirect cost.

the same as the total amount shown in Section A, Column (g), Line 5. For Line 6k—Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be supplemental grants and changes to grants, the total amount of the increase or decrease as shown in Columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5. Line 7—Enter the estimated amount of income, if any, expected to be generated Show under the program narrative statement the nature and source of income. The from this project. Do not add or subtract this amount from the total project amount. estimated amount of program income may be considered by the federal grantor agency in determining the total amount of the grant.

Page 3 of 4 Authorized for Tocal Reproduction

Section C. Non-Federal Resources

Lines 8-11—Enter amounts of non-Federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

Column (a)—Enter the program titles identical to Column (a), Section A. A breakdown by function or activity is not necessary.

Column (b)—Enter the contribution to be made by the applicant.

Column (c)—Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency. Applicants which are a State or State agencies should leave this column blank.

Column (d)—Enter the amount of cash and in-kind contributions to be made from all other sources.

Column (e)—Enter totals of Columns (b), (c), and (d).

Line 12—Enter the total for each of Columns (b)-(e). The amount in Column (e) should be equal to the amount on Line 5, Column (1) Section A.

Section D. Forecasted Cash Needs

Line 13—Enter the amount of cash needed by quarter from the grantor agency during the first year.

Line 14—Enter the amount of cash from all other sources needed by quarter during the first year.

Line 15—Enter the totals of amounts on Lines 13 and 14.

Section E. Budget Estimates of Federal Funds Needed for Balance of the Project

Lines 16-19—Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding periods (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

Line 20—Enter the total for each of the Columns (b)-(e). When additional schedules are prepared for this Section, annotate accordingly and show the overall totals on this line.

Section F. Other Budget Information

Line 21—Use this space to explain amounts for individual direct object-class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

Line 22—Enter the type of Indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

Line 23—Provide any other explanations or comments deemed necessary.

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-32

Board of Supe	ervisors/Admin	School Districts:
	□ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agend	ies	Choose an item.
Education Dep	partment	Choose an item.
Tulare County	Office of Education (TCOE)	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Choose an ite	m.	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Tulare	e	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.



Tulare County Association of Governments

AGENDA ITEM VII-II

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-33: Palo Verde Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: School Bus No. 3

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a new school bus.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 7, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-33 Palo Verde Union Elementary School Community Facilities Grant Application No. 3
appropriate returned to Governors t	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments must be this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email to	rn comments: o TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
	we have no objections/comments regarding this proposal.
This propos	al/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by:	Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-33

USDA Community Facility Grant

<u>APPLICATION</u>

Palo Verde Union Elementary School District CFG Application No. 3: School Bus Purchase No. 3

Funds requested are as follows:

Federal:	\$ 145,750.00
Applicant:	\$ 119,250.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 265,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of one school bus.



Palo Verde Union Elementary School

9637 Avenue 196, Tulare California 93274 (559) 688-0648 – Fax (559) 688-0640 Phil Anderson- Superintendent/Principal Rose Machado- Vice Principal

September 6, 2022

United States Department of Agriculture

Re:

Palo Verde Union Elementary School District

Bus Purchase #2

Evidence of Commitment of Matching Funds

To Whom it May Concern:

The Palo Verde Union Elementary School District has committed the following funds as our matching funds for the project above. Please review under Executive Order 12372.

Source	Amounts
Federal	\$145750
ESSER III	119250
	Total \$265000

Please contact me at phil.anderson@paloverdeschool.org or (559) 688-0648.

Regards

Phil Anderson

Superintendent/Principal

Budget Information — Non-Construction Programs

119250 \$ Federal (e) \$ \$ \$ \$ \$ \$ \$	Grant Program	Catalog of Federal		Estimated Unobligated Funds	ated Funds		New or Revised Budget	
Cilities 10,766 \$ 145750 \$ 119250 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	or Activity (a)	Number (b)	Fede (c)	- a	Non-Federal (d)	Federal (e)	Non-Federal	
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S S S S S S S S S S S S S S S S S S S						Y		
Categories S S S S S S S S S								
Categories			69	S		€5	- -	S
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15	Object Class Categories		9	3		nction or Activity		-otal
265000 265000 15 15 15 15 15 15 15 15 15 15 15 15 15	a. Personnel		40	49	24	45	w	
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s (6) and (6))				L ₂				
\$ \$	1 / 2/			÷#				
	Program Income		60	69		69	S	S

(a) Grant Program			(a) (d)	(b) Applicant	(c) State	(d) Other Sources	s (e) Totals
8. General Fund			69	119250 S	S	\$	5
9.							
10.							
700							
12. Total (sum of lines 8 - 11)			co		es	4	49
Section D - Forcasted Cash Needs							
	Топа	Total for 1st Year	1510	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	s	750	S	145750	69	69	49
14. Nor-Federal		119250		119250		1.0	
15. Total (sum of lines 13 and 14)	49	265000	69	265000	69	(S	49
Section E - Budget Estimates of Federal Funds Needed for Balance of the Project	lance of the Proje	ct			Fulure Fun	Future Funding Periods (Years)	
(a) Grant Program		,	(b)	(b) First	(c) Second	, (d) [hird	(e) Fourth
16.			69		\$	S	\$
(42)							10.
18.							
19.							
20. Total (sum of lines 16-19)			49		S	69	S
Section F - Other Budget Information							-
21. Direct Charges			22. Indire	22. Indirect Charges			
23. Remarks			-				
Bus #3							
		Pag	Page 2 of 4				SE 4244 (Rev 4-92)

Instructions for the SF-424A

Public Reporting Burden for this collection of Information is estimated to average 3.0 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Please do not return your completed form to the Office of Management and Budget; send it to the address provided by the sponsoring

General Instructions

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the later case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

Section A. Budget Summary Lines 1-4 Columns (a) and (b)

For applications pertaining to a single Federal grant program (Federal Domestic Assistance Catalog number) and not requiring a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number in Column (b).

For applications pertaining to a single program requiring budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the catalog number in Column (b). For applications pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the catalog program title on each line in Column (a) and the respective catalog number on each line in Column (b).

For applications pertaining to multiple programs where one or more programs require a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

Lines 1-4, Columns (c) through (g)

For new applications, leave Columns (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

For continuing grant program applications, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in columns (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in Column (g) should be the sum of amounts in Columns (e) and (f).

For supplemental grants and changes to existing grants, do not use Columns (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal funds. In Column (g) enter the new total budgeted amount (Federal and non-Federal) which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in Columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5—Show the totals for all columns used.

Section B. Budget Categories

In the column headings (a) through (4), enter the titles of the same programs, functions, and activities shown on Lines 1-4, Column (a). Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Lines 6a-i—Show the totals of Lines 6a to 6h in each column.

Line 6j—Show the amount of indirect cost.

Line 6k—Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, Column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in Columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5.

Line 7—Enter the estimated amount of income, if any, expected to be generated from this project. Do not add or subtract this amount from the total project amount. Show under the program narrative statement the nature and source of income. The estimated amount of program income may be considered by the federal grantor agency in determining the total amount of the grant.

Section C. Non-Federal Resources

Lines 8-11—Enter amounts of non-Federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

Column (a)—Enter the program titles identical to Column (a), Section A. A breakdown by function or activity is not necessary.

Column (b)-Enter the contribution to be made by the applicant.

Column (c)—Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency. Applicants which are a State or State agencies should leave this column blank.

Column (d)—Enter the amount of cash and in-kind contributions to be made from all other sources.

Column (e)—Enter totals of Columns (b), (c), and (d).

Line 12—Enter the total for each of Columns (b)-(e). The amount in Column (e) should be equal to the amount on Line 5, Column (f) Section A.

Section D. Forecasted Cash Needs

Line 13—Enter the amount of cash needed by quarter from the grantor agency during the first year.

Line 14—Enter the amount of cash from all other sources needed by quarter during the first year.

Line 15-Enter the totals of amounts on Lines 13 and 14.

Section E. Budget Estimates of Federal Funds Needed for Balance of the Project

Lines 16-19—Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding periods (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

Line 20—Enter the total for each of the Columns (b)-(e). When additional schedules are prepared for this Section, annotate accordingly and show the overall totals on this line.

Section F. Other Budget Information

Line 21—Use this space to explain amounts for individual direct object-class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

Line 22—Enter the type of indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

Line 23—Provide any other explanations or comments deemed necessary.

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-33

Board of Supe	ervisors/Admin	School Districts:	
	⊠ Vander Poel	Choose an item.	
	⊠ Valero	Choose an item.	
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.	
County Agencies		Choose an item.	
Education Department		Choose an item.	
Tulare County	Office of Education (TCOE)	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Other: Click here to enter text.	
Resource Mai	nagement Agency		
Choose an ite	m.	Special Districts:	
Choose an ite	m.	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Choose an item.	
Utility Compa	nies	Choose an item.	
☐ AT&T Broad	band	Choose an item.	
☐ Pacific Bell		Choose an item.	
□ PG&E		Choose an item.	
\square SCE		Other: Click here to enter text.	
☐ Southern Ca	lifornia Gas		
☐ Verizon		Other Special Districts:	
		Choose an item.	
CITY OF Tular	е	Choose an item.	
OTHER Click h	ere to enter text.	Choose an item.	
COUNTY OF Enter county here.		Other: Click here to enter text.	



Tulare County Association of Governments

AGENDA ITEM VII-JJ

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-34: Saucelito Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a van for transporting children when the single school bus is unavailable or insufficient for the needs at hand. The funding will also go toward the purchase of a new commercial refrigerator to replace the school's existing commercial refrigerator which broke down over the summer.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

	irn comments:
	o <u>TCAGINFO@TULARECAG.CA.GOV</u> or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
93291.	
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal does not duplicate of conflict with any of our programs of policies The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propos	sal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by	: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-34

USDA Community Facility Grant

APPLICATION

Saucelito Union Elementary School District CFG Application: Acquisition of multi-use school vehicle and a commercial refrigerator.

Funds requested are as follows:

Federal:	\$ 45,000.00
Applicant:	\$ 15,000.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 60,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a van for transporting children when the single school bus is unavailable or insufficient for the needs at hand. The funding will also go toward the purchase of a new commercial refrigerator to replace the school's existing commercial refrigerator which broke down over the summer.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	nce SF-42	4	
* 1. Type of Submis Preapplication Application Changed/Con		* 2. Type of New Contin	uation	* If Revision, select appropriate letter(s): * Other (Specify):
* 3. Date Received:		4. Applicant	Identifier:	4.
5a. Federal Entity Id	dentifier:			5b. Federal Award Identifier:
State Use Only:				
6. Date Received by	/ State:	7,	State Applicatio	on Identifier:
8. APPLICANT INF	ORMATION:			
* a. Legal Name:	Saucelito Eleme	entary Sch	ool Distric	.ct
* b. Employer/Taxpa	ayer Identification Nu	mber (EIN/TIN	1):	* c. UEI:
770565328	Section No. (Section 1)			xd9up87xn9c3
d. Address:				
* Street1:	17615 Ave 104			
Street2:				
* City:	Terra Bella			
County/Parish:	Tulare			
* State:	CA: Californi	a		
Province:				
* Country:	USA: UNITED S	TATES		
* Zip / Postal Code:	93270			
e. Organizational	Unit:			
Department Name:				Division Name:
f. Name and conta	ct information of p	erson to be	contacted on i	matters involving this application:
Prefix:			* First Nar	ame: Courtney
Middle Name:				
* Last Name: Ca	stle			
Suffix:		Ik		
Title: Superinte	ndent			
Organizational Affilia	ation:			
* Telephone Numbe	er: 559-784-2175			Fax Number:
	@saucelito.org			
- Castle	esaucerico.org			

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	
D: Special District Government	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
USDA Rural Development	
11. Catalog of Federal Domestic Assistance Number:	
10.766	
CFDA Title:	
Community Facilities Grant	
* 12. Funding Opportunity Number:	
* Title:	
13. Competition Identification Number:	
Title:	
14. Areas Affected by Project (Cities, Counties, States, etc.):	_
Add Attachment Delete Attachment View Attachment	
* 15. Descriptive Title of Applicant's Project:	
Van and a Refrigerator Saucelito School Elementary District Boundaries	
Attach supporting documents as specified in agency instructions.	
Add Attachments Delete Attachments View Attachments	

	nal Districts Of:	
a. Applicant	21	* b. Program/Project 21
Attach an addition	nal list of Program/Project	Congressional Districts if needed.
		Add Attachment Delete Attachment View Attachment
7. Proposed I	roject:	
a. Start Date:		* b. End Date:
8. Estimated	Funding (\$):	
a. Federal		45,000.00
b. Applicant		15,000.00
c. State		
d. Local		
e. Other		
f. Program Inc	omo.	
g. TOTAL	ome	60,000.00
g. TOTAL	- 1	60,000.00
c. Program	is not covered by E.O. 1	2 but has not been selected by the State for review. 12372. ny Federal Debt? (If "Yes," provide explanation in attachment.)
c. Program 20. Is the App Yes	is not covered by E.O. 1	ny Federal Debt? (If "Yes," provide explanation in attachment.)
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September 7, 2022

To Whom It May Concern,

Saucelito Elementary School District is applying for the USDA Rural Community Facility Grant to purchase a school vehicle and commercial refrigerator for our school site. Our district has never owned a school vehicle besides a school bus. In recent years, we have had several occasions where the school has had to rent a vehicle to transport students as the bus was either in the shop for maintenance or too large for the needed purpose. Additionally, this summer our commercial refrigerator broke and needs to be replaced. We would like to request a review of our attached form. Should you have any questions, please do not hesitate to reach out at the contact information below.

Respectfully,

Courtney Castle

Superintendent

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-34

Board of Supe	ervisors/Admin	School Districts:	
	⊠ Vander Poel	Choose an item.	
	⊠ Valero	Choose an item.	
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.	
County Agencies		Choose an item.	
Education Department		Choose an item.	
Tulare County	Office of Education (TCOE)	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Other: Click here to enter text.	
Resource Mai	nagement Agency		
Choose an ite	m.	Special Districts:	
Choose an ite	m.	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Choose an item.	
Utility Compa	nies	Choose an item.	
☐ AT&T Broad	band	Choose an item.	
☐ Pacific Bell		Choose an item.	
□ PG&E		Choose an item.	
\square SCE		Other: Click here to enter text.	
☐ Southern Ca	lifornia Gas		
☐ Verizon		Other Special Districts:	
		Choose an item.	
CITY OF Enter	city here.	Choose an item.	
OTHER Click h	ere to enter text.	Choose an item.	
COUNTY OF Enter county here.		Other: Click here to enter text.	

Tulare County Association of Governments

AGENDA ITEM VII-KK

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-35: City of Woodlake United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: Public Works Vehicles and Equipment

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of three public works vehicles and a sewer vac for the city of Woodlake

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 20, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-35 City of Woodlake Community Facilities Grant Application No 1: Public Works Vehicles and Equipment
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are e may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Wednesday, October 5, 2022 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	urn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-35

USDA Community Facility Grant

<u>APPLICATION</u>

City of Woodlake Public Works Vehicles and Equipment

Funds requested are as follows:

Federal:	\$ 196,705.59
Applicant:	\$ 0
State:	\$ 0
Local:	\$ 160,940.93
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 357,646.52

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of three public works vehicles and a sewer vac for the city of Woodlake

OMB Number: 4040-0004 Expiration Date: 12/31/2022

View Burden Statement

Application for Fe	ederal Assistance SF-424	
* 1. Type of Submission Preapplication Application Changed/Correct	New Continuation	* If Revision, select appropriate letter(s): * Other (Specify):
* 3. Date Received: 9/16/2022	4. Applicant Identifie	c .
5a. Federal Entity Iden	ntifier:	5b. Federal Award Identifier:
State Use Only:		
6. Date Received by S	tate: 7. State Ap	plication Identifier:
8. APPLICANT INFOR	RMATION:	
* a. Legal Name: City	of Woodlake	
* b. Employer/Taxpaye	er Identification Number (EIN/TIN):	* c. Organizational DUNS: 96-582-2448
d. Address:		
Street2:	350 N Valencia Blvd Woodlake	
County/Parish:	roogiano	
* State:	CA: California	
Province:		
* Country: * Zip / Postal Code:	93286	USA: UNITED STATES
e. Organizational Ur		
Department Name:		Division Name:
City of Woodlake		
f. Name and contact	information of person to be contact	ted on matters involving this application:
Prefix: Middle Name:	* F	rst Name: Emmanuel
* Last Name: Liamas		
Suffix:		
Title:		
Organizational Affiliation	on:	
* Telephone Number:		Fax Number:
* Email: ellamas	@ci.woodlake.ca.us	

9 Type of Applicant 4: Scient Applicant T	-
* 9. Type of Applicant 1: Select Applicant Type: C: City or Township Government	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 2. Object Applicant Type.	
Type of Applicant 3: Select Applicant Type:	1000
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Other (specify):	
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10. Name of Federal Agency:	A.
USDA Rural Development	
1. Catalog of Federal Domestic Assistance Number:	
FDA Title:	
La distribution 3 de las participa	
12. Funding Opportunity Number: 0.766	
Title:	
Community Facilities Grant	
. Competition Identification Number:	
le:	
Areas Affected by Project (Cities, Counties, States, etc.):	
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Add Attachment Delete Attachment View Attachment	
5. Descriptive Title of Applicant's Project:	-
urchase of Three Public Works Vehicles, a Sewer Vac, a Mower, a Mower trailer and	
dictided of Titlee Fublic Works Venicles, a Sewer Vac a Mower a Mower trailer and	
ipe trailer.	

Application for Federal Assistance SF-424	
16. Congressional Districts Of: * a. Applicant CA-22	* b. Program/Project CA-22
Attach an additional list of Program/Project Congressional Distr	icts if needed.
	Add Attachment Delete Attachment View Attachment
17. Proposed Project:	
* a. Start Date: 9/16/22	* b. End Date: 12/31/22
18. Estimated Funding (\$):	
*a. Federal 196705.59	
* b. Applicant	
* c. State	
*d. Local 160940.93	
* e. Other	
* f. Program Income \$357646.52	
* 19. Is Application Subject to Review By State Under Ex	The state of the s
a. This application was made available to the State und b. Program is subject to E.O. 12372 but has not been s	0.8 (19) 1.7 (19) 1.8 (19) 1.7
c. Program is not covered by E.O. 12372.	stated by the state for review.
	If "Ves " avoide avalanties is attachment
* 20. Is the Applicant Delinquent On Any Federal Debt? (Yes No	ir res, provide explanation in attachment.
If "Yes", provide explanation and attach	
1 100 / 3100 000000000000000000000000000	Add Affachment Delete Altachment View Affachment
21 *Ry signing this application. I certify (1) to the statem	nents contained in the list of certifications** and (2) that the statements
herein are true, complete and accurate to the best of r	ny knowledge. I also provide the required assurances** and agree to a aware that any false, fictitious, or fraudulent statements or claims may
subject me to criminal, civil, or administrative penalties.	
× ** I AGREE	
** The list of certifications and assurances, or an internet site w specific instructions.	here you may obtain this list, is contained in the announcement or agency
Authorized Representative:	
Prefix: *Fir	st Name: Emmanuel
Middle Name:	
* Last Name: Llamas	
Suffix:	
* Title: City Development Director	
* Telephone Number: 559-564-8055	Fax Number:
* Email: ellamas@ci.woodlake.ca.us	
* Signature of Authorized Representative:	el Llamas Digitally signed by Emmanuel Llamas Date: 2022.09.15 12:18:10 -07'00'



350 N. VALENCIA BLVD. WOODLAKE, CA 93286

PHONE: 559-564-8055 FAX: 559-564-8776 WWW.CITYOFWOODLAKE.COM

September 16, 2022

Tulare County Association of Governments 210 N Church St., Suite B Visalia, CA 93291

Subject: USDA Community Facilities Grant Application for the Purchase of Three Public Works Vehicles, a Sewer Vac, a Mower, a Mower trailer and a Pipe trailer.

To Whom It May Concern:

Enclosed is the application (Form SF 424) for the City of Woodlake's USDA Community Facilities Grant application for the purchase of three public works vehicles, a sewer vac, a mower, a mower trailer, and a pipe trailer. We are submitting this material to meet Clearinghouse requirements (E.O. 12372).

Please let us know if you have any comments or questions regarding the application.

Sincerely

Ramon Lara

City Administrator

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-35

Choose an item. Special Districts:		
Choose an item. Other: Click here to enter text.		
Choose an item. Other: Click here to enter text.		
Choose an item. Choose an item. Choose an item. Choose an item. Other: Click here to enter text.		
Choose an item. Choose an item. Choose an item. Other: Click here to enter text.		
Choose an item. Choose an item. Other: Click here to enter text.		
Choose an item. Other: Click here to enter text.		
Other: Click here to enter text.		
Special Districts:		
Special Districts:		
Woodville PUD		
Choose an item.		
Other: Click here to enter text.		
Other Special Districts:		
Choose an item.		
Choose an item.		
Choose an item.		
Other: Click here to enter text.		

Tulare County Association of Governments

AGENDA ITEM VII-LL

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-36: City of Woodlake United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: City Police Vehicles and Equipment

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of three outfitted police vehicles, body cameras, and tasers.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 - TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 20, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-36 City of Woodlake Community Facilities Grant Application No 2: City Police Vehicles and Equipment
appropriat returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are e may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Wednesday, October 5, 2022 to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email	urn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed b	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-36

USDA Community Facility Grant

APPLICATION

City of Woodlake City Police Vehicles and Equipment

Funds requested are as follows:

Federal:	\$ 186,045.42
Applicant:	\$ 0
State:	\$ 0
Local:	\$ 149,764.43
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 332,809.85

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of police body cameras, police tasers, and three outfitted police vehicles.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for	Federal Assista	nce SF-42	4	
* 1. Type of Submis Preapplication Application Changed/Con		* 2. Type of New Contin	uation	* If Revision, select appropriate letter(s): * Other (Specify):
* 3. Date Received:		4. Applicant	Identifier:	4.
5a. Federal Entity Id	dentifier:			5b. Federal Award Identifier:
State Use Only:				
6. Date Received by	/ State:	7,	State Applicatio	on Identifier:
8. APPLICANT INF	ORMATION:			
* a. Legal Name:	Saucelito Eleme	entary Sch	ool Distric	.ct
* b. Employer/Taxpa	ayer Identification Nu	mber (EIN/TIN	1):	* c. UEI:
770565328	Section No. 144-141.			xd9up87xn9c3
d. Address:				
* Street1:	17615 Ave 104			
Street2:				
* City:	Terra Bella			
County/Parish:	Tulare			
* State:	CA: Californi	a		
Province:				
* Country:	USA: UNITED S	TATES		
* Zip / Postal Code:	93270			
e. Organizational	Unit:			
Department Name:				Division Name:
f. Name and conta	ct information of p	erson to be	contacted on i	matters involving this application:
Prefix:			* First Nar	ame: Courtney
Middle Name:				
* Last Name: Ca	stle			
Suffix:				
Title: Superinte	ndent			
Organizational Affilia	ation:			
* Telephone Numbe	er: 559-784-2175			Fax Number:
	@saucelito.org			
- Castle	esaucerico.org			

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	
D: Special District Government	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
USDA Rural Development	
11. Catalog of Federal Domestic Assistance Number:	
10.766	
CFDA Title:	
Community Facilities Grant	
* 12. Funding Opportunity Number:	
* Title:	
13. Competition Identification Number:	
Title:	
14. Areas Affected by Project (Cities, Counties, States, etc.):	_
Add Attachment Delete Attachment View Attachment	
* 15. Descriptive Title of Applicant's Project:	
Van and a Refrigerator Saucelito School Elementary District Boundaries	
Attach supporting documents as specified in agency instructions.	
Add Attachments Delete Attachments View Attachments	

	nal Districts Of:						
a. Applicant	Applicant 21 * b. Program/Project 21						
Attach an addition	nal list of Program/Project	Congressional Districts if needed.					
		Add Attachment Delete Attachment View Attachment					
7. Proposed I	roject:						
a. Start Date:		* b. End Date:					
8. Estimated	Funding (\$):						
a. Federal		45,000.00					
b. Applicant		15,000.00					
c. State							
d. Local							
e. Other							
f. Program Inc	omo.						
g. TOTAL	ome	60,000.00					
g. TOTAL	- 1	60,000.00					
c. Program	is not covered by E.O. 1	2 but has not been selected by the State for review. 12372. ny Federal Debt? (If "Yes," provide explanation in attachment.)					
c. Program 20. Is the App Yes	is not covered by E.O. 1	ny Federal Debt? (If "Yes," provide explanation in attachment.)					
c. Program 20. Is the App Yes If "Yes", provid	is not covered by E.O. 1 Ilicant Delinquent On Ar No e explanation and attach	ny Federal Debt? (If "Yes," provide explanation in attachment.) Add Attachment Delete Attachment View Attachment					
c. Program 20. Is the App Yes f "Yes", provid 1. *By signinerein are tru omply with a ubject me to ** I AGREE * The list of co	is not covered by E.O. 1 clicant Delinquent On An No e explanation and attach g this application, I cert a, complete and accuraty resulting terms if I accriminal, civil, or admini	ny Federal Debt? (If "Yes," provide explanation in attachment.)					
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350 N. VALENCIA BLVD. WOODLAKE, CA 93286

PHONE: 559-564-8055 FAX: 559-564-8776 WWW.CITYOFWOODLAKE.COM

September 16, 2022

Tulare County Association of Governments 210 N Church St., Suite B Visalia, CA 93291

Subject: USDA Community Facilities Grant Application for the Purchase of Police Body Cameras, Taser's, and a Three Police Vehicles.

To Whom It May Concern:

Enclosed is the application (Form SF 424) for the City of Woodlake's USDA Community Facilities Grant application for the purchase of police body cameras, tasers, and three police vehicles. We are submitting this material to meet Clearinghouse requirements (E.O. 12372).

Please let us know if you have any comments or questions regarding the application.

Sincerel

Ramon Lara

City Administrator

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-36

Board of Supe	ervisors/Admin	School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Probation		Choose an item.
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click h	ere to enter text.	Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Countywide P	lanning	Special Districts:
Choose an ite	m.	Choose an item.
Choose an ite	m.	Choose an item.
Other: Click here to enter text.		Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
☐ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF E	nter county here.	Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-MM

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-37: Monson-Sultan Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 5: Maintenance Equipment

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improvements to the school's maintenance program, including acquisition of a heavy duty mower, forklift, bobcat, leaf vacuum, and other equipment.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application
- 4. Grant Cover Letter
- 5. Additional Supporting Documentation

Work Element: 601.02 - TCAG Administration



Completed by: ___

210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 20, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-37 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant Application No. 5 – Maintenance Equipment
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email t	urn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	psal/funding request should be: Approved Approved with modifications Denied
Comments:	

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-37

USDA Community Facility Grant

<u>APPLICATION</u>

Monson-Sultana Joint Union Elementary School District Application No. 5 – Maintenance Equipment

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 163,636.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 363,636.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring maintenance equipment, such as a forklift, heavy duty mower, bobcat, leaf vacuum, and other critical tools.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

* 1. Type of Submission				
Preapplication Application Changed/Correct		* 2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):	
* 3. Date Received: 4 Applicant Identifier.		4 Applicant Identifier.		
		729.919.5		
5a. Federal Entity Iden	ntifier:		5b, Federal Award Identifier.	
_				
State Use Only:		The second		
6 Date Received by S	tate:	7. State Application	ion Identifier:	
8. APPLICANT INFO	RMATION:			
* a. Legel Name* Mo:	nson Sultana	Joint Union Element	ary School District	
* b. Employer/Taxpaye	er Identification Nun	nber (EIN/TIN):	*c.UEI;	
77-0563521			v3mbp4kr2ld9	
d. Address:				
* Street1:	10643 Ave 416			
Street2.	PO Box 25			
* City	Sultana			
County/Perish:				
March 1 - m	CA: California			
Province:				1
	93666-0025	TATES		1
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e. Organizational Un	n:		The same states	_
Department Name:			Division Name:	
				_
ALL ALL DESIGNATION OF THE PROPERTY OF	intermation of pe		matters involving this application:	_
Prefix: Middle Name:		* First Na	me: Roberto	
* Last Name: Vaca				
Suffix:				_
Title: Superintend	ent / Princip	al		
Organizational Affiliation	on:			
		MINI - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
* Telephone Number:	559-591-1634		Fax Number:	7
*Email: rvaca@mss				

Application for Federal Assistance SF-424	
9. Type of Applicant 1: Select Applicant Type:	
D: Special District Government	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3 Select Applicant Type:	
* Other (specify):	
10. Name of Federal Agency:	
USDA Rural Development	11
11. Catalog of Federal Domestic Assistance Number:	
10.766	
CFDA Title:	
Community Pacilities Grant	
12. Funding Opportunity Number:	
Tax turning opportunity running.	
Title.	
3. Competition Identification Number:	
itte	_
4. Areas Affected by Project (Cities, Counties, States, etc.):	
Add Attachment Delete Attachment View Attachment	ot 1
	22_1
15. Descriptive Title of Applicant's Project:	
daintenance equipment project such as a forklift, heavy duty mower, bobcat, a leaf vacuum and other maintenance equipment.	
ttach supporting documents as specified in agency instructions.	

Application	for Federal Assistance	e SF-424					
16. Congress	Ional Districts Of:						
* a. Applicant	21			* b. Program	/Project 21		
Attach an addi	llonal list of Program/Project C	ongressional District	s if needed.	0.0			
			Add Attachment	Dalete Atta	chment Vie	w Attachment	
17. Proposed	Project:						
* a. Start Date:	09/15/2022			* b. E	nd Date:		
18. Estimated	Funding (\$):						
* a. Federel		200,000.00					
- b. Applicant		163,636.00					
* c. State							
* d. Local							
e. Other							
*f Program Ir	come						
*g TOTAL		363,636.00					
	ation Subject to Review By		CONTRACTOR OF THE PARTY OF THE	A 12 () A 12			
* 20. Is the Ap	plicant Delinquent On Any No de explanation and attach		"Yes," provide expl	anation in attach	ment.)	75	
	LL.		Add Altachment	Delete Attar	hineut Via	w Altachment	
herein are tru comply with a subject me to	ertifications and assurances, ions.	to the best of m pt an award. I am a ative penalties. (U	y knowledge. I als sware that any false .S. Code, Title 218,	o provide the re , fictitious, or fra Section 1001)	quired assuran udulent statem	ces** and agree t ents or claims ma	y Y
Prefix.] • Elect	Name: Roberto		-		
Middle Name:	Mr.] Firet	Noberto				
* Last Name:	Vaca						1
Suffix:	Vaca	1					J
* Title: St	perintendent / Princ	ipal	5.3/6				
	mber: 559-591-1634			ex Number:			
	a@MSschool.org			2 8 1 1 2 6 6 7			
DATE WATER	uthorized Representative:	RA	rso Va	4	10 d 2 d 2 d 2 d 2 d 2 d 2 d 2 d 2 d 2 d	* Date Signed.	91/6/22



From the Office of the Superintendent

Allensworth Elementary School District 3320 Young Rd • HCI Box 136 Allensworth, CA 93219 Ph (661) 849-2401 • Fax (661) 849-6634 www.allensworthesd.org

rcardenas@allensworth.k12.ca.us

September 6, 2022

This letter verifies that the amount of \$58,750.00 from the general fund, will be used to match the funding from the grant award.

Roberto Cardenas

Superintendent

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-37

Board of Supe	ervisors/Admin	School Districts:		
	⊠ Vander Poel	Choose an item.		
⊠ Micari	⊠ Valero	Choose an item.		
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.		
County Agenc	ies	Choose an item.		
Education Dep	partment	Choose an item.		
Tulare County	Office of Education (TCOE)	Choose an item.		
Tulare County	Public Health	Choose an item.		
Other: Click h	ere to enter text.	Choose an item.		
		Other: Click here to enter text.		
Resource Mar	nagement Agency			
Choose an ite	m.	Special Districts:		
Choose an ite	m.	Sultana CSD		
Choose an ite	m.	Choose an item.		
Other: Click h	ere to enter text.	Choose an item.		
		Choose an item.		
Utility Compa	nies	Choose an item.		
☐ AT&T BroadI	band	Choose an item.		
☐ Pacific Bell		Choose an item.		
□ PG&E		Choose an item.		
□ SCE		Other: Click here to enter text.		
☐ Southern Ca	lifornia Gas			
☐ Verizon		Other Special Districts:		
		Choose an item.		
CITY OF Enter	city here.	Choose an item.		
OTHER Click h	ere to enter text.	Choose an item.		
COUNTY OF E	nter county here.	Other: Click here to enter text.		

Tulare County Association of Governments

AGENDA ITEM VII-NN

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-38: Monson-Sultan Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 6: Communications Systems Improvements

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improving communications systems, including the intercom system, audiovisual systems, and other technologies

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application
- 4. Grant Cover Letter
- 5. Additional Supporting Documentation

Work Element: 601.02 - TCAG Administration



Completed by: __

210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 20, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-38 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant Application No. 6 – Communications Improvements
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are a may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email t	or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	sal/funding request should be: Approved Approved with modifications Denied
Comments:	

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-38

USDA Community Facility Grant

<u>APPLICATION</u>

Monson-Sultana Joint Union Elementary School District Application No. 6 – Communications Improvements

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 163,636.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 363,636.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improvements to communications systems, including intercom systems, audiovisual systems, and other technologies.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

1. Type of Submission Preapplication	_
5a. Federal Enlity Identifier:	
State Use Only: 6. Date Received by State. 7. State Application Identifier; 8. APPLICANT INFORMATION: *a. Legal Name: Monson Sultana Joint Union Elementary School District *b. Employer/Taxpayer Identification Number (EIN/TIN): 77-0563521 4. Address: *Street1: 10643 Ave 415 Stree2: PO Box 25 *City: Sultana County/Parish: *State. CA: California Province: *Country: USA: UNITED STATES	
State Use Only: 6. Date Received by State. 7. State Application Identifier; 8. APPLICANT INFORMATION: *a. Legal Name: Monson Sultana Joint Union Elementary School District *b. Employer/Taxpayer Identification Number (EIN/TIN): 77-0563521 4. Address: *Street1: 10643 Ave 415 Stree2: PO Box 25 *City: Sultana County/Parish: *State. CA: California Province: *Country: USA: UNITED STATES	
6. Date Received by State. 7. State Application Identifier: 8. APPLICANT INFORMATION: * 8. Legal Name: Monson Sultana Joint Union Elementary School District * b. Employer/Taxpayer Identification Number (EIN/TIN): 77-0563521 * Street1: 10643 Ave 415 Street2: PO Box 25 * City: Sultana Countly/Parish: * State. CA: California Province: * Country: USA: UNITED STATES	177
6. Date Received by State. 7. Slate Application Identifier: 8. APPLICANT INFORMATION: * 8. Legal Name: Monson Sultana Joint Union Elementary School District * b. Employer/Taxpayer Identification Number (EIN/TIN): 77-0563521 * Street1: 10643 Ave 415 Street2: PO Box 25 * City: Sultana County/Parish: * State. CA: California Province: * Country: USA: UNITED STATES	
8. APPLICANT INFORMATION: *a. Legal Name: Monson Sultana Joint Union Elementary School District *b. Employer/Taxpayer Identification Number (EIN/TIN): 77-0563521 d. Address: *Street1:	
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*b. Employer/Texpayer Identification Number (EIN/TIN): 77-0563521 d. Address: *Street1:	
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d. Address: Street1: 10643 Ave 416 Street2: PO Box 25 City: Sultana County/Parish: Stale. CA: California Province: Country: USA: UNITED STATES	
*Street1: 10643 Ave 416 Street2: PO Box 25 *City: Sultana County/Parish: *Stale. CA: California Province: *Country: USA: UNITED STATES	
Street2: PO Box 25 *City: Sultana County/Parish: *State. CA: California Province: *Country: USA: UNITED STATES	
*City: Sultana County/Parish: *Stale. CA: California Province: *Country: USA: UNITED STATES	
County/Parish: State. CA: California Province: *Country: USA: UNITED STATES	
*State. CA: California Province: *Country: USA: UNITED STATES	
Province: * Country: USA: UNITED STATES	
*Country: USA: UNITED STATES]
THE STATE OF THE S	7
23977 Data COUG. 33888-0025	J
e. Organizational Unit:	
	_
Department Name: Division Name:	
f. Name and contact information of person to be contacted on matters involving this application:	
Prefix: First Name: Roberto	
Middle Name:	
* Last Name: vaca Suffix:	_
Title: Superintendent / Principal	
Organizational Affiliation:	
* Telephone Number: 559-591-1634 Fax Number:	
*Email: rvaca@msachool.org	

(FAX)

Application for Federal Assistance SF-424	
9. Type of Applicant 1: Select Applicant Type:	
: Special District Government	
ype of Applicant 2. Select Applicant Type:	
ype of Applicant 3: Select Applicant Type:	
Other (specify):	
10. Name of Federal Agency:	
SDA Rural Development	
1. Catalog of Federal Domestic Assistance Number:	
0.766	
FDA Title:	5.0
Community Facilities Grant	
12. Funding Opportunity Number:	
Title:	
3. Competition identification Number:	No.
(le:	
4. Aress Affected by Project (Cities, Counties, States, etc.):	
Add Attachment Fielete Attachment View Attachment	
15. Descriptive Title of Applicant's Project:	
communications project such as intercom system, video wall for the gymnasium and other technology	
ttach supporting documents as specified in agency instructions.	

Application for Federal Assistance SF-424						
16. Congressi	onal Districts Of:			* b. Program/Project	21	
Atlach an additi	onel list of Progrem/Project Co	ongressional Distric	ats if needed.			
			Add Attachment	Delete Attachment	View Attachment	П. н. н. н.
17. Proposed	Project:					
* a Start Date:	09/15/2022			* b. End Date:		
18. Estimated	Funding (\$):					
" a. Federal		200,000.00				
* b. Applicant	William Charles	163,636.00				
* c. State	The state of the s					
* d. Local	Compared the state of the state	PRODUCTION SALES	10			
e. Other						
* f. Program Inc	come					
*g. TOTAL		363,636.00				
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	ation Subject to Review By			75-00		
c. Program	b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372. *20. is the Applicant Delinquent On Any Federal Debt? (if "Yes," provide explanation in attachment.) Yes No					
If "Yes", provid	le explanation and attach				2.0	
		A A	Add Attachment	Oolete Atlachment	View Attachment	
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Authorized Re	presentative:					
Prefix:	Mr.	* Fit	st Name: Roberto			
Middle Name:						
* Last Name:	Vaca					
Suffix:			- Date of			
* Title: Su	perintendent / Princ	ipal				
* Telephone Number: 559-591-1634 Fax Number:						
*Email: Rvaca@MSschool.org						
* Signature of Authorized Representative: 2 de la Vaca Date Signed: 9/16/22						



September 7, 2022

To Whom It May Concern,

Saucelito Elementary School District is applying for the USDA Rural Community Facility Grant to purchase a school vehicle and commercial refrigerator for our school site. Our district has never owned a school vehicle besides a school bus. In recent years, we have had several occasions where the school has had to rent a vehicle to transport students as the bus was either in the shop for maintenance or too large for the needed purpose. Additionally, this summer our commercial refrigerator broke and needs to be replaced. We would like to request a review of our attached form. Should you have any questions, please do not hesitate to reach out at the contact information below.

Respectfully,

Courtney Castle

Superintendent

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-38

Board of Supe	ervisors/Admin	School Districts:		
	⊠ Vander Poel	Choose an item.		
⊠ Micari	⊠ Valero	Choose an item.		
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.		
County Agenc	ies	Choose an item.		
Education Dep	partment	Choose an item.		
Tulare County	Office of Education (TCOE)	Choose an item.		
Tulare County	Public Health	Choose an item.		
Other: Click h	ere to enter text.	Choose an item.		
		Other: Click here to enter text.		
Resource Mar	nagement Agency			
Choose an ite	m.	Special Districts:		
Choose an ite	m.	Sultana CSD		
Choose an ite	m.	Choose an item.		
Other: Click h	ere to enter text.	Choose an item.		
		Choose an item.		
Utility Compa	nies	Choose an item.		
☐ AT&T BroadI	band	Choose an item.		
☐ Pacific Bell		Choose an item.		
□ PG&E		Choose an item.		
□ SCE		Other: Click here to enter text.		
☐ Southern Ca	lifornia Gas			
☐ Verizon		Other Special Districts:		
		Choose an item.		
CITY OF Enter	city here.	Choose an item.		
OTHER Click h	ere to enter text.	Choose an item.		
COUNTY OF E	nter county here.	Other: Click here to enter text.		

Tulare County Association of Governments

AGENDA ITEM VII-00

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-39: Monson-Sultan Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 7: Performing Arts Improvements

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improvements to the school's maintenance program, including acquisition of a heavy duty mower, forklift, bobcat, leaf vacuum, and other equipment.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application
- 4. Grant Cover Letter

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

	DATE:	September 20, 2022
	TO:	Interested Agencies
	FROM:	Holly Gallo, TCAG Staff
	SUBJECT:	LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-39 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant Application No. 7 – Performing Arts Improvements
	appropriate returned to Governors	attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for not consideration in this matter.
	By email to	rn comments: Date of TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare sociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
		 The proposal does not duplicate or conflict with any of our programs or policies. The proposal is consistent with our General Plan, zoning and/or growth policies. The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.
	This propos	cal/funding request should be: Approved Approved with modifications Denied
C	omments:	
_		
С	ompleted by:	Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-39

USDA Community Facility Grant

<u>APPLICATION</u>

Monson-Sultana Joint Union Elementary School District Application No. 9 – Performing Arts Improvements

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 163,636.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 363,636.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improving performing arts facilities, including a stage, risers, shell, desks, tables, chairs, and technology.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

C TOTAL CONTRACTOR		T-1	The second secon
Application for	Federal Assists	ince SF-424	
1. Type of Submis Prespplication Application Changed/Cor		2. Type of Application: New Continuation Revision	If Revision, select appropriate letter(s): Other (Specify):
* 3. Date Received:		4 Applicant Identifier:	
5a. Federal Entity Id	dentifier:		5b. Federal Award Identifier:
-			
State Use Only:		- T. T. T. 11/15	
6. Date Received by	y State:	7. State Application	on Identifier:
8, APPLICANT INF	ORMATION:	- india-	
*a. Legal Name:	Monson Sultana	Joint Union Elemente	ary School District
* b. Employer/Taxpa	ayer identification Nur	mber (EIN/TIN):	• c. UEI:
77-0563521			v3mhp4kr21d9
d. Addrese:			
* Street1;	10643 Ave 416		
Street2:	PO Box 25		
* City.	Sultana		
County/Parish:			
* State: Province:	CA: Californi	a	
* Country:	USA: UNITED S	TATES	
* Zip / Postal Code.	93666-0025		
e. Organizational	Unit:		***************************************
Department Name:			Division Name:
f. Name and conta	et information of p	erson to be contacted on i	matters involving this application:
Prefix:		* First Nar	me: Roberto
* Last Name: Va. Suffix:	ca		
Title: Superinte	ndent / Princip	pal	
Organizational Affilia	ation:		
* Telephone Numbe	r: 559-591-1634		Fax Number:
*Email. rvaca@m	sschool.org		
		The second secon	ALL CONTRACTOR OF THE PARTY OF

19. Type of Applicant 1: Select Applicant Type: 10: Special District Government Type of Applicant 2: Select Applicant Type: 17. Other (specify): 10. Name of Federal Agency: 15. Other (specify): 15. Name of Federal Agency: 15. Other (specify): 15. Funding Opportunity Number: 17. Funding Opportunity Number: 17. Funding Opportunity Number: 17. Funding Opportunity Number: 17. Funding Opportunity Number: 18. Other (specify): 18. Other (specify): 19. Other (specify): 19	Application for Federal Assistance SF-424
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Type of Applicant 3: Select Applicant Type: Other (apecity): 10. Name of Federal Agency: USDA Rural Development 11. Catalog of Federal Domestic Assistance Number: 10. 765 SFDA Tille: 12. Funding Opportunity Number: Title. 3. Competition Identification Number: Title. 4. Arese Affected by Project (Cities, Counties, States, etc.): Add Attachment Doleto Attachment View Attachment 15. Descriptive Title of Applicant's Project: enforming Arts Project such as a stage, Flaers, shell, desks, tables, chairs and technology.	D: Special District Government
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- The state of the	erforming Arts Project such as a stage, risers, shell, desks, tables, chairs and technology.
Add Attachments Delete Attachments View Attachments	tach supporting documents as specified in agency instructions.
	Add Attachments Delete Attachments View Attachments

1

Application t	or Federal Assistant	e SF-424				
16. Congressio	enal Districts Of:			* b. Program/Project	21	
Attach an additio	nal list of Program/Project (Congressional Distri	cts If needed.			
المستحديث			Add Attachment	Delete Attachment	View Attachment	
17. Proposed P	roject: 09/15/2022			* b. End Date;		
18. Estimated F						
* a. Federal		200,000.00				
* b. Applicant		163,636.00				
* c. State						
* d. Local						
* e. Other			VI 4			
*f. Program Inco	ome					
g. TOTAL		363,636.00				
140 le Applica	tion Subject to Review B	u Ginia Hadar Eva	outles Order 12272 Pr	neans?		
b. Program c. Program 20. Is the App	lication was made available is subject to E.O. 12372 is not covered by E.O. 12 illicant Delinquent On Any	but has not been s 372.	elected by the State fo	r review.	w on 09/15/202	-
Yes	⊠ No					
If "Yes", provide	explanation and attach					
	TOTAL TANK		Add Attachment	Delete Attachment	View Attachment	
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Authorized Rep	resentative:					
Prefix:	ir.	* Fir	st Name: Roberto			
Middle Name:	V		1 7 1 1 1			
* Last Name:	/aca					= 1
Suffix:						
* Title: Sup	erintendent / Prin	cipal				
* Telephone Nun	nber: 559-591-1634		F	ax Number:		
* Email Rvaca	@MSachool.org					
* Signature of Au	thorized Representative:	Rosa	no Vac	4	* Date Signed	9/16/22



September 7, 2022

To Whom It May Concern,

Saucelito Elementary School District is applying for the USDA Rural Community Facility Grant to purchase a school vehicle and commercial refrigerator for our school site. Our district has never owned a school vehicle besides a school bus. In recent years, we have had several occasions where the school has had to rent a vehicle to transport students as the bus was either in the shop for maintenance or too large for the needed purpose. Additionally, this summer our commercial refrigerator broke and needs to be replaced. We would like to request a review of our attached form. Should you have any questions, please do not hesitate to reach out at the contact information below.

Respectfully,

Courtney Castle

Superintendent

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-39

Board of Supervisors/Admin		School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agenc	ies	Choose an item.
Education Department		Choose an item.
Tulare County Office of Education (TCOE)		Choose an item.
Tulare County Public Health		Choose an item.
Other: Click here to enter text.		Choose an item.
		Other: Click here to enter text.
Resource Mar	nagement Agency	
Choose an item.		Special Districts:
Choose an item.		Sultana CSD
Choose an item.		Choose an item.
Other: Click here to enter text.		Choose an item.
		Choose an item.
Utility Companies		Choose an item.
☐ AT&T Broadband		Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
☐ Southern Ca	lifornia Gas	
□ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter city here.		Choose an item.
OTHER Click here to enter text.		Choose an item.
COUNTY OF Enter county here.		Other: Click here to enter text.

Tulare County Association of Governments

AGENDA ITEM VII-PP

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-40: Allensworth School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: School Improvements

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improving school facilities, including HVAC installation in 5 classrooms and new carpet in 4 classrooms, acquisition of a portable storage shed and vehicle. It will also be used to repaint the school bus and install air conditioning on it.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application
- 4. Grant Cover Letter

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 20, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-40 Allensworth Elementary School District USDA Community Facilities Grant Application — School Improvements
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are e may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email t	urn comments: to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare ssociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	The proposal does not duplicate or conflict with any of our programs or policies.
	The proposal is consistent with our General Plan, zoning and/or growth policies.
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	The proposal is not consistent with our General Plan, zoning and/or growth policies.
	(Please explain below or attach supplement)
	We have no objections/comments regarding this proposal.
This propo	osal/funding request should be: Approved Approved with modifications Denied
Comments:	
Completed by	y: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-40

USDA Community Facility Grant

APPLICATION

Allensworth Elementary School District Application – School Improvements

Funds requested are as follows:

Federal:	\$ 176,250.00
Applicant:	\$ 58,750.00
State:	\$ 0
Local:	\$ 0
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 235,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improving school facilities, including HVAC installation in 5 classrooms and new carpet in 4 classrooms, acquisition of a portable storage shed and vehicle. It will also be used to repaint the school bus and install air conditioning on it.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

View Burden Statement

Application for Federal Assistance SF-424				
* 1. Type of Submission: Preapplication Application Changed/Corrected Application	* 2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):		
* 3. Date Received: 4. Applicant Identifier:				
5a. Federal Entity Identifier: Allensworth Elementary School Distric	ct	5b. Federal Award Identifier:		
State Use Only:				
6. Date Received by State:	7. State Applicatio	ation Identifier:		
8. APPLICANT INFORMATION:				
* a. Legal Name: Allensworth Elementa	ry School District			
* b. Employer/Taxpayer Identification Nu 77-0565324	ımber (EIN/TIN):	*c. UEI: 94-238011		
d. Address:				
* Street1: 320 Young Road Street2:	320 Young Road			
	Allensworth			
* State: CA Province:				
* Country:		USA: UNITED STATES		
* Zip / Postal Code: 93219				
e. Organizational Unit:				
Department Name:		Division Name:		
f. Name and contact information of p	person to be contacted on	on matters involving this application:		
Prefix: Dr.	* First Nam	lame: Robert		
Middle Name:				
* Last Name: Cardenas				
Suffix:				
Title: Superintendent/Principal				
Organizational Affiliation:				
* Telephone Number: 661-849-2401	* Telephone Number: 661-849-2401 Fax Number: 661-849-6634			
* Email: rcardenas@allensw	orth.k12.ca.us			

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
D: Special District Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
USDA Rural Development
11. Catalog of Federal Domestic Assistance Number:
10.766
CFDA Title:
Community Facilities Grant
* 12. Funding Opportunity Number:
* Title:
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Allensworth Community Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Bus: Paint & AC install, Purchase Pick Up, Install HVAC in 5 classrooms, Storage Shed
(portable), Install new carpet 4 classrooms
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

16. Congressional Districts Of: * a. Applicant * b. Program/Project		
* a. Applicant * b. Program/Project		
Attach an additional list of Program/Project Congressional Districts if needed.		
Add Attachment Delete Attachment View Attachment		
17. Proposed Project:		
* a. Start Date: * b. End Date:		
18. Estimated Funding (\$):		
* a. Federal 176,250.00		
* b. Applicant 58,750.00		
* c. State		
* d. Local		
* e. Other		
* f. Program Income		
* g. TOTAL 235,000.00		
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?		
a. This application was made available to the State under the Executive Order 12372 Process for review on 9/19/2022		
b. Program is subject to E.O. 12372 but has not been selected by the State for review.		
c. Program is not covered by E.O. 12372.		
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)		
Yes No		
If "Yes", provide explanation and attach		
Add Attachment Delete Attachment View Attachment		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements		
herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may		
subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)		
** I AGREE		
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.		
Authorized Representative:		
Prefix: * First Name: Robert		
Middle Name:		
* Last Name: Cardenas		
Suffix:		
* Title: Superintendent/Principal		
* Telephone Number: 661-849-2401 Fax Number: 661-849-6634		
* Email: rcardenas@allensworth.k12.ca.us		



From the Office of the Superintendent

Allensworth Elementary School District 3320 Young Rd • HCI Box 136 Allensworth, CA 93219 Ph (661) 849-2401 • Fax (661) 849-6634 www.allensworthesd.org

rcardenas@allensworth.k12.ca.us

September 6, 2022

This letter verifies that the amount of \$58,750.00 from the general fund, will be used to match the funding from the grant award.

Roberto Cardenas

Superintendent

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-40

Board of Supervisors/Admin		School Districts:	
⊠ Townsend	⊠ Vander Poel	Choose an item.	
	⊠ Valero	Choose an item.	
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.	
County Agend	ies	Choose an item.	
Education Dep	partment	Choose an item.	
Tulare County	Office of Education (TCOE)	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Other: Click here to enter text.	
Resource Mai	nagement Agency		
Choose an ite	m.	Special Districts:	
Choose an ite	m.	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click here to enter text.		Choose an item.	
		Choose an item.	
Utility Compa	nies	Choose an item.	
☐ AT&T Broad	band	Choose an item.	
☐ Pacific Bell		Choose an item.	
□ PG&E		Choose an item.	
\square SCE		Other: Click here to enter text.	
☐ Southern Ca	lifornia Gas		
☐ Verizon		Other Special Districts:	
		Choose an item.	
CITY OF Enter	city here.	Choose an item.	
OTHER Click h	ere to enter text.	Choose an item.	
COUNTY OF Enter county here.		Other: Click here to enter text.	

Tulare County Association of Governments

AGENDA ITEM VII-QQ

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-41: Woodlake Fire District United States Department of Agriculture (USDA) Rural Development Application No. 1: Equipment

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring equipment for the Woodlake Fire District.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 20, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJEC	CT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-41 Woodlake Fire District USDA Rural Development Application No. 1 – Equipment
appropri returned Governo	see attached application for federal funding. Any comments and/or recommendations that you feel are late may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be I to this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of ors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for e and consideration in this matter.
By ema	return comments: il to TCAGINFO@TULARECAG.CA.GOV or by fax to (559) 733-6720 or by mail to Tulare Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
	 The proposal does not duplicate or conflict with any of our programs or policies. The proposal is consistent with our General Plan, zoning and/or growth policies. The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal.
This pro	posal/funding request should be: Approved Approved with modifications Denied
Comments	:
Completed	by: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-41

USDA Rural Development

APPLICATION

Woodlake Fire District Application – Equipment

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 0
State:	\$ 0
Local:	\$ 90,000.00
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 290,000.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring equipment for the Woodlake Fire District.

OMB Number: 4040-0004 Expiration Date: 03/31/2012

Application for Federal Assistance SF-424					
* 1. Type of Submission	1. Type of Submission: * If Revision, select appropriate letter(s):				
Preapplication New		,			
✓ Application		Con	tinuation	Other (Specify)	
Changed/Correcte	d Application	Rev	ision		
* 3. Date Received:		4. Appli	cant Identifier:		
Completed by Grants.gov up	pon submission.				
5a. Federal Entity Ide	ntifier:			* 5b. Federal Award Identifier:	
State Use Only:					
6. Date Received by S	State:		7. State Application	n Identifier:	
8. APPLICANT INFO	RMATION:				
• a. Legal Name:	Woodlake Fi	re Pro	tection Dist	crict	
* b. Employer/Taxpay	er Identification Nu	mber (EIN	J/TIN):	* c. Organizational DUNS:	
946001525				171579527	
d. Address:					
• Street 1:	216 E. Nar	ranjo i	Blvd.		
Street 2:					
* City:	Woodlake				
County/Parish:					
* State:	CA				
Province					
* Country:	ountry: USA: UNITED STATES				
Zip / Postal Code:	93286				
e. Organizational Un	it:				
Department Name:				Division Name:	
f. Name and contact information of person to be contacted on matters involving this application:					
Prefix:			* First Nam	ne: Anthony	
Middle Name:					
• Last Name: Perez					
Suffix:					
Title: Fire Chief					
Organizational Affiliation:					
* Telephone Number: (559) 564-2181 Fax Number:					
* Email: apere			*Email: aperez@ci.woodlake.ca.us		

Application for Federal Assistance SF-424	
9. Type of Applicant I - Select Applicant Type:	
Public Body	
Type of Applicant 2- Select Applicant Type:	_
Type of Applicant 3- Select Applicant Type:	\neg
* Other (specify):	
* 10. Name of Federal Agency:	
USDA	
11. Catalog of Federal Domestic Assistance Number:	
10.766	
CFDA Title:	
USDA	
* 12. Funding Opportunity Number:	
10.766	
* Title:	
USDA	
13. Competition Identification Number:	
Title:	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
Add Attachments Delete Attachments View Attachments	
* 15. Deceriptive Title of Applicant's Broket	
* 15. Descriptive Title of Applicant's Project: Equipment	
Equipment	
Attach supporting documents as specified in agency instructions.	
Add Attachments Delete Attachments View Attachments	

Application for Federal Assistance SF-424			
16. Congressional Districts Of:			
* a. Applicant 22	* b. Program/Project CA-22; C		
Attach an additional list	of Program/Project Congressional Districts if needed.		
	Add Attachments Delete Attachments View Attachments		
17. Proposed Project:			
* a. Start Date: 09-	* b. End Date: 09-14-2022		
18. Estimated Funding	J (\$):		
* a. Federal	\$200,000.00		
* b. Applicant			
* c. State			
* d. Local	\$90,000.00		
* e. Other			
* f. Program Income			
* g. TOTAL	\$290,000.00		
* 19. Is Application Su	bject to Review By State Under Executive Order 12372 Process?		
✓ a. This application w	ras made available to the State under the Executive Order 12372 Process for review on 09-14-2022.		
b. Program is subject	et to E.O. 12372 but has not been selected by the State for review.		
c. Program is not co	vered by E.O. 12372.		
* 20. Is the Applicant [Delinquent On Any Federal Debt? (if "Yes", provide explanation.)		
☐ Yes 🗸 I	No .		
If "Yes, provide explana	ation and attach.		
	Add Attachments Delete Attachments View Attachments		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)			
** I AGREE			
** The list of certification specific instructions.	ns and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency		
Authorized Represent	ative:		
Prefix:	* First Name: Anthony		
Middle Name:	Attendity		
* Last Name: Per	ez		
Suffix:			
* Title: Fire Ch:	ief		
*Telephone Number:	(559) 564-2181 Fax Number:		
*Email: aperez@	@ci.woodlake.ca.us		
* Signature of Authorize	d Representative: Completed by Grants.gov upon submission. * Date Signed: Completed by Grants.gov upon submission.		



September 14, 2022

Tulare County Association of Governments 210 N. Church St, Suite B Visalia, CA 93291

To Whom It May Concern:

Pursuant to State Executive Order 12372, we are enclosing a copy of the first page of the pre-application form SF 424 that has been filed with USDA Rural Development by the Woodlake Fire District.

Sincerely,

J. Anthony Perez

Fire Chief

Woodlake Fire District

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-41

Board of Supervisors/Admin		School Districts:	
	□ Vander Poel	Choose an item.	
⊠ Micari	⊠ Valero	Choose an item.	
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.	
County Agend	ies	Choose an item.	
Fire Warden (CDF)		Choose an item.	
Choose an ite	m.	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click h	ere to enter text.	Choose an item.	
		Other: Click here to enter text.	
Resource Mai	nagement Agency		
Choose an ite	m.	Special Districts:	
Choose an ite	m.	Choose an item.	
Choose an ite	m.	Choose an item.	
Other: Click here to enter text.		Choose an item.	
		Choose an item.	
Utility Compa	nies	Choose an item.	
☐ AT&T Broad	band	Choose an item.	
☐ Pacific Bell		Choose an item.	
□ PG&E		Choose an item.	
□ SCE		Other: Click here to enter text.	
☐ Southern Ca	lifornia Gas		
☐ Verizon		Other Special Districts:	
		Choose an item.	
CITY OF Enter	city here.	Choose an item.	
OTHER Click h	ere to enter text.	Choose an item.	
COUNTY OF E	nter county here.	Other: Click here to enter text.	

Tulare County Association of Governments

AGENDA ITEM VII-RR

October 17, 2022 Prepared by Holly Gallo, TCAG Staff

SUBJECT:

Action: Local Clearinghouse Review (LCR) 2023-42: Woodlake Fire District United States Department of Agriculture (USDA) Rural Development Application No. 2: Fire Engine

BACKGROUND:

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

DISCUSSION:

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring equipment for the Woodlake Fire District.

RECOMMENDATION:

Approve, deny, or request clarification from the requesting agency representatives.

FISCAL IMPACT:

There is no fiscal impact to TCAG.

ATTACHMENTS:

- 1. Agency Response Forms
- 2. TCAG Report
- 3. Grant Application

Work Element: 601.02 – TCAG Administration



210 N. Church St., Ste. B Visalia, California 93291 (559)623-0450 FAX (559)733-6720 www.tularecog.org

LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE:	September 20, 2022
TO:	Interested Agencies
FROM:	Holly Gallo, TCAG Staff
SUBJECT	: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-42 Woodlake Fire District USDA Rural Development Application No. 2 – Fire Engine
appropriate returned to Governors	e attached application for federal funding. Any comments and/or recommendations that you feel are may be written below in the spaces provided or in a separate letter. All comments <u>must</u> be this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for and consideration in this matter.
By email t	urn comments: co TCAGINFO@TULARECAG.CA.GOV_or by fax to (559) 733-6720 or by mail to Tulare essociation of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA
This propo	The proposal does not duplicate or conflict with any of our programs or policies The proposal is consistent with our General Plan, zoning and/or growth policies The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) The proposal is not consistent with our General Plan, zoning and/or growth policies. (Please explain below or attach supplement) We have no objections/comments regarding this proposal. sal/funding request should be: Approved Approved with modifications
Comments:	Denied
Completed by	/: Agency:

Dinuba Exeter Farmersville Lindsay Porterville Tulare Visalia Woodlake County of Tulare

TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

Local Clearing House Review 2023-42

USDA Rural Development

APPLICATION

Woodlake Fire District Application - Fire Engine

Funds requested are as follows:

Federal:	\$ 200,000.00
Applicant:	\$ 0
State:	\$ 333,333.00
Local:	\$ 90,000.00
Other:	\$ 0
Program Income	\$ 0
Total:	\$ 623,333.00

SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring fire engine for the Woodlake Fire District.

OMB Number: 4040-0004 Expiration Date: 03/31/2012

Application for Federal Assistance SF-424				
* 1. Type of Submission:	* 2. Type of Application: * If Revision, select appropriate letter(s):			
Preapplication	✓ New			
✓ Application	Continuation • Other (Specify)			
Changed/Corrected Application	Revision			
* 3. Date Received:	ved: 4. Applicant Identifier:			
Completed by Grants.gov upon submission.				
5a. Federal Entity Identifier:	Federal Entity Identifier: * 5b. Federal Award Identifier:			
State Use Only:				
6. Date Received by State:	7. State Application Identifier:			
8. APPLICANT INFORMATION:				
• a. Legal Name: Woodlake F:	ire Protection District			
* b. Employer/Taxpayer Identification N	Number (EIN/TIN): * c. Organizational DUNS:			
946001525	171579527			
d. Address:				
• Street 1: 216 E. Na	aranjo Blvd.			
Street 2:				
* City: Woodlake				
County/Parish:				
* State: CA				
Province				
* Country:	USA: UNITED STATES			
• Zip / Postal Code: 93286				
e. Organizational Unit:				
Department Name:	Division Name:			
f. Name and contact information of person to be contacted on matters involving this application:				
Prefix:	* First Name: Anthony			
Middle Name:				
• Last Name: Perez				
Suffix:				
Title: Fire Chief				
Organizational Affiliation:				
* Telephone Number: (559) 564-2181 Fax Number:				
*Email: aperez@ci.woodlake.ca.us				

Application for Federal Assistance SF-424	
9. Type of Applicant I - Select Applicant Type:	
Public Body	
Type of Applicant 2- Select Applicant Type:	
Type of Applicant 3- Select Applicant Type:	
* Other (specify):	
Cuter (specify).	
* 10. Name of Federal Agency:	
USDA	
11. Catalog of Federal Domestic Assistance Number:	
10.766	
CFDA Title:	
USDA	
* 12. Funding Opportunity Number: 10.766	
* Title:	
USDA	
13. Competition Identification Number:	
Title:	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
Add Attachments Delete Attachments View Attachments	
* 15. Descriptive Title of Applicant's Project:	
Fire Engine	
Attach supporting documents as specified in agency instructions.	
Add Attachments Delete Attachments View Attachments View Attachments	
1	

Application for Federal Assistance SF-424					
16. Congressional Districts Of:					
* a. Applicant 22	* b. Program/Project CA-22; C				
Attach an additional list	of Program/Project Congressional Districts if needed.				
	Add Attachments Delete Attachments View Attachments				
17. Proposed Project:					
* a. Start Date: 09-	* b. End Date: 09-14-2022				
18. Estimated Funding	g (\$):				
* a. Federal	\$200,000.00				
* b. Applicant					
* c. State	\$333,333.00				
* d. Local	\$90,000.00				
* e. Other					
* f. Program Income					
* g. TOTAL	\$623,333.00				
* 19. Is Application Su	bject to Review By State Under Executive Order 12372 Process?				
a. This application w	ras made available to the State under the Executive Order 12372 Process for review on 09-14-2022.				
b. Program is subject	ot to E.O. 12372 but has not been selected by the State for review.				
c. Program is not co	vered by E.O. 12372.				
* 20. Is the Applicant I	Delinquent On Any Federal Debt? (if "Yes", provide explanation.)				
☐ Yes ✓	No				
If "Yes, provide explana					
	Add Attachments Delete Attachments View Attachments				
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)					
** I AGREE					
** The list of certification specific instructions.	ns and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency				
Authorized Representative:					
Prefix:	* First Name: Anthony				
Middle Name:	Attendity				
*Last Name: Perez					
Suffix:					
*Title: Fire Chief					
*Telephone Number: (559) 564-2181 Fax Number:					
*Email: aperez	@ci.woodlake.ca.us				
* Signature of Authorized Representative: Completed by Grants.gov upon submission. * Date Signed: Completed by Grants.gov upon submission.					



September 14, 2022

Tulare County Association of Governments 210 N. Church St, Suite B Visalia, CA 93291

To Whom It May Concern:

Pursuant to State Executive Order 12372, we are enclosing a copy of the first page of the pre-application form SF 424 that has been filed with USDA Rural Development by the Woodlake Fire District.

Sincerely,

J. Anthony Perez

Fire Chief

Woodlake Fire District

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

LOCAL CLEARINGHOUSE CASE NUMBER: 2023-42

Board of Supervisors/Admin		School Districts:
	⊠ Vander Poel	Choose an item.
⊠ Micari	⊠ Valero	Choose an item.
⊠Shuklian	⊠Jason Britt - CAO	Choose an item.
County Agencies		Choose an item.
Fire Warden (CDF)		Choose an item.
Choose an item.		Choose an item.
Choose an item.		Choose an item.
Other: Click here to enter text.		Choose an item.
		Other: Click here to enter text.
Resource Mai	nagement Agency	
Choose an item.		Special Districts:
Choose an item.		Choose an item.
Choose an item.		Choose an item.
Other: Click here to enter text.		Choose an item.
		Choose an item.
Utility Compa	nies	Choose an item.
☐ AT&T Broad	band	Choose an item.
☐ Pacific Bell		Choose an item.
□ PG&E		Choose an item.
□ SCE		Other: Click here to enter text.
\square Southern Ca	lifornia Gas	
□ Verizon		Other Special Districts:
		Choose an item.
CITY OF Enter	city here.	Choose an item.
OTHER Click h	ere to enter text.	Choose an item.
COUNTY OF Enter county here.		Other: Click here to enter text.