



210 North Church St. Suite B.  
Visalia, California 93291  
Phone (559)623-0450  
Fax (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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# Tulare County Association of Governments Board Meeting

**October 17, 2022**

## Under Separate Cover Items VII-D through VII-RR

Local Clearinghouse Review (LCR) No.  
2023-02 through 2023-42

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# Tulare County Association of Governments

## **AGENDA ITEM VII-D**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-02: Monson-Sultana Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: Heating, Ventilation, and Air Conditioning (HVAC) Units

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition and installation of Heating, Ventilation, and Air Conditioning (HVAC) units for multiple buildings on the Monson-Sultana Joint Union Elementary School District campus.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application
4. Grant Cover Letter
5. Additional Supporting Documentation



210 N. Church St., Ste. B  
 Visalia, California 93291  
 (559)623-0450  
 FAX (559)733-6720  
 www.tularecag.org

### LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-02  
 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
 Application No. 1

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☒ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☒ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by:

*[Signature]*

Agency:

*Tulare County Office of Ed*

Dunuba

Exeter

Farmersville

Lindsay

Visalia

Tulare

Woodlake

County of Tulare

County of Tulare





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### LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-02  
 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
 Application No. 1

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

## TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

### Local Clearing House Review 2023-02

USDA Community Facility Grant

#### APPLICATION

Monson-Sultana Joint Union Elementary School District - HVAC

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	163,636.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	363,636.00

#### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition and installation of Heating, Ventilation, and Air Conditioning (HVAC) units for multiple buildings on the Monson-Sultana Joint Union Elementary School District campus.

## Attachment 3

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>		
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>5b. Federal Award Identifier:</b> <input type="text"/>
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> <input type="text" value="Monson-Sultana Joint Union Elementary School District"/>		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="77-0563521"/>		<b>* c. UEI:</b> <input type="text" value="v3mhp4kr21d9"/>
<b>d. Address:</b>		
<b>* Street1:</b> <input type="text" value="10643 Ave 416"/>		
<b>Street2:</b> <input type="text" value="PO Box 25"/>		
<b>* City:</b> <input type="text" value="Sultana"/>		
<b>County/Parish:</b> <input type="text"/>		
<b>* State:</b> <input type="text" value="CA: California"/>		
<b>Province:</b> <input type="text"/>		
<b>* Country:</b> <input type="text" value="USA: UNITED STATES"/>		
<b>* Zip / Postal Code:</b> <input type="text" value="93666-0025"/>		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> <input type="text"/>		<b>Division Name:</b> <input type="text"/>
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Roberto"/>
<b>Middle Name:</b> <input type="text"/>		
<b>* Last Name:</b> <input type="text" value="Vaca"/>		
<b>Suffix:</b> <input type="text"/>		
<b>Title:</b> <input type="text" value="Superintendent/Principal"/>		
<b>Organizational Affiliation:</b> <input type="text"/>		
<b>* Telephone Number:</b> <input type="text" value="559-591-1634"/>		<b>Fax Number:</b> <input type="text"/>
<b>* Email:</b> <input type="text" value="rvaca@mschool.org"/>		



<b>Application for Federal Assistance SF-424</b>			
<b>* 9. Type of Applicant 1: Select Applicant Type:</b>			
<input type="text" value="D: Special District Government"/>			
<b>Type of Applicant 2: Select Applicant Type:</b>			
<input type="text"/>			
<b>Type of Applicant 3: Select Applicant Type:</b>			
<input type="text"/>			
<b>* Other (specify):</b>			
<input type="text"/>			
<b>* 10. Name of Federal Agency:</b>			
<input type="text" value="USDA Rural Development"/>			
<b>11. Catalog of Federal Domestic Assistance Number:</b>			
<input type="text" value="10.766"/>			
<b>CFDA Title:</b>			
<input type="text" value="Community Facilities Grant"/>			
<b>* 12. Funding Opportunity Number:</b>			
<input type="text"/>			
<b>* Title:</b>			
<input type="text"/>			
<b>13. Competition Identification Number:</b>			
<input type="text"/>			
<b>Title:</b>			
<input type="text"/>			
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b>			
<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
<b>* 16. Descriptive Title of Applicant's Project:</b>			
<input type="text" value="HVAC units for various buildings on campus."/>			
Attach supporting documents as specified in agency instructions.			
<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>	



Application for Federal Assistance SF-424	
<b>16. Congressional Districts Of:</b>	
* a. Applicant	21
* b. Program/Project	21
Attach an additional list of Program/Project Congressional Districts if needed.	
	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>17. Proposed Project:</b>	
* a. Start Date:	09/15/2022
* b. End Date:	09/15/2023
<b>18. Estimated Funding (\$):</b>	
* a. Federal	200,000.00
* b. Applicant	163,636.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	363,636.00
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	08/29/2022
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
<b>Authorized Representative:</b>	
Prefix:	Mr.
* First Name:	Roberto
Middle Name:	
* Last Name:	Vaca
Suffix:	
* Title:	Superintendent/Principal
* Telephone Number:	559-591-1634
Fax Number:	
* Email:	rvaca@msschool.org
* Signature of Authorized Representative:	Roberto Vaca
* Date Signed:	08/29/2022

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# Tulare County Association of Governments

## **AGENDA ITEM VII-E**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-03: Monson-Sultana Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: Technological Equipment

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition and installation of various technological equipment, including networking equipment, communications equipment, and classroom technology.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application
4. Grant Cover Letter
5. Additional Supporting Documentation





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LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-03  
Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
Application No. 2

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☒ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: Jeff Ramsay Agency: Tulare County Office of Ed

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Woodlake

Visalia



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### LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-03  
 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
 Application No. 2

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

## TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

### Local Clearing House Review 2023-03

USDA Community Facility Grant

#### APPLICATION

Monson-Sultana Joint Union Elementary School District – Technology  
Equipment

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	163,636.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	363,636.00

#### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition and installation of various technological equipment, including networking equipment, communications equipment, and classroom technology.



OMB Number: 4040-0004  
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify)</b> <input type="text"/>		
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>5b. Federal Award Identifier:</b> <input type="text"/>
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>
<b>B. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> <input type="text" value="Monson Sultana Joint Union Elementary School District"/>		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="77-0563521"/>		<b>* c. UEI:</b> <input type="text" value="v3mhp4kr2ld9"/>
<b>d. Address:</b>		
<b>* Street1:</b> <input type="text" value="10643 Ave 416"/>		
<b>Street2:</b> <input type="text" value="PO Box 25"/>		
<b>* City:</b> <input type="text" value="Sultana"/>		
<b>County/Parish:</b> <input type="text"/>		
<b>* State:</b> <input type="text" value="CA: California"/>		
<b>Province:</b> <input type="text"/>		
<b>* Country:</b> <input type="text" value="USA: UNITED STATES"/>		
<b>* Zip / Postal Code:</b> <input type="text" value="93666-0025"/>		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> <input type="text"/>		<b>Division Name:</b> <input type="text"/>
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Roberto"/>
<b>Middle Name:</b> <input type="text"/>		
<b>* Last Name:</b> <input type="text" value="Vaca"/>		
<b>Suffix:</b> <input type="text"/>		
<b>Title:</b> <input type="text" value="Superintendent / Principal"/>		
<b>Organizational Affiliation:</b> <input type="text"/>		
<b>* Telephone Number:</b> <input type="text" value="559-591-1634"/>		<b>Fax Number:</b> <input type="text"/>
<b>* Email:</b> <input type="text" value="rvaca@mschool.org"/>		



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Technology Equipment - Networking Equipment, Communications Equipment, Classroom equipment


Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



Application for Federal Assistance SF-424	
<b>16. Congressional Districts Of:</b>	
* a. Applicant	21
* b. Program/Project	21
Attach an additional list of Program/Project Congressional Districts if needed.	
	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>17. Proposed Project:</b>	
* a. Start Date:	09/15/2022
* b. End Date:	
<b>18. Estimated Funding (\$):</b>	
* a. Federal	200,000.00
* b. Applicant	163,636.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	363,636.00
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	08/29/2022
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
<b>Authorized Representative:</b>	
Prefix:	Mr.
* First Name:	Roberto
Middle Name:	
* Last Name:	Vaca
Suffix:	
* Title:	Superintendent / Principal
* Telephone Number:	559-591-1634
Fax Number:	
* Email:	RVaca@MSschool.org
* Signature of Authorized Representative:	
* Date Signed:	

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# Tulare County Association of Governments

## **AGENDA ITEM VII-F**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-04: Monson-Sultana Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 3: School Busses

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of two new school busses for district students.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application
4. Grant Cover Letter
5. Additional Supporting Documentation



Tulare County Association of Governments

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FAX (559)733-6720  
[www.tularecoq.org](http://www.tularecoq.org)

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-04  
Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
Application No. 3

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☒ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: *Jeff Ramsey* Agency: Tulare County Office of EO

Dinuba

Exeter

Farmersville

Gridley

Hanford

Wasco

Visalia

Woodlake

County of Kings



210 N. Church St., Ste. B  
 Visalia, California 93291  
 (559)623-0450  
 FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

### LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-04  
 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
 Application No. 3

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

## TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

### Local Clearing House Review 2023-04

USDA Community Facility Grant

#### APPLICATION

Monson-Sultana Joint Union Elementary School District – School Busses

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	260,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	460,000.00

#### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of two new school busses for district students.



OMB Number: 4040-0004  
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424			
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>	
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>5b. Federal Award Identifier:</b> <input type="text"/>	
<b>State Use Only:</b>			
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>			
<b>* a. Legal Name:</b> Monson-Sultana Joint Union Elementary School District			
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> 77-0563521		<b>* c. UEI:</b> v3mhp4kr21d9	
<b>d. Address:</b>			
<b>* Street1:</b> 10643 Ave 416			
<b>Street2:</b> PO Box 25			
<b>* City:</b> Sultana			
<b>County/Parish:</b>			
<b>* State:</b> CA: California			
<b>Province:</b>			
<b>* Country:</b> USA: UNITED STATES			
<b>* Zip / Postal Code:</b> 93666-0025			
<b>e. Organizational Unit:</b>			
<b>Department Name:</b>		<b>Division Name:</b>	
<input type="text"/>		<input type="text"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>			
<b>Prefix:</b>	<input type="text"/>	<b>* First Name:</b>	Roberto
<b>Middle Name:</b>	<input type="text"/>		
<b>* Last Name:</b>	Vaca		
<b>Suffix:</b>	<input type="text"/>		
<b>Title:</b> Superintendent/Principal			
<b>Organizational Affiliation:</b> <input type="text"/>			
<b>* Telephone Number:</b> 559-591-1634		<b>Fax Number:</b> <input type="text"/>	
<b>* Email:</b> rvaca@mschool.org			



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Two new school buses for our district.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



Application for Federal Assistance SF-424	
<b>16. Congressional Districts Of:</b>	
* a. Applicant	21
* b. Program/Project	21
Attach an additional list of Program/Project Congressional Districts if needed.	
	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>17. Proposed Project:</b>	
* a. Start Date:	09/15/2022
* b. End Date:	09/15/2023
<b>18. Estimated Funding (\$):</b>	
* a. Federal	200,000.00
* b. Applicant	260,000.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	460,000.00
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	08/29/2022
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
If "Yes", provide explanation and attach	
	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
<b>Authorized Representative:</b>	
Prefix:	Mr.
* First Name:	Roberto
Middle Name:	
* Last Name:	Vaca
Suffix:	
* Title:	Superintendent/Principal
* Telephone Number:	559-591-1634
Fax Number:	
* Email:	rvaca@mschool.org
* Signature of Authorized Representative:	Roberto Vaca
* Date Signed:	08/29/2022



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# Tulare County Association of Governments

## **AGENDA ITEM VII-G**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-05: Monson-Sultana Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 4: School Busses

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for external improvements to onsite structures, including new paint for qualifying campus buildings, as well as a new informational marquee.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application
4. Grant Cover Letter
5. Additional Supporting Documentation



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Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecoq.org](http://www.tularecoq.org)

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-05  
Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
Application No. 4

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☒ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by:  Agency: Tulare County Office of ED



210 N. Church St., Ste. B  
 Visalia, California 93291  
 (559)623-0450  
 FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

### LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-05  
 Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
 Application No. 4

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
 (Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

## TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

### Local Clearing House Review 2023-05

USDA Community Facility Grant

#### APPLICATION

Monson-Sultana Joint Union Elementary School District – External Site  
Improvements

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	163,636.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	363,636.00

#### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for external improvements to onsite structures, including new paint for qualifying campus buildings, as well as a new informational marquee.



## Attachment 3

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
<b>* 2 Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>		
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>5b. Federal Award Identifier:</b> <input type="text"/>
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>
<b>8. APPLICANT INFORMATION:</b>		
<b>* a Legal Name:</b> <input type="text" value="Monson-Sultana Joint Union Elementary School District"/>		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="77-0563521"/>		<b>* c UEL:</b> <input type="text" value="v3mhp4xr21d9"/>
<b>d. Address:</b>		
<b>* Street1:</b> <input type="text" value="10643 Ave 416"/>		
<b>Street2:</b> <input type="text" value="PO Box 25"/>		
<b>* City:</b> <input type="text" value="Sultana"/>		
<b>County/Parish:</b> <input type="text"/>		
<b>* State</b> <input type="text" value="CA: California"/>		
<b>Province:</b> <input type="text"/>		
<b>* Country:</b> <input type="text" value="USA: UNITED STATES"/>		
<b>* Zip / Postal Code:</b> <input type="text" value="93666-0025"/>		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> <input type="text"/>		<b>Division Name:</b> <input type="text"/>
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Roberto"/>
<b>Middle Name:</b> <input type="text"/>		
<b>* Last Name:</b> <input type="text" value="Vaca"/>		
<b>Suffix:</b> <input type="text"/>		
<b>Title:</b> <input type="text" value="Superintendent/Principal"/>		
<b>Organizational Affiliation:</b> <input type="text"/>		
<b>* Telephone Number:</b> <input type="text" value="559-591-1634"/>		<b>Fax Number:</b> <input type="text"/>
<b>* Email:</b> <input type="text" value="rvaca@msschool.org"/>		



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Outdoor site improvement projects such as new paint for qualified buildings and a new marquee.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant 21

\* b. Program/Project 21

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: 09/15/2022

\* b. End Date: 09/15/2023

## 18. Estimated Funding (\$):

* a. Federal	200,000.00
* b. Applicant	163,636.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	363,636.00

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on 08/29/2022.
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix Mr. \* First Name Roberto

Middle Name:

\* Last Name Vaca

Suffix:

\* Title: Superintendent/Principal

\* Telephone Number: 559-591-1634

Fax Number:

\* Email: kvaca@mschool.org

\* Signature of Authorized Representative: Roberto Vaca

\* Date Signed: 08/29/2022

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# Tulare County Association of Governments

## **AGENDA ITEM VII-H**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-06: City of Lindsay United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: Public Safety Vehicle Procurement

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of five (5) new police vehicles and one (1) new fire truck, fully loaded with the required and certified equipment to utilize for complete public safety purposes.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application

## TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

### Local Clearing House Review 2023-06

USDA Community Facility Grant

#### APPLICATION

City of Lindsay CFG Application No. 1: Acquisition of Public Safety  
Vehicles

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	164,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>364,000.00</u>

#### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of five (5) new police vehicles and one (1) new fire truck, fully loaded with the required and certified equipment to utilize for complete public safety purposes.



Application for Federal Assistance SF-424			
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>	
* 3. Date Received: <b>8/308/2022</b>		4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>		5b. Federal Award Identifier: <input type="text"/>	
State Use Only:			
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:			
* a. Legal Name: <input type="text" value="City of Lindsay"/>			
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="94-6000357"/>		* c. UEI: <b>F4YEDMPPJX97</b>	
d. Address:			
* Street1:	<input type="text" value="251 E. Honolulu Street"/>		
Street2:	<input type="text" value="P.O. Box369"/>		
* City:	<input type="text" value="Lindsay"/>		
County/Parish:	<input type="text" value="Tulare"/>		
* State:	<input type="text" value="CA: California"/>		
Province:	<input type="text"/>		
* Country:	<input type="text" value="USA: UNITED STATES"/>		
* Zip / Postal Code:	<input type="text" value="93247-2511"/>		
e. Organizational Unit:			
Department Name: <input type="text" value="City Services &amp; Planning"/>		Division Name: <input type="text" value="Planning Division"/>	
f. Name and contact information of person to be contacted on matters involving this application:			
Prefix:	<input type="text" value="Mr."/>	* First Name:	<input type="text" value="Curtis"/>
Middle Name:	<input type="text" value="Paul"/>		
* Last Name:	<input type="text" value="Cannon"/>		
Suffix:	<input type="text"/>		
Title:	<input type="text" value="Planning Manager"/>		
Organizational Affiliation: <input type="text" value="City of Lindsay"/>			
* Telephone Number:	<input type="text" value="559-562-7102"/>	Fax Number:	<input type="text"/>
* Email:	<input type="text" value="ccannon@lindsay.ca.us"/>		

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

USDA

### 11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

### \* 12. Funding Opportunity Number:

10.766

\* Title:

Purchase of five (5) new Police Vehicles and one (1) new Fire Truck, fully loaded with the required and certified equipment to utilize for complete public safety purposes

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Public Safety Vehicle(s) Purchase Program

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

### 16. Congressional Districts Of:

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

### 17. Proposed Project:

\* a. Start Date:

\* b. End Date:

### 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="\$200,000"/>
* b. Applicant	<input type="text" value="\$164,000"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="\$364,000"/>

### \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

### \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

### Authorized Representative:

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:



\* Date Signed:



# BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006  
Expiration Date: 01/31/2019

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Public Safety Vehicle(s) Purchase Program		\$	\$	\$ 200,000.00	\$ 164,000.00	\$ 364,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 200,000.00	\$ 164,000.00	\$ 364,000.00



# SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) Public Safety Vehicle(s) Purchase Program	(2)	(3)	(4)	
a. Personnel	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
b. Fringe Benefits	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
c. Travel	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
d. Equipment	<input type="text" value="364,000.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="364,000.00"/>
e. Supplies	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
f. Contractual	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
g. Construction	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
h. Other	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
i. Total Direct Charges (sum of 6a-6h)	<input type="text" value="364,000.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="364,000.00"/>
j. Indirect Charges	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
k. TOTALS (sum of 6i and 6j)	<input type="text" value="364,000.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="364,000.00"/>
7. Program Income	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

Authorized for Local Reproduction

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. Public Safety Vehicle(s) Purchase Program	\$ 164,000.00	\$	\$	\$	\$ 164,000.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 164,000.00	\$	\$	\$	\$ 164,000.00
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 200,000.00	\$ 200,000.00	\$	\$	\$
14. Non-Federal	\$				
15. TOTAL (sum of lines 13 and 14)	\$ 200,000.00	\$ 200,000.00	\$	\$	\$
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. Public Safety Vehicle(s) Purchase Program	\$ 200,000.00	\$	\$	\$	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$ 200,000.00	\$	\$	\$	\$
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					

Available Grant		Total Application Amount	USDA Grant (55%)	City Match (45%)	Budgeted amount	Needed to apply
Police Dept	\$	\$ 256,000.00	\$ 140,800.00	\$ 115,200.00	\$ 128,000.00	\$ 12,800.00
	\$	\$ 320,000.00	\$ 176,000.00	\$ 144,000.00	\$ 128,000.00	\$ (16,000.00)
		\$ 364,000.00	\$ 200,200.00	\$ 163,800.00	\$ 128,000.00	\$ (35,800.00)
		City General Fund Joe Approved this on 8/29/2023				

City Services	\$	200,000.00	\$ 190,000.00	\$ 104,500.00	\$ 85,500.00	\$ 85,000.00	0
		City Street Improvement Fund \$60,000; City Sewer Fund \$25,000 Joe Approved this on 8/29/2023					

**Total Additional Match Needed**  
**\$ 114,600.00** This match will come from the \$2M Fire New allocation from Senator Hurtado

Police Department List			
	Price per Unit	Qty	Total
Police Vehicles	\$ 64,000.00	5.00	\$ 320,000.00
Fire Truck/Vehicle	\$ 44,100.00	1.00	\$ 44,000.00
			<u>\$ 364,000.00</u>

City Services List			
	Price per Unit	Qty	Total
64 ft Boom Lift	\$ 48,000.00	1.00	\$ 48,000.00
2500 Truck	\$ 46,500.00	1.00	\$ 46,500.00
Flatbed for 2500 Truck	\$ 20,000.00	1.00	\$ 20,000.00
Skip loader Tractor	\$ 110,000.00	1.00	\$ 110,000.00
Replacement Trucks	\$ 46,500.00	3.00	\$ 139,500.00
			<u>\$ 364,000.00</u>

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-06***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Fire Warden (CDF)

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Countywide Planning

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Lindsay

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Lindsay Unified School Dist

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Lindsay Local Hospital Dist

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



# Tulare County Association of Governments

## **AGENDA ITEM VII-I**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-07: City of Lindsay United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: Public Works Vehicle and Equipment Procurement

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of five (5) new public works vehicles and equipment for the operations and maintenance of city streets, sewers, parks, water systems, trees, and the general public areas within the City of Lindsay.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: August 30, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-07  
City of Lindsay Community Facilities Grant Application No. 2

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

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---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

## TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT

### Local Clearing House Review 2023-07

USDA Community Facility Grant

#### APPLICATION

City of Lindsay CFG Application No. 2: Acquisition of Public Works  
Vehicles and Equipment

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	164,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	364,000.00

#### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of five (5) new public works vehicles and equipment for the operations and maintenance of city streets, sewers, parks, water systems, trees, and the general public areas within the City of Lindsay.



Application for Federal Assistance SF-424			
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		* If Revision, select appropriate letter(s): <input style="width: 100%;" type="text"/> * Other (Specify): <input style="width: 100%;" type="text"/>	
* 3. Date Received: <div style="background-color: yellow; border: 1px solid black; padding: 2px;">8/308/2022</div>		4. Applicant Identifier: <input style="width: 100%;" type="text"/>	
5a. Federal Entity Identifier: <input style="width: 100%;" type="text"/>		5b. Federal Award Identifier: <input style="width: 100%;" type="text"/>	
<b>State Use Only:</b>			
6. Date Received by State: <input style="width: 100%;" type="text"/>		7. State Application Identifier: <input style="width: 100%;" type="text"/>	
<b>8. APPLICANT INFORMATION:</b>			
* a. Legal Name: <input style="width: 100%;" type="text" value="City of Lindsay"/>			
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input style="width: 100%;" type="text" value="94-6000357"/>		* c. UEI: <div style="background-color: yellow; border: 1px solid black; padding: 2px;">F4YEDMPPJX97</div>	
<b>d. Address:</b>			
* Street1:	<input style="width: 100%;" type="text" value="251 E. Honolulu Street"/>		
Street2:	<input style="width: 100%;" type="text" value="P.O. Box369"/>		
* City:	<input style="width: 100%;" type="text" value="Lindsay"/>		
County/Parish:	<input style="width: 100%;" type="text" value="Tulare"/>		
* State:	<input style="width: 100%;" type="text" value="CA: California"/>		
Province:	<input style="width: 100%;" type="text"/>		
* Country:	<input style="width: 100%;" type="text" value="USA: UNITED STATES"/>		
* Zip / Postal Code:	<input style="width: 100%;" type="text" value="93247-2511"/>		
<b>e. Organizational Unit:</b>			
Department Name: <input style="width: 100%;" type="text" value="City Services &amp; Planning"/>		Division Name: <input style="width: 100%;" type="text" value="Planning Division"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>			
Prefix:	<input style="width: 100%;" type="text" value="Mr."/>	* First Name:	<input style="width: 100%;" type="text" value="Curtis"/>
Middle Name:	<input style="width: 100%;" type="text" value="Paul"/>		
* Last Name:	<input style="width: 100%;" type="text" value="Cannon"/>		
Suffix:	<input style="width: 100%;" type="text"/>		
Title: <input style="width: 100%;" type="text" value="Planning Manager"/>			
Organizational Affiliation: <input style="width: 100%;" type="text" value="City of Lindsay"/>			
* Telephone Number: <input style="width: 100%;" type="text" value="559-562-7102"/>		Fax Number: <input style="width: 100%;" type="text"/>	
* Email: <input style="width: 100%;" type="text" value="ccannon@lindsay.ca.us"/>			

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

USDA

### 11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

### \* 12. Funding Opportunity Number:

10.766

\* Title:

Purchase of five (5) new Police Vehicles and one (1) new Fire Truck, fully loaded with the required and certified equipment to utilize for complete public safety purposes

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Public Safety Vehicle(s) Purchase Program

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

### 16. Congressional Districts Of:

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

### 17. Proposed Project:

\* a. Start Date:

\* b. End Date:

### 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="\$200,000"/>
* b. Applicant	<input type="text" value="\$164,000"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="\$364,000"/>

### \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

### \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

### Authorized Representative:

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:



\* Date Signed:



# BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006  
Expiration Date: 01/31/2019

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Public Safety Vehicle(s) Purchase Program		\$	\$	\$ 200,000.00	\$ 164,000.00	\$ 364,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 200,000.00	\$ 164,000.00	\$ 364,000.00

# SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) Public Safety Vehicle(s) Purchase Program	(2)	(3)	(4)	
a. Personnel	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>
b. Fringe Benefits	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
c. Travel	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
d. Equipment	<input type="text" value="364,000.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="364,000.00"/>
e. Supplies	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
f. Contractual	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
g. Construction	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
h. Other	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
i. Total Direct Charges (sum of 6a-6h)	<input type="text" value="364,000.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="364,000.00"/>
j. Indirect Charges	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
k. TOTALS (sum of 6i and 6j)	<input type="text" value="364,000.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="364,000.00"/>
7. Program Income	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>	\$ <input type="text"/>

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. Public Safety Vehicle(s) Purchase Program	\$ 164,000.00	\$	\$	\$	\$ 164,000.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 164,000.00	\$	\$	\$	\$ 164,000.00

SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 200,000.00	\$ 200,000.00	\$	\$	\$
14. Non-Federal	\$				
15. TOTAL (sum of lines 13 and 14)	\$ 200,000.00	\$ 200,000.00	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. Public Safety Vehicle(s) Purchase Program	\$ 200,000.00	\$	\$	\$	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$ 200,000.00	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	22. Indirect Charges:

23. Remarks:



Available Grant		Total Application Amount	USDA Grant (55%)	City Match (45%)	Budgeted amount	Needed to apply
Police Dept	\$	\$ 256,000.00	\$ 140,800.00	\$ 115,200.00	\$ 128,000.00	\$ 12,800.00
	\$	\$ 320,000.00	\$ 176,000.00	\$ 144,000.00	\$ 128,000.00	\$ (16,000.00)
		\$ 364,000.00	\$ 200,200.00	\$ 163,800.00	\$ 128,000.00	\$ (35,800.00)
		City General Fund Joe Approved this on 8/29/2023				

City Services	\$	200,000.00	\$ 190,000.00	\$ 104,500.00	\$ 85,500.00	\$ 85,000.00	0
		City Street Improvement Fund \$60,000; City Sewer Fund \$25,000 Joe Approved this on 8/29/2023					

**Total Additional Match Needed**  
**\$ 114,600.00** This match will come from the \$2M Fire New allocation from Senator Hurtado

Police Department List			
	Price per Unit	Qty	Total
Police Vehicles	\$ 64,000.00	5.00	\$ 320,000.00
Fire Truck/Vehicle	\$ 44,100.00	1.00	\$ 44,000.00
			<u>\$ 364,000.00</u>

City Services List			
	Price per Unit	Qty	Total
64 ft Boom Lift	\$ 48,000.00	1.00	\$ 48,000.00
2500 Truck	\$ 46,500.00	1.00	\$ 46,500.00
Flatbed for 2500 Truck	\$ 20,000.00	1.00	\$ 20,000.00
Skip loader Tractor	\$ 110,000.00	1.00	\$ 110,000.00
Replacement Trucks	\$ 46,500.00	3.00	\$ 139,500.00
			<u>\$ 364,000.00</u>



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-077***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Environmental Health

Tulare County Public Health

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Countywide Planning

Transportation Branch

Parks

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Lindsay

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Lindsay Unified School Dist

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-J**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-08: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: Cutler Elementary School Kitchen Equipment

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new kitchen equipment for Cutler Elementary School.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-08  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 1: Cutler Elementary Kitchen Improvements

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-08**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 1: Acquisition of Cutler Kitchen Improvements

Funds requested are as follows:

Federal:	\$	124,570.00
Applicant:	\$	41,530.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>166,100.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new equipment for the Cutler Elementary School Kitchen.

# Notice of Intent Cutler-Orosi Joint Unified School District


OMB Number: 4040-0004  
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b>		
<input type="checkbox"/> Preapplication		
<input type="checkbox"/> Application		
<input type="checkbox"/> Changed/Corrected Application		
<b>* 2. Type of Application:</b>		
<input type="checkbox"/> New		
<input type="checkbox"/> Continuation		
<input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b>		
<input type="text"/>		
<b>* Other (Specify):</b>		
<input type="text"/>		
<b>* 3. Date Received:</b>		
<input type="text"/>		
<b>4. Applicant Identifier:</b>		
<input type="text"/>		
<b>5a. Federal Entity Identifier:</b>		
<input type="text"/>		
<b>5b. Federal Award Identifier:</b>		
<input type="text"/>		
<b>State Use Only:</b>		
<b>6. Date Received by State:</b>		
<input type="text"/>		
<b>7. State Application Identifier:</b>		
<input type="text"/>		
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b>		
Cutler Orosi Jount Unified School District		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b>		
770565326		
<b>* c. UEI:</b>		
TX52DJ5L3HM1		
<b>d. Address:</b>		
<b>* Street1:</b>		
12623 Ave 416		
<b>Street2:</b>		
<input type="text"/>		
<b>* City:</b>		
Orosi		
<b>County/Parish:</b>		
<input type="text"/>		
<b>* State:</b>		
CA: California		
<b>Province:</b>		
<input type="text"/>		
<b>* Country:</b>		
USA: UNITED STATES		
<b>* Zip / Postal Code:</b>		
93647		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b>		
<input type="text"/>		
<b>Division Name:</b>		
<input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b>		
<input type="text"/>		
<b>* First Name:</b>		
Jody		
<b>Middle Name:</b>		
<input type="text"/>		
<b>* Last Name:</b>		
Rush		
<b>Suffix:</b>		
<input type="text"/>		
<b>Title:</b>		
Food Service Director		
<b>Organizational Affiliation:</b>		
<input type="text"/>		
<b>* Telephone Number:</b>		
559-528-4763		
<b>Fax Number:</b>		
<input type="text"/>		
<b>* Email:</b>		
jrush@cojusd.org		



Application for Federal Assistance SF-424	
<b>* 9. Type of Applicant 1: Select Applicant Type:</b>	
<input type="text" value="D: Special District Government"/>	
<b>Type of Applicant 2: Select Applicant Type:</b>	
<input type="text"/>	
<b>Type of Applicant 3: Select Applicant Type:</b>	
<input type="text"/>	
<b>* Other (specify):</b>	
<input type="text"/>	
<b>* 10. Name of Federal Agency:</b>	
<input type="text" value="USDA Rural Development"/>	
<b>11. Catalog of Federal Domestic Assistance Number:</b>	
<input type="text" value="10.766"/>	
<b>CFDA Title:</b>	
<input type="text" value="Community Facilities Grant"/>	
<b>* 12. Funding Opportunity Number:</b>	
<input type="text"/>	
<b>* Title:</b>	
<input type="text"/>	
<b>13. Competition Identification Number:</b>	
<input type="text"/>	
<b>Title:</b>	
<input type="text"/>	
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b>	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>* 15. Descriptive Title of Applicant's Project:</b>	
<input type="text" value="Cutler Elementary School Kitchen Equipment 22"/>	
Attach supporting documents as specified in agency instructions.	
<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>



Application for Federal Assistance SF-424	
<b>16. Congressional Districts Of:</b>	
* a. Applicant	21
* b. Program/Project	21
Attach an additional list of Program/Project Congressional Districts if needed.	
<div><div></div><div>Add Attachment</div><div>Delete Attachment</div><div>View Attachment</div></div>	
<b>17. Proposed Project:</b>	
* a. Start Date:	
* b. End Date:	
<b>18. Estimated Funding (\$):</b>	
* a. Federal	124,570.00
* b. Applicant	41,530.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	166,100.00
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<div><div></div><div>Add Attachment</div><div>Delete Attachment</div><div>View Attachment</div></div>	
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
<b>Authorized Representative:</b>	
Prefix:	
* First Name:	Yolanda
Middle Name:	
* Last Name:	Valdez
Suffix:	
* Title:	Superintendent
* Telephone Number:	559-528-4763
Fax Number:	
* Email:	yvaldez@COJUSD.org
* Signature of Authorized Representative:	
* Date Signed:	9/1/2022

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-08**

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Building & Housing Services

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-K**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-09: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: Cutler Elementary School Kitchen Equipment

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new kitchen equipment for Cutler Elementary School.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-09  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 2: Cutler Kitchen Improvements

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-09**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 2: Acquisition of Cutler Kitchen Improvements

Funds requested are as follows:

Federal:	\$	124,570.00
Applicant:	\$	41,530.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>166,100.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new equipment for the Cutler Elementary School Kitchen.


# Notice of Intent Cutler-Orosi Joint Unified School District

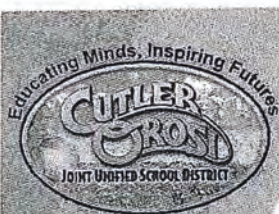
Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b>		
<input type="checkbox"/> Preapplication		
<input type="checkbox"/> Application		
<input type="checkbox"/> Changed/Corrected Application		
<b>* 2. Type of Application:</b>		
<input type="checkbox"/> New		
<input type="checkbox"/> Continuation		
<input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b>		
<input type="text"/>		
<b>* Other (Specify):</b>		
<input type="text"/>		
<b>* 3. Date Received:</b>		
<input type="text"/>		
<b>4. Applicant Identifier:</b>		
<input type="text"/>		
<b>5a. Federal Entity Identifier:</b>		
<input type="text"/>		
<b>5b. Federal Award Identifier:</b>		
<input type="text"/>		
<b>State Use Only:</b>		
<b>6. Date Received by State:</b>		
<input type="text"/>		
<b>7. State Application Identifier:</b>		
<input type="text"/>		
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> Cutler Orosi Jount Unified School District		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b>		
770565326		
<b>* c. UEI:</b>		
TX52DJ5L3HM1		
<b>d. Address:</b>		
<b>* Street1:</b> 12623 Ave 416		
<b>Street2:</b>		
<input type="text"/>		
<b>* City:</b> Orosi		
<b>County/Parish:</b>		
<input type="text"/>		
<b>* State:</b> CA: California		
<b>Province:</b>		
<input type="text"/>		
<b>* Country:</b> USA: UNITED STATES		
<b>* Zip / Postal Code:</b> 93647		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b>		
<input type="text"/>		
<b>Division Name:</b>		
<input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b>		
<input type="text"/>		
<b>* First Name:</b> Jody		
<b>Middle Name:</b>		
<input type="text"/>		
<b>* Last Name:</b> Rush		
<b>Suffix:</b>		
<input type="text"/>		
<b>Title:</b> Food Service Director		
<b>Organizational Affiliation:</b>		
<input type="text"/>		
<b>* Telephone Number:</b> 559-528-4763		
<b>Fax Number:</b>		
<input type="text"/>		
<b>* Email:</b> jrush@cojused.org		



<b>Application for Federal Assistance SF-424</b>		
<b>* 9. Type of Applicant 1: Select Applicant Type:</b>		
<input type="text" value="D: Special District Government"/>		
<b>Type of Applicant 2: Select Applicant Type:</b>		
<input type="text"/>		
<b>Type of Applicant 3: Select Applicant Type:</b>		
<input type="text"/>		
<b>* Other (specify):</b>		
<input type="text"/>		
<b>* 10. Name of Federal Agency:</b>		
<input type="text" value="USDA Rural Development"/>		
<b>11. Catalog of Federal Domestic Assistance Number:</b>		
<input type="text" value="10.766"/>		
<b>CFDA Title:</b>		
<input type="text" value="Community Facilities Grant"/>		
<b>* 12. Funding Opportunity Number:</b>		
<input type="text"/>		
<b>* Title:</b>		
<input type="text"/>		
<b>13. Competition Identification Number:</b>		
<input type="text"/>		
<b>Title:</b>		
<input type="text"/>		
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b>		
<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>
<input type="button" value="View Attachment"/>		
<b>* 15. Descriptive Title of Applicant's Project:</b>		
<input type="text" value="Cutler Elementary School Kitchen Equipment 22"/>		
Attach supporting documents as specified in agency instructions.		
<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>



Application for Federal Assistance SF-424	
<b>16. Congressional Districts Of:</b>	
* a. Applicant <input type="text" value="21"/>	* b. Program/Project <input type="text" value="21"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>17. Proposed Project:</b>	
* a. Start Date: <input type="text" value="09/01/2022"/>	* b. End Date: <input type="text" value="09/01/2022"/>
<b>18. Estimated Funding (\$):</b>	
* a. Federal	<input type="text" value="124,570.00"/>
* b. Applicant	<input type="text" value="41,530.00"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="166,100.00"/>
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text" value="09/01/2022"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>	
<input checked="" type="checkbox"/> <b>** I AGREE</b>	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
<b>Authorized Representative:</b>	
Prefix: <input type="text"/>	* First Name: <input type="text" value="Yolanda"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Valdez"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Superintendent"/>	
* Telephone Number: <input type="text" value="559-528-4763"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="yvaldez@COJUSD.org"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="9/1/2022"/>



September 1, 2022

Board of Trustees

Sandra Williams

Board President

Delia Martinez

Vice President

Rebecca Jimenez

Board Clerk

Mary Helen Espino

Trustee

Marisol Rubalcaba

Trustee

Margie Salazar

Trustee

Joni Jordan

Trustee

Administration

Yolanda Valdez

Superintendent

Craig Drennon

Assistant

Superintendent

United States Department of Agricultural

Re: Cutler-Orosi Joint Unified School District  
Improvement and Upgrades  
Proposed Scope of Work

To Whom It May Concern:

The proposed project will include the following items:

Four I-Combi Pro Ovens will help with the expansion of the bakery.  
These ovens will cost approximately 160,000. A new ice machine will  
approximately cost \$6,100.00.

Please contact me if you have any questions at (559) 528-4763

Respectfully,

Jody Rush  
Food Services Director  
cc: file

Cutler-Orosi  
Joint Unified  
School District  
12623 Avenue 416  
Orosi Ca. 93647  
Phone  
(559) 528-4763  
Fax  
(559) 528-3132  
[www.cojusd.org](http://www.cojusd.org)

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-09***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Building & Housing Services

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-L**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-10: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 3: Cutler Safety Cameras

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of safety cameras for Cutler school sites.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-10  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 3: Cutler  
Safety Cameras

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
  - ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
  - ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
  - ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
  - ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-10**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 3: Acquisition of Cutler School Safety Cameras

Funds requested are as follows:

Federal:	\$	247,500.00
Applicant:	\$	52,500.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>330,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of safety cameras to be installed at Cutler schools.

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Cutler Orosi Joint Unified School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770565326"/>			<b>* c. UEI:</b> <input type="text" value="TX52DJ5L3HM1"/>		
<b>d. Address:</b>					
<b>* Street1:</b> <input type="text" value="40532 Road 128"/>					
<b>Street2:</b> <input type="text"/>					
<b>* City:</b> <input type="text" value="Cutler"/>					
<b>County/Parish:</b> <input type="text"/>					
<b>* State:</b> <input type="text" value="CA: California"/>					
<b>Province:</b> <input type="text"/>					
<b>* Country:</b> <input type="text" value="USA: UNITED STATES"/>					
<b>* Zip / Postal Code:</b> <input type="text" value="93615"/>					
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Raymond"/>			
<b>Middle Name:</b> <input type="text"/>					
<b>* Last Name:</b> <input type="text" value="Quintana"/>					
<b>Suffix:</b> <input type="text"/>					
<b>Title:</b> <input type="text" value="I.T. Director"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b> <input type="text" value="559-528-4763"/>		<b>Fax Number:</b> <input type="text"/>			
<b>* Email:</b> <input type="text" value="rquintana@cojusd.org"/>					



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Cutler Safety Cameras

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="247,500"/>
* b. Applicant	<input type="text" value="52,500"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="330,000"/>

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:  \* First Name:

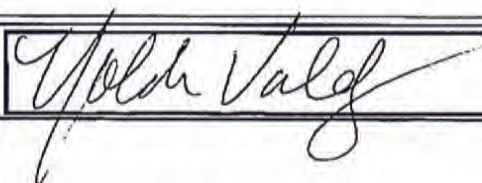
Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:

\* Date Signed:



## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	330,000				330,000
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	330,000				330,000
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 330,000	\$	\$	\$	330,000
7. Program Income	\$	\$	\$	\$	\$

Authorized for Local Reproduction

Standard Form 424A (Rev. 7-97)  
Prescribed by OMB (Circular A -102) Page 1A

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 52,500	\$	\$	\$	52,500
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 52,500	\$	\$	\$	52,500

SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 247,500	\$ 247,500	\$	\$	\$
14. Non-Federal	\$ 52,500	\$ 52,500			
15. TOTAL (sum of lines 13 and 14)	\$ 330,000	\$ 330,000	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. CF Grant	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	
22. Indirect Charges:	
23. Remarks:	



**5. Cost Estimate.**

Development and construction.....	\$ _____
Land and rights.....	_____
Legal fees.....	_____
Architect and Engineer.....	_____
Equipment.....	\$330,000
Refinancing.....	_____
Other (describe) .....	_____
Total.....	\$330,000

**6. Income.** List the sources and estimate the amount of expected revenue for a typical year.

See Audit

**7. Other Funds.** List the sources and amount of funds that may be available other than from USDA, to fund part of the project (such as applicant's contributions, commercial loans, or loans or grants from other government agencies).

LCAP funds - \$175,356.46

**8. Operating History.** If you have operated a similar facility, attach audits, financial statements, or lists of income and expenses for the past five years. See Attached

9. Signature and Title of Applicant Official

Yolanda Valdez, Superintendent

Date

9/2/2022

RD 1942-54  
(Reverse)



September 2, 2022

United States Department of Agricultural

Re: Cutler-Orosi Joint Unified School District  
Improvement and Upgrades  
Proposed Scope of Work

To Whom It May Concern:

The proposed project will include the following items:  
75 Safety Cameras estimated total of \$330,000.

Please contact me if you have any questions at (559) 528-4763

Respectfully,

Raymond Quintana  
Information Technology Director  
cc: file





September 2, 2022

United States Department of Agricultural

Re: Cutler-Orosi Joint Unified School District  
Improvement and Upgrades  
Evidence of Commitment of Matching Funds

To Whom It May Concern:

Our District has committed the following funds as our matching funds for the below project.

SOURCE	AMOUNTS
LCAP	\$247,500

Please contact me if you have any questions at (559) 528-4763

Respectfully,

Raymond Quintana  
Information Technology Director  
cc: file

From:

To: 7336720

09/03/2022 09:47

#198 P.012/022

9/3/22, 9:10 AM

Cutler-Orosi Jt. Unified School District Mail - Application Received



Personnel Department <personnel@cojUSD.org>

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## Application Received

---

State.Clearinghouse@opr.ca.gov <State.Clearinghouse@opr.ca.gov>  
To: personnel@cojUSD.org

Sat, Sep 3, 2022 at 7:44 AM

Dear Cutler-Orosi Joint USD,

Your application was made available to the State Clearinghouse under the Executive Order 12372 Process for review.

Thank you,  
OPR State Clearinghouse  
State.Clearinghouse@opr.ca.gov  
916-445-0613





## Entity Workspace Results

1 Total Results

### CUTLER OROSI JOINT UNIFIED SCHOOL DISTRICT

Unique Entity ID: TX52DJ5L3HM1

CAGE/NCAGE: 5RGE9

Entity Status: Active Registration

Physical Address:

12623 Ave 416

Orosi , CA

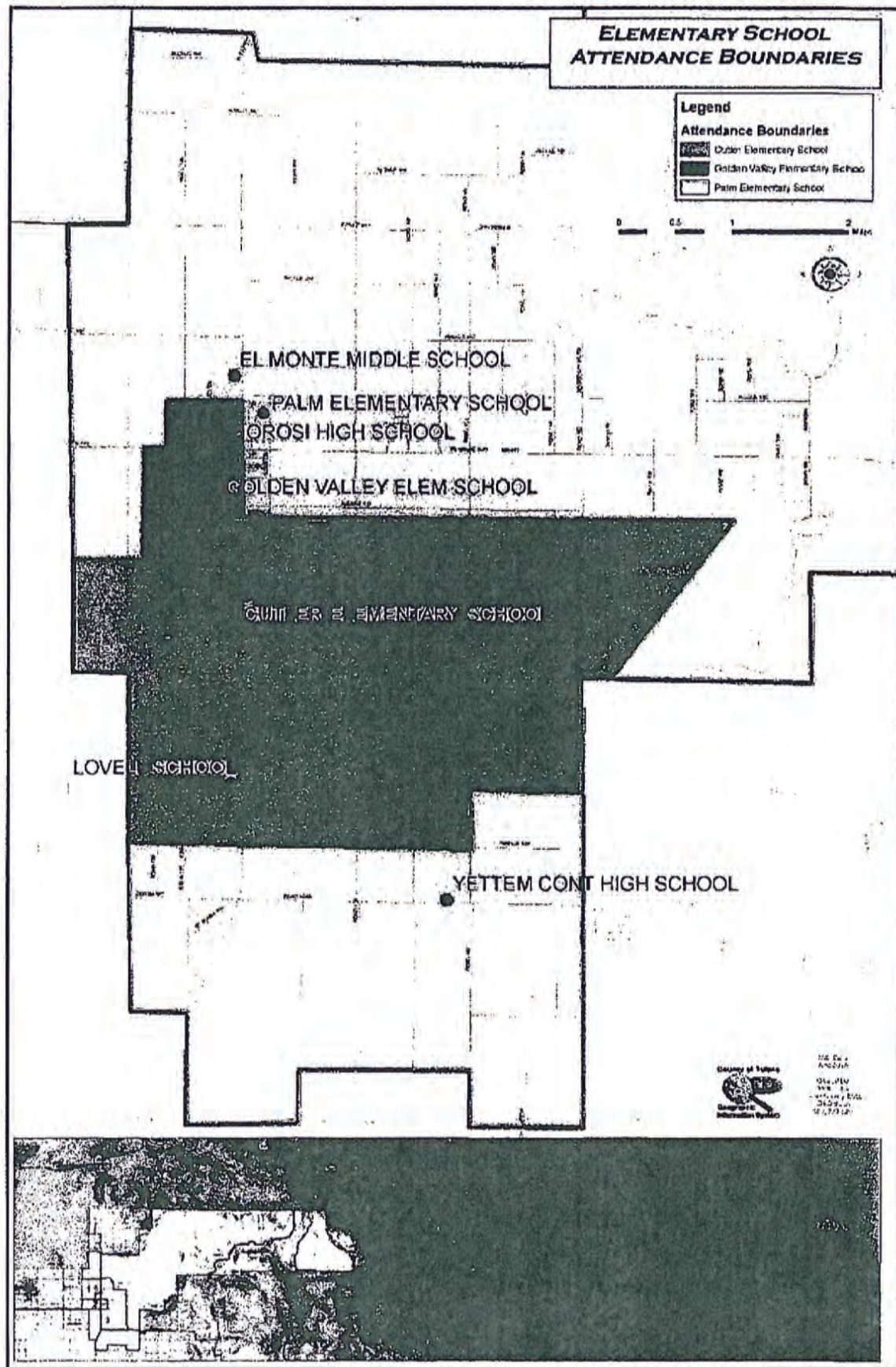
93647-2017 USA

Expiration Date:

Feb 17, 2023

Purpose of Registration:

Federal Assistance Awards







## 2022 COJUSD Board of Trustees Roster

### Board Officers

#### Sandra Williams

Board President  
Trustee - Area 3  
Term: Dec. 2018 – Dec. 2022  
41920 Road 128  
Orosi CA 93647  
(559) 280-1557(cell)  
[smwilliams@cojUSD.org](mailto:smwilliams@cojUSD.org)  
CSBA#: 169980

#### Delia Martinez

Board Vice President  
Trustee - Area 3  
Term: Dec. 2020 – Dec. 2024  
12936 Walnut Ave.  
Orosi Ca 93647  
(559)590-9782  
[dmartinez@cojUSD.org](mailto:dmartinez@cojUSD.org)  
CSBA#: 210041

#### Rebecca Jimenez

Board Clerk  
Trustee - Area 2  
Term: Dec. 2018 – Dec. 2022  
13102 Rivera Ct.  
Cutler, CA 93615  
(559)743-5471 (cell)  
[rejimenez@cojUSD.org](mailto:rejimenez@cojUSD.org)  
CSBA#: 170144

### Board Trustees

#### Marisol Rubalcaba

Trustee - Area 1  
Term: Dec. 2020 – Dec. 2024  
12489 Luxor Avenue  
Orosi CA 93647  
(559)408-6251- cell  
[mrubalcaba@cojUSD.org](mailto:mrubalcaba@cojUSD.org)  
CSBA#: 164767

#### Mary Helen Espino

Trustee - Area 2  
Term: Dec. 2018 – Dec. 2022  
40466 Mueller Road  
Cutler Ca 93615  
(559)528-3344  
[maespino@cojUSD.org](mailto:maespino@cojUSD.org)  
CSBA#: 107673

#### Joni Jordan

Trustee - Area 4  
Term: Dec. 2020 – Dec. 2024  
51300 Eshom Valley Dr.  
Badger Ca 93603  
(559)553-2225  
[ljordan@cojUSD.org](mailto:ljordan@cojUSD.org)

#### Margie Salazar

Trustee - Area 1  
Term: Dec. 2020 – Dec. 2024  
12254 Albert Ave.  
Orosi CA 93647  
(559) 458-6612  
[masalazar@cojUSD.org](mailto:masalazar@cojUSD.org)



Form RD 400-1  
(Rev. 5-00)

UNITED STATES DEPARTMENT OF AGRICULTURE

FORM APPROVED  
OMB No. 0575-0018

EQUAL OPPORTUNITY AGREEMENT

This agreement, dated 9/1/2022 between  
Cutler Orosi Joint Unified School District  
(herein called "Recipient" whether one or more) and United States Department of Agriculture (USDA), pursuant to the rules and regulations of the Secretary of Labor (herein called the "Secretary") issued under the authority of Executive Order 11246 as amended, witnesseth:

In consideration of financial assistance (whether by a loan, grant, loan guaranty, or other form of financial assistance) made or to be made by the USDA to Recipient, Recipient hereby agrees, if the cash cost of construction work performed by Recipient or a construction contract financed with such financial assistance exceeds \$10,000 - unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965.

1. To incorporate or cause to be incorporated into any contract for construction work, or modification thereof, subject to the relevant rules, regulations, and orders of the Secretary or of any prior authority that remain in effect, which is paid for in whole or in part with the aid of such financial assistance, the following "Equal Opportunity Clause":

During the performance of this contract, the contractor agrees as follows:

- (a) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited, to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the USDA setting forth the provisions of this nondiscrimination clause.
- (b) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
- (c) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the USDA, advising the said labor union or workers' representative of the contractor's commitments under this agreement and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (d) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of all rules, regulations and relevant orders of the Secretary of Labor.
- (e) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, rules, regulations, and orders, or pursuant thereto, and will permit access to his books, records, and accounts by the USDA Civil Rights Office, and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (f) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by Law.
- (g) The contractor will include the provisions of paragraph 1 and paragraph (a) through (g) in every subcontract or purchase order, unless exempted by the rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the USDA may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the USDA, the contractor may request the United States to enter into such litigation to protect the interest of the United States.

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0018. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*



2. To be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the organization so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.
3. To notify all prospective contractors to file the required 'Compliance Statement', Form RD 400-6, with their bids.
4. Form AD-425, Instructions to Contractors, will accompany the notice of award of the contract. Bid conditions for all nonexempt federal and federally assisted construction contracts require inclusion of the appropriate "Hometown" or "Imposed" plan affirmative action and equal employment opportunity requirements. All bidders must comply with the bid conditions contained in the invitation to be considered responsible bidders and hence eligible for the award.
5. To assist and cooperate actively with USDA and the Secretary in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and rules, regulations, and relevant orders of the Secretary, that will furnish USDA and the Secretary such information such as , but not limited to, Form AD-560, Certification of Nonsegregated Facilities, to submit the Monthly Employment Utilization Report, Form CC-257, as they may require for the supervision of such compliance, and that it will otherwise assist USDA in the discharge of USDA's primary responsibility for securing compliance.
6. To refrain from entering into any contract or contract modification subject to such Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and Federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by USDA or the Secretary of Labor pursuant to Part II, Subpart D, of the Executive Order.
7. That if the recipient fails or refuses to comply with these undertakings, the USDA may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the organization under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such organization; and refer the case to the Department of Justice for appropriate legal proceedings.

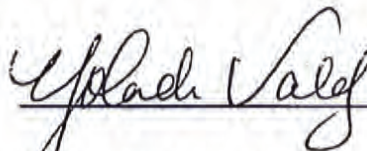
Signed by the Recipient on the date first written above.

\_\_\_\_\_  
Recipient

(CORPORATE SEAL)

Attest:

\_\_\_\_\_  
Secretary



\_\_\_\_\_  
Recipient

Yolanda Valdez, Superintendent

\_\_\_\_\_  
Name of Corporate Recipient

9/2/2022

By \_\_\_\_\_  
President



Position 3

USDA  
Form RD 400-4  
(Rev. 11-17)

**ASSURANCE AGREEMENT**  
(Under Title VI, Civil Rights Act of 1964)

FORM APPROVED  
OMB No. 0575-0018

OMB No. 0570-0062

The Cutler Orosi Joint Unified School District

(name of recipient)

12623 Ave 416, Orosi, CA 93647

(address)

As a condition of receipt of Federal financial assistance, you acknowledge and agree that you must comply (and require any subgrantees, subrecipients, contractors, successors, transferees, and assignees to comply) with applicable provisions of national laws and policies prohibiting discrimination, including but not limited to:

1. Title VI of the Civil Rights Act of 1964, as amended, which prohibits you from discriminating on the basis of race, color, or national origin (42 U.S.C. 2000d et seq.), and 7 CFR Part 15, 7 CFR 1901, Subpart E.

As clarified by Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs [in accordance with USDA RD LEP Guidance for RD Funded (Assisted) Programs]. Meaningful access may entail providing language assistance services, including oral and written translation, where necessary. You are encouraged to consider the need for language services for LEP persons served or encountered both in developing your budgets and in conducting your programs and activities. For assistance and information regarding your LEP obligations, go to <http://www.lep.gov>;

2. Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating on the basis of sex in education programs or activities (20 U.S.C. 1681 et seq.) [as implemented by 7 CFR Part 15, 7 CFR 1901, Subpart E];

3. The Age Discrimination Act of 1975, as amended, which prohibits you from discriminating on the basis of age (42 U.S.C. 6101 et seq.) [as implemented by 7 CFR Part 15, 7 CFR 1901, Subpart E];

4. Section 504 of the Rehabilitation Act of 1973, as amended, which prohibits you from discriminating on the basis of disability (29 U.S.C. 794) [as implemented by 7 CFR Part 15, 7 CFR Part 15b, 7 CFR 1901, Subpart E];

5. Title VIII of the Civil Rights Act, which prohibits you from discriminating in the sale, rental, financing, and advertising of dwellings, or in the provision of services in connection therewith, on the basis of race, color, national origin, religion, disability, familial status, and sex (42 U.S.C. 3601 et seq.), as implemented by the Department of Housing and Urban Development at 24 CFR part 100. The prohibition on disability discrimination includes the requirement that new multifamily housing with four or more dwelling units, i.e., the public and common use areas and individual apartment units (all units in buildings with elevators and ground-floor units in buildings without elevators) be designed and constructed with certain accessible features, see 24 CFR Part 100.201; and

6. Titles II and III of the Americans with Disabilities Act, which prohibit you from discriminating on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189), as implemented by Department of Justice regulations at 28 C.F.R. parts 35 and 36, and 7 CFR Part 15, 7 CFR Part 15b, 7 CFR 1901, Subpart E.



You also acknowledge and agree that you must comply (and require any subgrantees, subrecipients, contractors, successors, transferees, and assignees to comply) with applicable provisions governing USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) access to records, accounts, documents, information, facilities, and staff:

1. You must cooperate with any compliance review or complaint investigation conducted by USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service).
2. You must give USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) access to and the right to examine and copy records, accounts, and other documents and sources of information related to the grant and permit access to facilities, personnel, and other individuals and information as may be necessary, as required by Title VI, Title IX, Age, and Section 504 implementing regulations and other applicable laws or program guidance.
3. You must keep such records and submit to the responsible Department official or designee timely, complete, and accurate compliance reports at such times, and in such form and containing such information, as the responsible Department official or his designee may determine to be necessary to ascertain whether you have complied or are complying with relevant obligations.
4. You must comply with all other reporting, data collection, and evaluation requirements, as prescribed by law or detailed in program guidance.
5. Make available to users, participants, beneficiaries and other interested persons such information regarding the provisions of this agreement and the regulations, and in such manner as the Rural Development or the U.S. Department of Agriculture finds necessary to inform such persons of the protection assured them against discrimination.
6. If, during the past three years, you (the recipient) have been accused of discrimination on the grounds of race, color, national origin (including limited English proficiency), sex, age, disability, religion, or familial status, you must provide a list of all such proceedings, pending or completed, including outcome and copies of settlement agreements.
7. In the event any court or administrative agency makes a finding of discrimination on grounds of race, color, national origin (including limited English proficiency), sex, age, disability, religion, or familial status against you, or you settle a case or matter alleging such discrimination, you must forward a copy of the complaint and findings to USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service), Office of Civil Rights.

The United States has the right to seek judicial enforcement of these obligations.

You also acknowledge and agree that you must comply (and require any subgrantees, subrecipients, contractors, successors, transferees, and assignees to comply) with applicable provisions of program-specific nondiscrimination policy requirements found at CFR Part 15, 7 CFR Part 15 b, 12 CFR Part 202, 7 CFR 1901, Subpart E., DR4300-003, DR4330-0300, DR4330-005.

#### Period of Obligation

In the case of any service, financial aid, covered employment, equipment, property, or structure provided, leased, or improved with federal assistance extended to the Recipient by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service), this assurance obligates the Recipient for the period during which federal assistance is extended. In the case of any transfer of such service, financial aid, equipment, property, or structure, this assurance obligates the transferee for the period during which federal assistance is extended. If any personal property is so provided, this assurance obligates the Recipient for the period during which it retains ownership or possession of the property. In all other cases, this assurance obligates the Recipient for the period during which the federal assistance is extended to the Recipient by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service).

#### Employment Practices

Where a primary objective of the federal assistance is to provide employment or where the Recipient's employment practices affect the delivery of services in programs or activities resulting from federal assistance extended by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service), the Recipient agrees not to discriminate on the grounds of race, color, national origin, sex, age, or disability, in its employment practices. Such employment practices may include, but are not limited to, recruitment, advertising, hiring, layoff or termination, promotion, demotion, transfer, rates of pay, training and participation in upward mobility programs; or other forms of compensation and use of facilities.



**Data Collection**

The Recipient agrees to compile and maintain information pertaining to programs or activities developed as a result of the Recipient's receipt of federal assistance from Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service). Such information shall include, but is not limited to the following: (1) the manner in which services are or will be provided and related data necessary for determining whether any persons are or will be denied such services on the basis of prohibited discrimination; (2) the population eligible to be served by race, color, national origin, sex, age, and disability; (3) data regarding covered employment including use or planned use of bilingual public contact employees serving beneficiaries of the program where necessary to permit effective participation by beneficiaries unable to speak or understand English; (4) the location of existing or proposed facilities connected with the program and related information adequate for determining whether the location has or will have the effect of unnecessarily denying access to any person on the basis of prohibited discrimination; (5) the present or proposed membership by race, color, national origin, sex, age and disability in any planning or advisory body which is an integral part of the program; and (6) any additional written data determined by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) to be relevant to the obligation to assure compliance by recipients with laws cited in this assurance agreement.

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations as herein described, that the information submitted in conjunction with this Document is accurate and complete, and that the recipient is in compliance with the nondiscrimination requirements set out above.

Rights and remedies provided for under this agreement shall be cumulative.

In witness whereof, Cutler Grosi Joint Unified School District on this  
(name of recipient)

date has caused this agreement to be executed by its duly authorized officers and its seal affixed hereto, or, if a natural person, has hereunto executed this agreement.

(SEAL)

Yolanda Valdez, Superintendent

Recipient

9/02/2022

Date

Attest;

Title

Title

RD Instruction 1940-Q  
Exhibit A-1

CERTIFICATION FOR CONTRACTS, GRANTS AND LOANS

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant or Federal loan, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant or loan.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant or loan, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including contracts, subcontracts, and subgrants under grants and loans) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Yolanda Valdez  
Name

9/2/2022  
(date)

Superintendent  
Title



oOo





Rural Development

CALIFORNIA RUS/CE REFERENCE GUIDE NO. 3  
Exhibit A

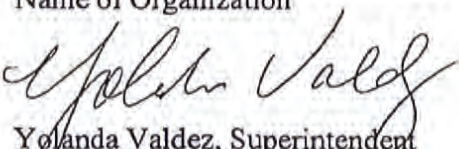
Page 2

## COMMUNITY FACILITIES GRANT CERTIFICATION

The undersigned certifies that:

1. The organization is aware of and in compliance with other Federal statute requirements including but not limited to:
  - a. Section 504 of the Rehabilitation Act of 1973.
  - b. Civil Rights Act of 1964.
  - c. The Americans with Disabilities Act (ADA) of 1990.
  - d. Age Discrimination Act of 1975.
2. The organization is unable to finance the proposed project from its own resources or through commercial credit at reasonable rates and terms.
3. The organization has no known relatives or close associates that are current USDA Rural Development employees.
4. Prior to USDA Rural Development approval, you will not take action (e.g., initiation of construction) or incur obligations which would limit the range of alternatives to be considered or which would have an adverse effect on the environment.

Cutler Orosi Joint Unified School District  
Name of Organization

  
Yolanda Valdez, Superintendent  
Signature of Authorized Official

9/2/2022  
Date



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-10***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-M**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-11: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 4: Cutler Elementary School Kitchen Equipment

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new kitchen equipment for Cutler Elementary School.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-11  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 4: Cutler Kitchen Improvements

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-11**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 4: Acquisition of Cutler Kitchen Improvements

Funds requested are as follows:

Federal:	\$	124,570.00
Applicant:	\$	41,530.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>166,100.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new equipment for the Cutler Elementary School Kitchen.

OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☐ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☐ New  
☐ Continuation  
☐ Revision

## \* If Revision, select appropriate letter(s):

## \* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

## \* a. Legal Name:

Cutler Orosi Jount Unified School District

## \* b. Employer/Taxpayer Identification Number (EIN/TIN):

770565326

## \* c. UEI:

TX52DJ5L3HM1

## d. Address:

## \* Street1:

12623 Ave 416

## Street2:

## \* City:

Orosi

## County/Parish:

## \* State:

CA: California

## Province:

## \* Country:

USA: UNITED STATES

## \* Zip / Postal Code:

93647

## e. Organizational Unit:

## Department Name:

## Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

## Prefix:

## \* First Name:

Jody

## Middle Name:

## \* Last Name:

Rush

## Suffix:

## Title:

Food Service Director

## Organizational Affiliation:

## \* Telephone Number:

559-528-4763

## Fax Number:

## \* Email:

jrush@cojusd.org



## Application for Federal Assistance SF-424

## \* 9. Type of Applicant 1: Select Applicant Type:

D: Special District Government

## Type of Applicant 2: Select Applicant Type:

## Type of Applicant 3: Select Applicant Type:

## \* Other (specify):

## \* 10. Name of Federal Agency:

USDA Rural Development

## 11. Catalog of Federal Domestic Assistance Number:

10.766

## CFDA Title:

Community Facilities Grant

## \* 12. Funding Opportunity Number:

## \* Title:

## 13. Competition Identification Number:

## Title:

## 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

## \* 15. Descriptive Title of Applicant's Project:

Cutler Elementary School Kitchen Equipment 22

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant 21

\* b. Program/Project 21

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	124,570.00
* b. Applicant	41,530.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	166,100.00

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☐ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:  \* First Name: Yolanda

Middle Name:

\* Last Name: Valdez

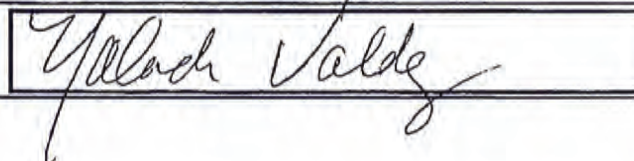
Suffix:

\* Title: Superintendent

\* Telephone Number: 559-528-4763 Fax Number: 

\* Email: yvaldez@CQJUSD.org

\* Signature of Authorized Representative:



\* Date Signed:

9/2/2022



SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 41,530.00	\$	\$	\$	41,530.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 41,530.00	\$	\$	\$	41,530.00

SECTION D - FORECASTED CASH NEEDS				
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 124,570.00	\$ 124,570.00	\$	\$
14. Non-Federal	\$ 41,530.00	\$ 41,530.00	\$	\$
15. TOTAL (sum of lines 13 and 14)	\$ 166,100.00	\$ 166,100.00	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. CF Grant	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	22. Indirect Charges:
23. Remarks:	



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-11***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Building & Housing Services

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-N**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-12: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 5: Heating, Ventilation, and Air Conditioning (HVAC) Units Acquisition for Cutler

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new heating, ventilation, and air conditioning (HVAC) units. Existing units are 30 years old, inefficient, and due to parts being discontinued by manufacturers, have become impossible to maintain and repair.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-12  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 5: Cutler HVAC

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

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---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-12**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 5: Acquisition of Cutler HVAC units

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	50,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>250,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new heating, ventilation, and air conditioning (HVAC) units for Cutler Elementary School. Existing units are 30 years old, inefficient, and due to parts being discontinued by manufacturers, have become impossible to maintain and repair.

OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

\* a. Legal Name: Cutler Orosi Joint Unified School District

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

770565326

\* c. UEI:

TX52DJ5L3HM1

## d. Address:

\* Street1: 12623 Ave 416

Street2:

\* City: Orosi

County/Parish:

\* State: CA: California

Province:

\* Country: USA: UNITED STATES

\* Zip / Postal Code: 93647

## e. Organizational Unit:

Department Name:

Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Raffi

Middle Name:

\* Last Name:

Soghomonian

Suffix:

Title: Director of Maintenance, Operations and Transportation

Organizational Affiliation:

\* Telephone Number: 559-528-4763

Fax Number:

\* Email: rksghomonian@cojusd.org



<b>Application for Federal Assistance SF-424</b>		
<b>* 9. Type of Applicant 1: Select Applicant Type:</b>		
<input type="text" value="D: Special District Government"/>		
<b>Type of Applicant 2: Select Applicant Type:</b>		
<input type="text"/>		
<b>Type of Applicant 3: Select Applicant Type:</b>		
<input type="text"/>		
<b>* Other (specify):</b>		
<input type="text"/>		
<b>* 10. Name of Federal Agency:</b>		
<input type="text" value="USDA Rural Development"/>		
<b>11. Catalog of Federal Domestic Assistance Number:</b>		
<input type="text" value="10.766"/>		
<b>CFDA Title:</b>		
<input type="text" value="Community Facilities Grant"/>		
<b>* 12. Funding Opportunity Number:</b>		
<input type="text"/>		
<b>* Title:</b>		
<input type="text"/>		
<b>13. Competition Identification Number:</b>		
<input type="text"/>		
<b>Title:</b>		
<input type="text"/>		
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b>		
<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>
	<input type="button" value="View Attachment"/>	
<b>* 15. Descriptive Title of Applicant's Project:</b>		
<input type="text" value="Existing HVAC units are 30 years old and very insufficient and parts are hard to find."/>		
Attach supporting documents as specified in agency instructions.		
<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="200,000"/>
* b. Applicant	<input type="text" value="50,000"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="250,000.00"/>

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:

\* Date Signed:

OMB Number: 4040-0006  
Expiration Date: 01/31/2019

# BUDGET INFORMATION - Non-Construction Programs

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget			Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)	
1. CF Grant	10.766	\$	\$	\$ 200,000	\$ 50,000	\$ 250,000	
2.							
3.							
4.							
5. Totals		\$	\$	\$ 200,000	\$ 50,000	\$ 250,000	



## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	200,000,				200,000
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	200,000				200,000
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 200,000	\$	\$	\$	200,000
7. Program Income	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 50,000	\$	\$	\$	50,000
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 50,000	\$	\$	\$	50,000
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 200,000	\$ 200,000	\$	\$	\$
14. Non-Federal	\$ 50,000	\$ 50,000			
15. TOTAL (sum of lines 13 and 14)	\$ 250,000	\$ 250,000	\$	\$	\$
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. CF Grant	\$	\$	\$	\$	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$	\$
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-12***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Building & Housing Services

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-O**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-13: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 6: Cutler Dell Teacher Laptops

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of Dell laptops for teachers.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-13  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 6: Cutler  
Dell Teacher Laptops

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-13**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 6: Acquisition of Cutler Dell Teacher Laptops

Funds requested are as follows:

Federal:	\$	202,500.00
Applicant:	\$	67,500.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>270,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of Dell laptops for teachers.

OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Cutler Orosi Joint Unified School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770565326"/>			<b>* c. UEI:</b> <input type="text" value="TX52DJ5L3HM1"/>		
<b>d. Address:</b>					
<b>* Street1:</b>		<input type="text" value="40532 Road 128"/>			
<b>Street2:</b>		<input type="text"/>			
<b>* City:</b>		<input type="text" value="Cutler"/>			
<b>County/Parish:</b>		<input type="text"/>			
<b>* State:</b>		<input type="text" value="CA: California"/>			
<b>Province:</b>		<input type="text"/>			
<b>* Country:</b>		<input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b>		<input type="text" value="93615"/>			
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Raymond"/>			
<b>Middle Name:</b> <input type="text"/>					
<b>* Last Name:</b> <input type="text" value="Quintana"/>					
<b>Suffix:</b> <input type="text"/>					
<b>Title:</b> <input type="text" value="I.T. Director"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b> <input type="text" value="559-528-4763"/>			<b>Fax Number:</b> <input type="text"/>		
<b>* Email:</b> <input type="text" value="rquintana@cojusd.org"/>					



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Dell teacher laptops (Cutler, CA)

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant 21

\* b. Program/Project 21

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	202,500
* b. Applicant	67,500
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	270,000

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix: 

\* First Name: Yolanda

Middle Name: 

\* Last Name: Valdez

Suffix: 

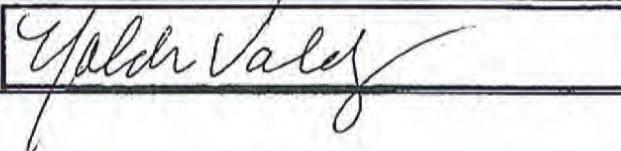
\* Title: Superintendent

\* Telephone Number: 559-528-4763

Fax Number: 

\* Email: yvaldez@COJUSD.org

\* Signature of Authorized Representative:



\* Date Signed:

9/2/2022



OMB Number: 4040-0006  
Expiration Date: 01/31/2019

# BUDGET INFORMATION - Non-Construction Programs

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. CP Grant	10.766	\$	\$	\$ 202,500	\$ 67,500	\$ 270,000
2.						
3.						
4.						
5. Totals		\$	\$	\$ 202,500	\$ 67,500	\$ 270,000



## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	270,000				270,000
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	270,000				270,000
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 270,000	\$	\$	\$	270,000
7. Program Income	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 67,500	\$	\$	\$	67,500
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 67,500	\$	\$	\$	67,500

SECTION D - FORECASTED CASH NEEDS				
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 202,500	\$ 202,500	\$	\$
14. Non-Federal	\$ 67,500	\$ 67,500	\$	\$
15. TOTAL (sum of lines 13 and 14)	\$ 270,000	\$ 270,000	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. CF Grant	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	22. Indirect Charges:
23. Remarks:	



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-13**

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



# Tulare County Association of Governments

## **AGENDA ITEM VII-P**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-14: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 7: School Busses

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of new school busses for district students.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-14  
Cutler-Orosi Joint Unified School District USDA Community Facilities Grant Application No. 7:  
Cutler School Buses

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

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---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-14**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Unified School District – School Busses

Funds requested are as follows:

Federal:	\$	186,501.31
Applicant:	\$	62,167.10
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	428,668.41

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of new school busses for Cutler students. Replacement parts and maintenance tools for existing buses have been discontinued, rendering the buses obsolete.



OMB Number: 4040-0004  
Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Cutler Orosi Joint Unified School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770565326"/>			<b>* c. UEI:</b> <input type="text" value="TX52DJ5L3HM1"/>		
<b>d. Address:</b>					
<b>* Street1:</b>		<input type="text" value="12623 Ave 416"/>			
<b>Street2:</b>		<input type="text"/>			
<b>* City:</b>		<input type="text" value="Orosi"/>			
<b>County/Parish:</b>		<input type="text"/>			
<b>* State:</b>		<input type="text" value="CA: California"/>			
<b>Province:</b>		<input type="text"/>			
<b>* Country:</b>		<input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b>		<input type="text" value="93647"/>			
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Raffi"/>			
<b>Middle Name:</b> <input type="text"/>					
<b>* Last Name:</b>		<input type="text" value="Soghomonian"/>			
<b>Suffix:</b> <input type="text"/>					
<b>Title:</b> <input type="text" value="Director of Maintenance, Operations and Transportation"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b> <input type="text" value="559-528-4763"/>			<b>Fax Number:</b> <input type="text"/>		
<b>* Email:</b> <input type="text" value="rksgohomonian@cojusd.org"/>					

## Application for Federal Assistance SF-424

## \* 9. Type of Applicant 1: Select Applicant Type:

D: Special District Government

## Type of Applicant 2: Select Applicant Type:

## Type of Applicant 3: Select Applicant Type:

## \* Other (specify):

## \* 10. Name of Federal Agency:

USDA Rural Development

## 11. Catalog of Federal Domestic Assistance Number:

10.766

## CFDA Title:

Community Facilities Grant

## \* 12. Funding Opportunity Number:

## \* Title:

## 13. Competition Identification Number:

## Title:

## 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

## \* 15. Descriptive Title of Applicant's Project:

Existing buses being used for Cutler School are outdated and parts are no longer available.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant 21

\* b. Program/Project 21

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date:

\* b. End Date:

## 18. Estimated Funding (\$):

* a. Federal	186,501.31
* b. Applicant	62,167.10
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	248,668.41

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:

\* First Name: Yolanda

Middle Name:

\* Last Name:

Valdez

Suffix:

\* Title:

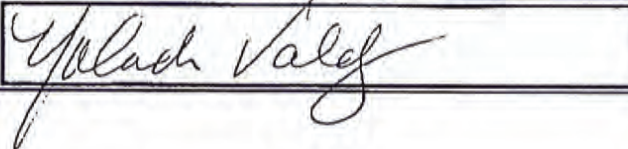
Superintendent

\* Telephone Number: 559-528-4763

Fax Number:

\* Email: yvaldez@COJUSD.org

\* Signature of Authorized Representative:



\* Date Signed:

9/2/2022



## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	(1)	(2)	(3)	(4)	Total (5)
	CF Grant.				
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	186,501.31				186,501.31
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	186,501.31				186,501.31
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$	\$	\$	\$	186,501.31
7. Program Income	\$	\$	\$	\$	\$

Authorized for Local Reproduction

Standard Form 424A (Rev. 7-97)  
Prescribed by OMB (Circular A-102) Page 1A

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 62,167.10	\$	\$	\$	62,167.10
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 62,167.10	\$	\$	\$	62,167.10

SECTION D - FORECASTED CASH NEEDS				
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal \$ 186,501.31	\$ 186,501.31	\$	\$	\$
14. Non-Federal \$ 62,167.10	\$ 62,167.10	\$	\$	\$
15. TOTAL (sum of lines 13 and 14) \$ 248,668.41	\$ 248,668.41	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. CF Grant	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	
22. Indirect Charges:	
23. Remarks:	



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-14**

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**School Districts:**

Choose an item.  
Choose an item.  
Choose an item.

**County Agencies**

Education Department  
Tulare County Office of Education (TCOE)  
Choose an item.

Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.

**Other:** Click here to enter text.

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.  
Choose an item.  
Choose an item.

**Special Districts:**

Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.

**Other:** Click here to enter text.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**Other Special Districts:**

Choose an item.  
Choose an item.  
Choose an item.

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**Other:** Click here to enter text.

**COUNTY OF** Enter county here.



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# Tulare County Association of Governments

## **AGENDA ITEM VII-Q**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-15: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 9: Cutler High School Soccer Lights

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of lights for the Cutler Elementary School Soccer Field

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-15  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 8: Cutler  
Soccer Field Lights

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-15**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 8: Acquisition of Cutler Elementary School Soccer Field Lights

Funds requested are as follows:

Federal:	\$	48,876.36
Applicant:	\$	16,289.12
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>65,165.48</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of soccer field lights at Cutler Elementary School

OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

\* a. Legal Name: Cutler Orosi Joint Unified School District

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

770565326

\* c. UEI:

TX52DJ5L3HM1

## d. Address:

\* Street1: 40532 ROAD 128

Street2:

\* City: CUTLER

County/Parish:

\* State: CA: California

Province:

\* Country: USA: UNITED STATES

\* Zip / Postal Code: 93615

## e. Organizational Unit:

Department Name:

Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Raffi

Middle Name:

\* Last Name:

Soghomonian

Suffix:

Title: Director of Maintenance, Operations and Transportation

Organizational Affiliation:

\* Telephone Number: 559-528-4763

Fax Number:

\* Email: rksgohomonian@cojusd.org



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

The lights at the soccer field located at Cutler Elementary School need to be replaced.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="48,876.36"/>
* b. Applicant	<input type="text" value="16,289.12"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="65,165.48"/>

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: \* Signature of Authorized Representative: \* Date Signed:



SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 16,289.12	\$	\$	\$ 16,289.12	
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 16,289.12	\$	\$	\$ 16,289.12	

SECTION D - FORECASTED CASH NEEDS				
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 48,876.36	\$ 48,876.36	\$	\$
14. Non-Federal	\$ 16,289.12	\$ 16,289.12	\$	\$
15. TOTAL (sum of lines 13 and 14)	\$ 65,165.48	\$ 65,165.48	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. CF Grant	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	
22. Indirect Charges:	
23. Remarks:	

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-15***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Design/Utilities

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Cutler PUD

Orosi PUD

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



# Tulare County Association of Governments

## **AGENDA ITEM VII-R**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-16: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 9: Cutler Wireless Network

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the development and implementation of a Cutler Wireless Network.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-16  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 9: Cutler  
Wireless Network

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

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---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-16**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 9: Acquisition of Cutler Wireless Network Capabilities

Funds requested are as follows:

Federal:	\$	150,000.00
Applicant:	\$	50,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>200,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the development and implementation of a Cutler Wireless Network.



OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Cutler Orosi Joint Unified School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770565326"/>			<b>* c. UEI:</b> <input type="text" value="TX52DJ5L3HM1"/>		
<b>d. Address:</b>					
<b>* Street1:</b>		<input type="text" value="40532 ROAD 128"/>			
<b>Street2:</b>		<input type="text"/>			
<b>* City:</b>		<input type="text" value="CUTLER"/>			
<b>County/Parish:</b>		<input type="text"/>			
<b>* State:</b>		<input type="text" value="CA: California"/>			
<b>Province:</b>		<input type="text"/>			
<b>* Country:</b>		<input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b>		<input type="text" value="93615"/>			
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="RAYMOND"/>			
<b>Middle Name:</b> <input type="text"/>					
<b>* Last Name:</b>		<input type="text" value="QUINTANA"/>			
<b>Suffix:</b> <input type="text"/>					
<b>Title:</b> <input type="text" value="IT DIRECTOR"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b> <input type="text" value="559-528-4763"/>			<b>Fax Number:</b> <input type="text"/>		
<b>* Email:</b> <input type="text" value="rquintana@cojusd.org"/>					

## Application for Federal Assistance SF-424

## \* 9. Type of Applicant 1: Select Applicant Type:

D: Special District Government

## Type of Applicant 2: Select Applicant Type:

## Type of Applicant 3: Select Applicant Type:

## \* Other (specify):

## \* 10. Name of Federal Agency:

USDA Rural Development

## 11. Catalog of Federal Domestic Assistance Number:

10.766

## CFDA Title:

Community Facilities Grant

## \* 12. Funding Opportunity Number:

## \* Title:

## 13. Competition Identification Number:

## Title:

## 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

## \* 15. Descriptive Title of Applicant's Project:

CUTLER WIRELESS NETWORK

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="150,000"/>
* b. Applicant	<input type="text" value="50,000"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="200,000"/>

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:  \* First Name:

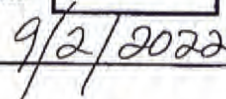
Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:

\* Date Signed: 



OMB Number: 4040-0006  
Expiration Date: 01/31/2019

# BUDGET INFORMATION - Non-Construction Programs

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. CE Grant	10.766	\$	\$	\$ 150,000.00	\$ 50,000.00	\$ 200,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 150,000.00	\$ 50,000.00	\$ 200,000.00

## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	200,000.00				200,000.00
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	200,000.00				200,000.00
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 200,000.00	\$	\$	\$	200,000.00
7. Program Income	\$	\$	\$	\$	\$

Authorized for Local Reproduction

Standard Form 424A (Rev. 7-97)  
Prescribed by OMB (Circular A -102) Page 1A



SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 50,000.00	\$	\$	\$	\$ 50,000.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 50,000.00	\$	\$	\$	\$ 50,000.00
SECTION D - FORECASTED CASH NEEDS					
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	
13. Federal	\$ 150,000.00	\$	\$	\$	\$
14. Non-Federal	\$ 50,000.00	\$	\$	\$	\$
15. TOTAL (sum of lines 13 and 14)	\$ 200,000.00	\$	\$	\$	\$
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. CF Grant	\$	\$	\$	\$	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$	\$
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-16***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-S**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-17: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 10: Orosi Dell Teacher Laptops

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of Dell laptops for teachers.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-17  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 10: Orosi  
Dell Teacher Laptops

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_



OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Cutler Orosi Joint Unified School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770565326"/>			<b>* c. UEI:</b> <input type="text" value="TX52DJ5L3HM1"/>		
<b>d. Address:</b>					
<b>* Street1:</b>		<input type="text" value="12623 AVENUE 416"/>			
<b>Street2:</b>		<input type="text"/>			
<b>* City:</b>		<input type="text" value="OROSI"/>			
<b>County/Parish:</b>		<input type="text"/>			
<b>* State:</b>		<input type="text" value="CA: California"/>			
<b>Province:</b>		<input type="text"/>			
<b>* Country:</b>		<input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b>		<input type="text" value="93647"/>			
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="RAYMOND"/>			
<b>Middle Name:</b> <input type="text"/>					
<b>* Last Name:</b>		<input type="text" value="QUINTANA"/>			
<b>Suffix:</b> <input type="text"/>					
<b>Title:</b> <input type="text" value="IT DIRECTOR"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b> <input type="text" value="559-528-4763"/>		<b>Fax Number:</b> <input type="text"/>			
<b>* Email:</b> <input type="text" value="rquintana@cojusd.org"/>					

**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

DELL TEACHER LAPTOPS (OROSI, CA)

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="220,000.00"/>
* b. Applicant	<input type="text" value="180,000.00"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="400,000.00"/>

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:  \* First Name:

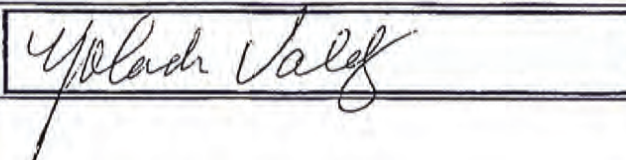
Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:

\* Date Signed:



OMB Number: 4040-0006  
Expiration Date: 01/31/2019

# BUDGET INFORMATION - Non-Construction Programs

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. CE Grant	10.766	\$	\$	\$ 220,000.00	\$ 180,000.00	\$ 400,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 220,000.00	\$ 180,000.00	\$ 400,000.00

## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	400,000.00				400,000.00
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	400,000.00				400,000.00
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 400,000.00	\$	\$	\$	400,000.00
7. Program Income	\$	\$	\$	\$	\$



SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 180,000.00	\$	\$	\$ 180,000.00	
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 180,000.00	\$	\$	\$ 180,000.00	

SECTION D - FORECASTED CASH NEEDS				
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 220,000.00	\$	\$	\$
14. Non-Federal	\$ 180,000.00			
15. TOTAL (sum of lines 13 and 14)	\$ 400,000.00	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. CF Grant	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	
22. Indirect Charges:	
23. Remarks:	



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-17***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-T**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-18: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 11: Orosi Heating, Ventilation, and Air Conditioning (HVAC) Units

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of HVAC units at Orosi school sites.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-18  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 11: Orosi HVAC

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-18**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 11:  
Acquisition of Orosi HVAC Units

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	163,636.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>363,636.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of heating, ventilation, and air conditioning (HVAC) Units.

OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

\* a. Legal Name: Cutler Oroshi Joint Unified School District

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

770565326

\* c. UEI:

TX52DJ5L3HM1

## d. Address:

\* Street1:

12623 Ave 416

Street2:

\* City:

Orosi

County/Parish:

\* State:

CA: California

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

93647

## e. Organizational Unit:

Department Name:

Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Raffi

Middle Name:

\* Last Name:

Soghomonian

Suffix:

Title: Director of Maintenance, Operations and Transportation

Organizational Affiliation:

\* Telephone Number: 559-528-4763

Fax Number:

\* Email: rksgohomonian@cojused.org



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Existing HVAC units located at our schools in Orosi are 30 years old and very insufficient and parts are hard to find.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="200,000.00"/>
* b. Applicant	<input type="text" value="163,636.00"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="363,636.00"/>

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☒ a. This application was made available to the State under the Executive Order 12372 Process for review on ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes," provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix: 

\* First Name: Yolanda

Middle Name: 

\* Last Name: Valdez

Suffix: 

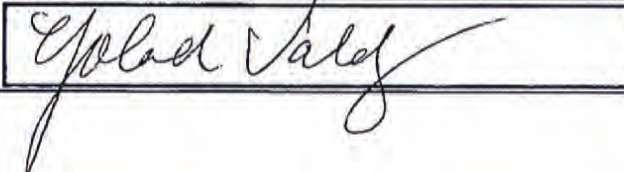
\* Title: Superintendent

\* Telephone Number: 559-528-4763

Fax Number: 

\* Email: yvaldez@COJUSD.org

\* Signature of Authorized Representative:



\* Date Signed:

9/2/2022



OMB Number: 4040-0006  
Expiration Date: 01/31/2019

# BUDGET INFORMATION - Non-Construction Programs

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. CF Grant	10.766	\$	\$	\$ 200,000.00	\$ 163,000.00	\$ 363,636.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 200,000	\$ 163,636.00	\$ 363,636.00



## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	200,000,				200,000
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	200,000				200,000
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 200,000	\$	\$	\$	200,000
7. Program Income	\$	\$	\$	\$	\$

Authorized for Local Reproduction

Standard Form 424A (Rev. 7-97)  
Prescribed by OMB (Circular A-102) Page 1A

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 163,636	\$	\$	\$ 163,636	
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 163,636	\$	\$	\$ 163,636	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 200,000	\$ 200,000	\$	\$	\$
14. Non-Federal	\$ 163,636	\$ 163,636			
15. TOTAL (sum of lines 13 and 14)	\$ 363,636	\$ 363,636	\$	\$	\$
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. CF Grant	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-23***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Building & Housing Services

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



# Tulare County Association of Governments

## **AGENDA ITEM VII-U**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-19: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 12: Orosi Ice Machines

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of ice machines for various Orosi school sites.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-19  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 12: Orosi Ice Machines

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-19**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 12:  
Acquisition of Orosi Ice Machines

Funds requested are as follows:

Federal:	\$	10,180.50
Applicant:	\$	8,329.50
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<hr/> 18,510.00

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of ice machines for various school sites in Orosi.



## Application for Federal Assistance SF-424

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Cutler Orosi Joint Unified School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770565326"/>			<b>* c. UEI:</b> <input type="text" value="TX52DJ5L3HM1"/>		
<b>d. Address:</b>					
<b>* Street1:</b>		<input type="text" value="12623 Ave 416"/>			
<b>Street2:</b>		<input type="text"/>			
<b>* City:</b>		<input type="text" value="Orosi"/>			
<b>County/Parish:</b>		<input type="text"/>			
<b>* State:</b>		<input type="text" value="CA: California"/>			
<b>Province:</b>		<input type="text"/>			
<b>* Country:</b>		<input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b>		<input type="text" value="93647"/>			
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Raffi"/>			
<b>Middle Name:</b> <input type="text"/>					
<b>* Last Name:</b>		<input type="text" value="Soghomonian"/>			
<b>Suffix:</b> <input type="text"/>					
<b>Title:</b> <input type="text" value="Director of Maintenance, Operations and Transportation"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b>		<input type="text" value="559-528-4763"/>		<b>Fax Number:</b> <input type="text"/>	
<b>* Email:</b> <input type="text" value="rksgohomonian@cojused.org"/>					

## Application for Federal Assistance SF-424

## \* 9. Type of Applicant 1: Select Applicant Type:

D: Special District Government

## Type of Applicant 2: Select Applicant Type:

## Type of Applicant 3: Select Applicant Type:

## \* Other (specify):

## \* 10. Name of Federal Agency:

USDA Rural Development

## 11. Catalog of Federal Domestic Assistance Number:

10.766

## CFDA Title:

Community Facilities Grant

## \* 12. Funding Opportunity Number:

## \* Title:

## 13. Competition Identification Number:

## Title:

## 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

## \* 15. Descriptive Title of Applicant's Project:

Ice machines for the school sites in Orosi.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="10,180.50"/>
* b. Applicant	<input type="text" value="8,329.50"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="18,510.00"/>

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:  \* First Name:

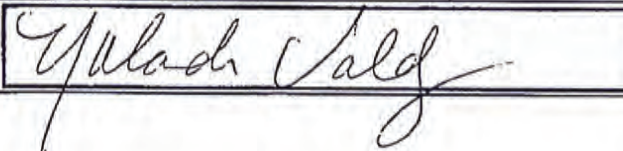
Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:

\* Date Signed: 

9/2/2022



OMB Number: 4040-0006  
Expiration Date: 01/31/2019

# BUDGET INFORMATION - Non-Construction Programs

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. CF Grant	10,766	\$	\$	\$ 10,180.50	\$ 8,329.50	\$ 18,510
2.						
3.						
4.						
5. Totals		\$	\$	\$ 10,180.50	\$ 8,329.50	\$ 18,510

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 8,329.50	\$	\$	\$	8,329.50
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 8,329.50	\$	\$	\$	8,329.50
SECTION D - FORECASTED CASH NEEDS					
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	
13. Federal	\$ 10,180.50	\$ 10,180.50	\$	\$	
14. Non-Federal	\$ 8,329.50	\$ 8,329.50			
15. TOTAL (sum of lines 13 and 14)	\$ 18,510.00	\$ 18,510.00	\$	\$	
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. CF Grant	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-19***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



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# Tulare County Association of Governments

## **AGENDA ITEM VII-V**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-20: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 13: Orosi Safety Cameras

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of 200 safety cameras.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-20  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 13: Orosi  
Safety Cameras

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
  - ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
  - ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
  - ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
  - ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-20**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 13:  
Acquisition of Orosi School Safety Cameras

Funds requested are as follows:

Federal:	\$	275,000.00
Applicant:	\$	225,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>500,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of 200 safety cameras to be installed at Orosi schools.

OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

## \* a. Legal Name:

Cutler Orosi Joint Unified School District

## \* b. Employer/Taxpayer Identification Number (EIN/TIN):

770565326

## \* c. UEI:

TX52DJ5L3HM1

## d. Address:

## \* Street1:

12623 AVENUE 416

## Street2:

## \* City:

OROSI

## County/Parish:

## \* State:

CA: California

## Province:

## \* Country:

USA: UNITED STATES

## \* Zip / Postal Code:

93647

## e. Organizational Unit:

## Department Name:

## Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

## Prefix:

## \* First Name:

RAYMOND

## Middle Name:

## \* Last Name:

QUINTANA

## Suffix:

## Title:

IT DIRECTOR

## Organizational Affiliation:

## \* Telephone Number:

559-528-4763

## Fax Number:

## \* Email:

rquintana@cojusd.org



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant 21

\* b. Program/Project 21

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	<input type="text"/>	275,000.00
* b. Applicant	<input type="text"/>	225,000.00
* c. State	<input type="text"/>	
* d. Local	<input type="text"/>	
* e. Other	<input type="text"/>	
* f. Program Income	<input type="text"/>	
* g. TOTAL	<input type="text"/>	500,000.00

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:  \* First Name: Yolanda

Middle Name:

\* Last Name: Valdez

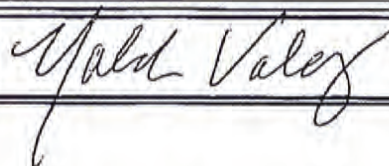
Suffix:

\* Title: Superintendent

\* Telephone Number: 559-528-4763 Fax Number: 

\* Email: yovaldez@cojusd.org

\* Signature of Authorized Representative:

\* Date Signed: 

9/2/2022



OMB Number: 4040-0006  
Expiration Date: 01/31/2019

# BUDGET INFORMATION - Non-Construction Programs

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. CP Grant	10.766	\$	\$	\$ 275,000.00	\$ 225,000.00	\$ 500,000.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 275,000.00	\$ 225,000.00	\$ 500,000.00

## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	500,000.00				500,000.00
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	500,000.00				500,000.00
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 500,000.00	\$	\$	\$	500,000.00
7. Program Income	\$	\$	\$	\$	\$

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Prescribed by OMB (Circular A-102) Page 1A



SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 225,000.00	\$	\$	\$ 225,000.00	
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 225,000.00	\$	\$	\$ 225,000.00	
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 275,000.00	\$ 275,000.00	\$	\$	\$
14. Non-Federal	\$ 225,000.00	\$ 225,000.00			
15. TOTAL (sum of lines 13 and 14)	\$ 500,000.00	\$ 500,000.00	\$	\$	\$
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. CF Grant	\$	\$	\$	\$	
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$	
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:					
22. Indirect Charges:					
23. Remarks:					



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-20***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-W**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-21: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 14: Orosi High School Soccer Lights

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of lights for the Orosi High School Soccer Field

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-21  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 14:  
Soccer Field Lights

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
  - ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
  - ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
  - ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
  - ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-21**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 14:  
Acquisition of Orosi High School Soccer Field Lights

Funds requested are as follows:

Federal:	\$	35,841.02
Applicant:	\$	29,324.46
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<hr/> 65,165.48

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the acquisition of soccer field lights at Orosi High School

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

\* a. Legal Name: Cutler Orosi Joint Unified School District

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

770565326

\* c. UEI:

TX52DJ5L3HM1

## d. Address:

\* Street1: 12623 Ave 416

Street2:

\* City: Orosi

County/Parish:

\* State: CA: California

Province:

\* Country: USA: UNITED STATES

\* Zip / Postal Code: 93647

## e. Organizational Unit:

Department Name:

Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Raffi

Middle Name:

\* Last Name:

Soghomonian

Suffix:

Title: Director of Maintenance, Operations and Transportation

Organizational Affiliation:

\* Telephone Number: 559-528-4763

Fax Number:

\* Email: rksghomonian@cojusd.org



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

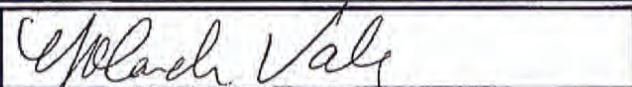
The lights at the soccer field located at Orosi High School need to be replaced.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant	21
* b. Program/Project	21
Attach an additional list of Program/Project Congressional Districts if needed.	
	<a href="#">Add Attachment</a> <a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
17. Proposed Project:	
* a. Start Date:	
* b. End Date:	
18. Estimated Funding (\$):	
* a. Federal	35,841.02
* b. Applicant	29,324.46
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	65,165.48
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
If "Yes", provide explanation and attach	
	<a href="#">Add Attachment</a> <a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge, I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix:	
* First Name:	Yolanda
Middle Name:	
* Last Name:	Valdez
Suffix:	
* Title:	Superintendent
* Telephone Number:	559-528-4763
Fax Number:	
* Email:	yvaldez@COJUSD.org
* Signature of Authorized Representative:	
* Date Signed:	9/2/2022



## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	35,841.02				35,841.02
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	35,841.02				35,841.02
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$	\$	\$	\$	35,841.02
7. Program Income	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 29,324.46	\$	\$	\$	29,324.46
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 29,324.46	\$	\$	\$	29,324.46

SECTION D - FORECASTED CASH NEEDS				
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal \$ 35,841.02	\$ 35,841.02	\$	\$	\$
14. Non-Federal \$ 29,324.46	\$ 29,324.46			
15. TOTAL (sum of lines 13 and 14) \$ 65,165.48	\$ 65,165.48	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. CF Grant	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	22. Indirect Charges:
23. Remarks:	

**5. Cost Estimate.**

Development and construction.....	\$	_____
Land and rights.....		_____
Legal fees.....		_____
Architect and Engineer.....		_____
Equipment.....		166,100.00
Refinancing.....		_____
Other (describe) .....		_____
Total.....		\$166,100.00

**6. Income.** List the sources and estimate the amount of expected revenue for a typical year.

See Audit

**7. Other Funds.** List the sources and amount of funds that may be available other than from USDA, to fund part of the project (such as applicant's contributions, commercial loans, or loans or grants from other government agencies).**8. Operating History.** If you have operated a similar facility, attach audits, financial statements, or lists of income and expenses for the past five years. See Attached**9. Signature and Title of Applicant Official**

Yolanda Valdez, Superintendent

Date

9/2/2022

RD 1942-54  
(Reverse)

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-21***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Design/Utilities

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Cutler PUD

Orosi PUD

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



# Tulare County Association of Governments

## **AGENDA ITEM VII-X**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-22: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 15: Wireless Network

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the development and implementation of a district Wireless Network.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-22  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 15:  
Wireless Network

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-22**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 15:  
Acquisition of Wireless Network Capabilities

Funds requested are as follows:

Federal:	\$	77,000.00
Applicant:	\$	63,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>140,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for the development and implementation of a district Wireless Network.



OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Cutler Orosi Joint Unified School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770565326"/>			<b>* c. UEI:</b> <input type="text" value="TX52DJ5L3HM1"/>		
<b>d. Address:</b>					
<b>* Street1:</b>		<input type="text" value="12623 Ave 416"/>			
<b>Street2:</b>		<input type="text"/>			
<b>* City:</b>		<input type="text" value="Orosi"/>			
<b>County/Parish:</b>		<input type="text"/>			
<b>* State:</b>		<input type="text" value="CA: California"/>			
<b>Province:</b>		<input type="text"/>			
<b>* Country:</b>		<input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b>		<input type="text" value="93647"/>			
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Raymond"/>			
<b>Middle Name:</b> <input type="text"/>					
<b>* Last Name:</b>		<input type="text" value="Quintana"/>			
<b>Suffix:</b> <input type="text"/>					
<b>Title:</b> <input type="text" value="I.T. Director"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b>		<input type="text" value="559-528-4763"/>		<b>Fax Number:</b> <input type="text"/>	
<b>* Email:</b> <input type="text" value="rquintana@cojusd.org"/>					

<b>Application for Federal Assistance SF-424</b>		
<b>* 9. Type of Applicant 1: Select Applicant Type:</b>		
<input type="text" value="D: Special District Government"/>		
Type of Applicant 2: Select Applicant Type:		
<input type="text"/>		
Type of Applicant 3: Select Applicant Type:		
<input type="text"/>		
* Other (specify):		
<input type="text"/>		
<b>* 10. Name of Federal Agency:</b>		
<input type="text" value="USDA Rural Development"/>		
<b>11. Catalog of Federal Domestic Assistance Number:</b>		
<input type="text" value="10.766"/>		
CFDA Title:		
<input type="text" value="Community Facilities Grant"/>		
<b>* 12. Funding Opportunity Number:</b>		
<input type="text"/>		
* Title:		
<input type="text"/>		
<b>13. Competition Identification Number:</b>		
<input type="text"/>		
Title:		
<input type="text"/>		
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b>		
<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>
<input type="button" value="View Attachment"/>		
<b>* 15. Descriptive Title of Applicant's Project:</b>		
<input type="text" value="Orosi Wireless Network"/>		
Attach supporting documents as specified in agency instructions.		
<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant 21

\* b. Program/Project 21

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: \* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	77,000
* b. Applicant	63,000
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	140,000

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:  \* First Name: Yolanda

Middle Name:

\* Last Name: Valdez

Suffix:

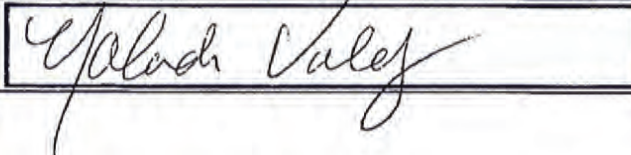
\* Title: Superintendent

\* Telephone Number: 559-528-4763

Fax Number: 

\* Email: yvaldez@COJUSD.org

\* Signature of Authorized Representative:



\* Date Signed:

9/2/2022



OMB Number: 4040-0006  
Expiration Date: 01/31/2019

# BUDGET INFORMATION - Non-Construction Programs

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. CF Grant	10.766	\$	\$	\$ 77,000	\$ 63,000	\$ 140,000
2.						
3.						
4.						
5. Totals		\$	\$	\$ 77,000	\$ 63,000	\$ 140,000

## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	140,000				140,000
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	140,000				140,000
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$ 140,000	\$	\$	\$	140,000
7. Program Income	\$	\$	\$	\$	\$

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Standard Form 424A (Rev. 7-97)  
Prescribed by OMB (Circular A-102) Page 1A



SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. CF Grant	\$ 63,000	\$	\$	\$	\$ 63,000
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$ 63,000	\$	\$	\$	\$ 63,000

SECTION D - FORECASTED CASH NEEDS				
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 77,000	\$	\$	\$
14. Non-Federal	\$ 63,000	\$	\$	\$
15. TOTAL (sum of lines 13 and 14)	\$ 140,000	\$	\$	\$

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT				
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. CF Grant	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges:	22. Indirect Charges:
23. Remarks:	



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-22***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-Y**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-23: Cutler-Orosi Joint Unified School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 16: Heating, Ventilation, and Air Conditioning (HVAC) Units Acquisition

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new heating, ventilation, and air conditioning (HVAC) units. Existing units are 30 years old, inefficient, and due to parts being discontinued by manufacturers, have become impossible to maintain and repair.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-23  
Cutler-Orosi Joint Unified School District Community Facilities Grant Application No. 16

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-23**

USDA Community Facility Grant

### APPLICATION

Cutler-Orosi Joint Union School District CFG Application No. 16:  
Acquisition of HVAC units

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	50,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>250,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new heating, ventilation, and air conditioning (HVAC) units. Existing units are 30 years old, inefficient, and due to parts being discontinued by manufacturers, have become impossible to maintain and repair.

OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

\* a. Legal Name: Cutler Orosi Joint Unified School District

## \* b. Employer/Taxpayer Identification Number (EIN/TIN):

770565326

## \* c. UEI:

TX52DJ5L3HM1

## d. Address:

\* Street1: 12623 Ave 416

Street2:

\* City:

Orosi

County/Parish:

\* State:

CA: California

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code: 93647

## e. Organizational Unit:

Department Name:

Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Raffi

Middle Name:

\* Last Name:

Soghomonian

Suffix:

Title: Director of Maintenance, Operations and Transportation

Organizational Affiliation:

\* Telephone Number: 559-528-4763

Fax Number:

\* Email: rksgohomonian@cojUSD.org



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Existing HVAC units are 30 years old and very insufficient and parts are hard to find.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant	21
* b. Program/Project	21
Attach an additional list of Program/Project Congressional Districts if needed.	
<div>Add Attachment</div> <div>Delete Attachment</div> <div>View Attachment</div>	
17. Proposed Project:	
* a. Start Date:	
* b. End Date:	
18. Estimated Funding (\$):	
* a. Federal	200,000
* b. Applicant	50,000
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	250,000.00
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<div>Add Attachment</div> <div>Delete Attachment</div> <div>View Attachment</div>	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix:	* First Name: Yolanda
Middle Name:	
* Last Name:	Valdez
Suffix:	
* Title:	Superintendent
* Telephone Number:	559-528-4763
Fax Number:	
* Email:	yvaldez@COJUSD.org
* Signature of Authorized Representative:	* Date Signed: 9/5/2022

OMB Number: 4040-0006  
Expiration Date: 01/31/2019

# BUDGET INFORMATION - Non-Construction Programs

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. CF Grant	10.766	\$	\$	\$ 200,000	\$ 50,000	\$ 250,000
2.						
3.						
4.						
5. Totals		\$	\$	\$ 200,000	\$ 50,000	\$ 250,000



## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) CF Grant	(2)	(3)	(4)	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment	200,000,				200,000
e. Supplies					
f. Contractual					
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	200,000				\$ 200,000
j. Indirect Charges					\$
k. TOTALS (sum of 6i and 6j)	\$ 200,000	\$	\$	\$	\$ 200,000
7. Program Income	\$	\$	\$	\$	\$

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Prescribed by OMB (Circular A -102) Page 1A



SECTION C - NON-FEDERAL RESOURCES						
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS		
8. CF Grant	\$ 50,000	\$	\$	\$	\$	50,000
9.						
10.						
11.						
12. TOTAL (sum of lines 8-11)	\$ 50,000	\$	\$	\$	\$	50,000
SECTION D - FORECASTED CASH NEEDS						
Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter		
13. Federal	\$ 200,000	\$	\$	\$	\$	
14. Non-Federal	\$ 50,000	\$	\$	\$	\$	
15. TOTAL (sum of lines 13 and 14)	\$ 250,000	\$	\$	\$	\$	
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT						
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)					
	(b) First	(c) Second	(d) Third	(e) Fourth		
16. CF Grant	\$	\$	\$	\$	\$	
17.						
18.						
19.						
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$	\$	
SECTION F - OTHER BUDGET INFORMATION						
21. Direct Charges:		22. Indirect Charges:				
23. Remarks:						

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-23***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Building & Housing Services

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-Z**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-24: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: School Bus

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of additional school buses.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-24  
Waukena Joint Union Elementary School District Community Facilities Grant Application No. 1:  
School Bus

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-24**

USDA Community Facility Grant

### APPLICATION

Waukena Joint Union Elementary School District CFG Application No. 1:  
School Bus

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	66,667.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>266,667.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of additional school buses.

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

**Application for Federal Assistance SF-424****\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):****\* Other (Specify):****\* 3. Date Received:****4. Applicant Identifier:****5a. Federal Entity Identifier:****5b. Federal Award Identifier:****State Use Only:****6. Date Received by State:****7. State Application Identifier:****8. APPLICANT INFORMATION:****\* a. Legal Name:** **\* b. Employer/Taxpayer Identification Number (EIN/TIN):****\* c. UEI:****d. Address:****\* Street1:****Street2:****\* City:****County/Parish:****\* State:****Province:****\* Country:****\* Zip / Postal Code:****e. Organizational Unit:****Department Name:****Division Name:****f. Name and contact information of person to be contacted on matters involving this application:****Prefix:****\* First Name:****Middle Name:****\* Last Name:****Suffix:****Title:** **Organizational Affiliation:****\* Telephone Number:****Fax Number:****\* Email:**



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Waukena School - School Bus #1

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachment

View Attachment



Application for Federal Assistance SF-424	
<b>16. Congressional Districts Of:</b>	
* a. Applicant: 22	* b. Program/Project:
Attach an additional list of Program/Project Congressional Districts if needed.	
<div><div></div><div>Add Attachment</div><div>Delete Attachment</div><div>View Attachment</div></div>	
<b>17. Proposed Project:</b>	
* a. Start Date:	* b. End Date:
<b>18. Estimated Funding (\$):</b>	
* a. Federal	200,000.00
* b. Applicant	66,667.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	266,667.00
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<div><div></div><div>Add Attachment</div><div>Delete Attachment</div><div>View Attachment</div></div>	
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 21B, Section 1001)</b>	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
<b>Authorized Representative:</b>	
Prefix:	* First Name: Jeffrey
Middle Name:	
* Last Name: Cooley	
Suffix:	
* Title: Superintendent / Principal	
* Telephone Number: 559-686-3328	Fax Number:
* Email: tjaffrey@waukenaschool.org	
* Signature of Authorized Representative:	* Date Signed: 9.2.2022



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-24***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



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# Tulare County Association of Governments

## **AGENDA ITEM VII-AA**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-25: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 6: Technology and Storage Seatrains

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of technological equipment and storage seatrains.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-25  
Waukena Joint Union Elementary School District Community Facilities Grant Application No. 6:  
Technology and Storage Seatrain

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-25**

USDA Community Facility Grant

### APPLICATION

Waukena Joint Union Elementary School District CFG Application No. 6:  
Technology and Storage Seatrain

Funds requested are as follows:

Federal:	\$	127,500.00
Applicant:	\$	42,500.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>170,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of technology improvements and storage seatrains.

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

**Application for Federal Assistance SF-424**

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Waukena Joint Union Elementary School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770563722"/>			<b>* c. UEI:</b> <input type="text" value="st11up32fqk3"/>		
<b>d. Address:</b>					
<b>* Street1:</b>		<input type="text" value="19113 Rd 28"/>			
<b>Street2:</b>		<input type="text"/>			
<b>* City:</b>		<input type="text" value="Tulare"/>			
<b>County/Parish:</b>		<input type="text"/>			
<b>* State:</b>		<input type="text" value="CA: California"/>			
<b>Province:</b>		<input type="text"/>			
<b>* Country:</b>		<input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b>		<input type="text" value="93274-8924"/>			
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b>		<b>* First Name:</b> <input type="text" value="Jeffrey"/>			
<b>Middle Name:</b>		<input type="text"/>			
<b>* Last Name:</b>		<input type="text" value="Cooley"/>			
<b>Suffix:</b>		<input type="text"/>			
<b>Title:</b> <input type="text" value="Superintendent / Principal"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b>		<input type="text" value="559-686-3328"/>		<b>Fax Number:</b> <input type="text"/>	
<b>* Email:</b> <input type="text" value="tjeffrey@waukenaschool.org"/>					



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachments

**\* 15. Descriptive Title of Applicant's Project:**

Waukena School - Technology and Storage Seatrains

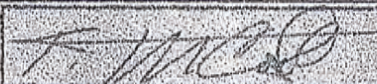
Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant	22
* b. Program/Project	
Attach an additional list of Program/Project Congressional Districts if needed.	
	<a href="#">Add Attachment</a> <a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
17. Proposed Project:	
* a. Start Date:	
* b. End Date:	
18. Estimated Funding (\$):	
* a. Federal	127,500.00
* b. Applicant	42,500.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	170,000.00
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
	<a href="#">Add Attachment</a> <a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix:	
* First Name:	Jeffrey
Middle Name:	
* Last Name:	Cooley
Suffix:	
* Title:	Superintendent / Principal
* Telephone Number:	559-686-3328
Fax Number:	
* Email:	tjeffrey@waukenaschool.org
* Signature of Authorized Representative:	
* Date Signed:	9.3.2024



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-25**

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-BB**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-26: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: School Bus

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new school site vehicles, including a van, truck, tractor, and trailer.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-26  
Waukena Joint Union Elementary School District Community Facilities Grant Application No. 2:  
School Bus

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-26**

USDA Community Facility Grant

### APPLICATION

Waukena Joint Union Elementary School District CFG Application No. 2:  
School Bus

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	66,667.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>266,667.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new school bus.



OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Waukena Joint Union Elementary School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770563722"/>			<b>* c. UEI:</b> <input type="text" value="st11up32fqk3"/>		
<b>d. Address:</b>					
<b>* Street1:</b>		<input type="text" value="19113 Rd 28"/>			
<b>Street2:</b>		<input type="text"/>			
<b>* City:</b>		<input type="text" value="Tulare"/>			
<b>County/Parish:</b>		<input type="text"/>			
<b>* State:</b>		<input type="text" value="CA: California"/>			
<b>Province:</b>		<input type="text"/>			
<b>* Country:</b>		<input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b>		<input type="text" value="93274-8924"/>			
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b>		<b>* First Name:</b>		<input type="text" value="Jeffrey"/>	
<b>Middle Name:</b>		<input type="text"/>			
<b>* Last Name:</b>		<input type="text" value="Cooley"/>			
<b>Suffix:</b>		<input type="text"/>			
<b>Title:</b> <input type="text" value="Superintendent / Principal"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b> <input type="text" value="559-686-3328"/>			<b>Fax Number:</b> <input type="text"/>		
<b>* Email:</b> <input type="text" value="tjeffrey@waukenaschool.org"/>					



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

Download Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Waukena School - School Bus #3


Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachment

Download Attachment



Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant	22
* b. Program/Project	
Attach an additional list of Program/Project Congressional Districts if needed.	
	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
17. Proposed Project:	
* a. Start Date:	
* b. End Date:	
18. Estimated Funding (\$):	
* a. Federal	200,000.00
* b. Applicant	66,667.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	266,667.00
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix:	* First Name: Jeffrey
Middle Name:	
* Last Name:	Cooley
Suffix:	
* Title:	Superintendent / Principal
* Telephone Number:	559-686-3328
Fax Number:	
* Email:	cjeffrey@waukegaschool.org
* Signature of Authorized Representative:	
* Date Signed:	9.2.2022



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-26***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-CC**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-27: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 3: Vehicles

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new school site vehicles, including a van, truck, tractor, and trailer.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-27  
Waukena Joint Union Elementary School District Community Facilities Grant Application No. 3:  
Vehicles

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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---

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-27**

USDA Community Facility Grant

### APPLICATION

Waukena Joint Union Elementary School District CFG Application No. 3:  
Vehicles

Funds requested are as follows:

Federal:	\$	150,000.00
Applicant:	\$	50,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>200,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new school site vehicles, including a van, truck, tractor, and trailer.

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

**Application for Federal Assistance SF-424****\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):****\* Other (Specify):****\* 3. Date Received:****4. Applicant Identifier:****5a. Federal Entity Identifier:****5b. Federal Award Identifier:****State Use Only:****6. Date Received by State:****7. State Application Identifier:****8. APPLICANT INFORMATION:****\* a. Legal Name:** **\* b. Employer/Taxpayer Identification Number (EIN/TIN):****\* c. UEI:****d. Address:****\* Street1:****Street2:****\* City:****County/Parish:****\* State:****Province:****\* Country:****\* Zip / Postal Code:****e. Organizational Unit:****Department Name:****Division Name:****f. Name and contact information of person to be contacted on matters involving this application:****Prefix:****\* First Name:****Middle Name:****\* Last Name:****Suffix:****Title:** **Organizational Affiliation:****\* Telephone Number:** **Fax Number:** **\* Email:**



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.756

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachments

**\* 15. Descriptive Title of Applicant's Project:**

Waukena School - Van, Truck, Tractor, Trailer

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant

22

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date:

\* b. End Date:

## 18. Estimated Funding (\$):

\* a. Federal

150,000.00

\* b. Applicant

50,000.00

\* c. State

\* d. Local

\* e. Other

\* f. Program Income

\* g. TOTAL

200,000.00

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☒ a. This application was made available to the State under the Executive Order 12372 Process for review on☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix:

\* First Name:

Jeffrey

Middle Name:

\* Last Name:

Cooley

Suffix:

\* Title:

Superintendent / Principal

\* Telephone Number:

559-686-3328

Fax Number:

\* Email:

jeffrey@waukenaachool.org

\* Signature of Authorized Representative:

\* Date Signed:

9.2.2022



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-27***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



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# Tulare County Association of Governments

## **AGENDA ITEM VII-DD**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-28: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 4: Food Storage and Walk-In Freezer

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of food storage and a new walk-in freezer.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-28  
Waukena Joint Union Elementary School District Community Facilities Grant Application No. 4:  
Food Storage & Walk-In Freezer

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-28**

USDA Community Facility Grant

### APPLICATION

Waukena Joint Union Elementary School District CFG Application No. 4:  
Food Storage & Walk-In Freezer

Funds requested are as follows:

Federal:	\$	90,000.00
Applicant:	\$	30,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>120,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new classroom furniture at Waukena Joint Union Elementary School District.

OMB Number: 4040-0004

Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>			
<b>5a. Federal Entity Identifier:</b> <input type="text"/>			<b>5b. Federal Award Identifier:</b> <input type="text"/>		
<b>State Use Only:</b>					
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>			
<b>8. APPLICANT INFORMATION:</b>					
<b>* a. Legal Name:</b> <input type="text" value="Waukena Joint Union Elementary School District"/>					
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770563722"/>			<b>* c. UEI:</b> <input type="text" value="st11up32fqk3"/>		
<b>d. Address:</b>					
<b>* Street1:</b>		<input type="text" value="19113 Rd 28"/>			
<b>Street2:</b>		<input type="text"/>			
<b>* City:</b>		<input type="text" value="Tulare"/>			
<b>County/Parish:</b>		<input type="text"/>			
<b>* State:</b>		<input type="text" value="CA: California"/>			
<b>Province:</b>		<input type="text"/>			
<b>* Country:</b>		<input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b>		<input type="text" value="93274-8924"/>			
<b>e. Organizational Unit:</b>					
<b>Department Name:</b> <input type="text"/>			<b>Division Name:</b> <input type="text"/>		
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>					
<b>Prefix:</b>		<b>* First Name:</b> <input type="text" value="Jeffrey"/>			
<b>Middle Name:</b>		<input type="text"/>			
<b>* Last Name:</b>		<input type="text" value="Cooley"/>			
<b>Suffix:</b>		<input type="text"/>			
<b>Title:</b> <input type="text" value="Superintendent / Principal"/>					
<b>Organizational Affiliation:</b> <input type="text"/>					
<b>* Telephone Number:</b>		<input type="text" value="559-686-3328"/>		<b>Fax Number:</b> <input type="text"/>	
<b>* Email:</b> <input type="text" value="rjeffrey@waukenaschool.org"/>					



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachments

**\* 15. Descriptive Title of Applicant's Project:**

Waukena School - Snack Trailer and Walk-in Freezer Box

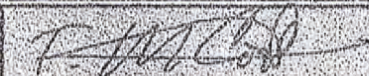
Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant	22
* b. Program/Project	
Attach an additional list of Program/Project Congressional Districts if needed.	
	<a href="#">Add Attachment</a> <a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
17. Proposed Project:	
* a. Start Date:	
* b. End Date:	
18. Estimated Funding (\$):	
* a. Federal	90,000.00
* b. Applicant	30,000.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	120,000.00
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
	<a href="#">Add Attachment</a> <a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix:	
* First Name:	Jeffrey
Middle Name:	
* Last Name:	Cooley
Suffix:	
* Title:	Superintendent / Principal
* Telephone Number:	559-686-3328
Fax Number:	
* Email:	jeffrey@waukenaschool.org
* Signature of Authorized Representative:	
* Date Signed:	9-2-2022



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-28***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-EE**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-29: Waukena Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 5: Classroom Furniture

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new kitchen equipment for classroom furniture and staff modular.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-29  
Waukena Joint Union Elementary School District Community Facilities Grant Application No. 5:  
Classroom Furniture

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-29**

USDA Community Facility Grant

### APPLICATION

Waukena Joint Union Elementary School District CFG Application No. 5:  
Classroom Furniture

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	75,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>275,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new classroom furniture at Waukena Joint Union Elementary School District.



OMB Number: 4040-0004  
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>		
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>5b. Federal Award Identifier:</b> <input type="text"/>
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> <input type="text" value="Waukena Joint Union Elementary School District"/>		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770563722"/>		<b>* c. UEI:</b> <input type="text" value="st11up32fqk3"/>
<b>d. Address:</b>		
<b>* Street1:</b> <input type="text" value="19113 Rd 28"/>		
<b>Street2:</b> <input type="text"/>		
<b>* City:</b> <input type="text" value="Tulare"/>		
<b>County/Parish:</b> <input type="text"/>		
<b>* State:</b> <input type="text" value="CA: California"/>		
<b>Province:</b> <input type="text"/>		
<b>* Country:</b> <input type="text" value="USA: UNITED STATES"/>		
<b>* Zip / Postal Code:</b> <input type="text" value="93274-8924"/>		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> <input type="text"/>		<b>Division Name:</b> <input type="text"/>
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Jeffrey"/>
<b>Middle Name:</b> <input type="text"/>		
<b>* Last Name:</b> <input type="text" value="Cooley"/>		
<b>Suffix:</b> <input type="text"/>		
<b>Title:</b> <input type="text" value="Superintendent / Principal"/>		
<b>Organizational Affiliation:</b> <input type="text"/>		
<b>* Telephone Number:</b> <input type="text" value="559-686-3328"/>		<b>Fax Number:</b> <input type="text"/>
<b>* Email:</b> <input type="text" value="tjeffrey@waukenaschool.org"/>		



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachments

**\* 15. Descriptive Title of Applicant's Project:**

Waukena School - Classroom Furniture and Staff Modular

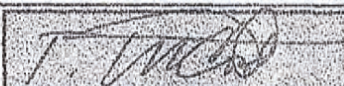
Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant	22
* b. Program/Project	
Attach an additional list of Program/Project Congressional Districts if needed.	
	<a href="#">Add Attachment</a> <a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
17. Proposed Project:	
* a. Start Date:	
* b. End Date:	
18. Estimated Funding (\$):	
* a. Federal	200,000.00
* b. Applicant	75,000.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	275,000.00
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
	<a href="#">Add Attachment</a> <a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix:	
* First Name:	Jeffrey
Middle Name:	
* Last Name:	Cooley
Suffix:	
* Title:	Superintendent / Principal
* Telephone Number:	559-686-3328
Fax Number:	
* Email:	tjeffrey@waukenaschool.org
* Signature of Authorized Representative:	
* Date Signed:	9.2.2022



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-29***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-FF**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-30: Oak Valley Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: Agricultural Education Program Equipment Acquisition

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of new equipment for the school district's agricultural education program.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-30  
Oak Valley Union Elementary School District Community Facilities Grant Application

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-30**

USDA Community Facility Grant

### APPLICATION

Oak Valley Union Elementary School District CFG Application: Acquisition of Agricultural Education Program Equipment.

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	163,636.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>363,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of equipment necessary for the district's agricultural education program.

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

## \* If Revision, select appropriate letter(s):

## \* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

\* a. Legal Name: Oak Valley Union Elementary School District

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

770568920

\* c. UEI:

kKzydk3kunn5

## d. Address:

\* Street1: 24500 RD 60

Street2:

\* City: Tulare

County/Parish:

\* State: CA: California

Province:

\* Country: USA: UNITED STATES

\* Zip / Postal Code: 93274-9607

## e. Organizational Unit:

Department Name:

Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Heather

Middle Name:

\* Last Name:

Pilgrim

Suffix:

Ed.S.

Title: Superintendent

Organizational Affiliation:

\* Telephone Number: 559-688-2909


Fax Number: 559-688-8023

\* Email: h.pilgrim@oakvalleyschool.org



<b>Application for Federal Assistance SF-424</b>		
<b>* 9. Type of Applicant 1: Select Applicant Type:</b>		
<input type="text" value="D: Special District Government"/>		
<b>Type of Applicant 2: Select Applicant Type:</b>		
<input type="text"/>		
<b>Type of Applicant 3: Select Applicant Type:</b>		
<input type="text"/>		
<b>* Other (specify):</b>		
<input type="text"/>		
<b>* 10. Name of Federal Agency:</b>		
<input type="text" value="USDA Rural Development"/>		
<b>11. Catalog of Federal Domestic Assistance Number:</b>		
<input type="text" value="10.766"/>		
<b>CFDA Title:</b>		
<input type="text" value="Community Facilities Grant"/>		
<b>* 12. Funding Opportunity Number:</b>		
<input type="text"/>		
<b>* Title:</b>		
<input type="text"/>		
<b>13. Competition Identification Number:</b>		
<input type="text"/>		
<b>Title:</b>		
<input type="text"/>		
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b>		
<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>
<b>* 15. Descriptive Title of Applicant's Project:</b>		
<input type="text" value="Oak Valley School - Ag Program Equipment"/>		
Attach supporting documents as specified in agency instructions.		
<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="New Attachment"/>



Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant	22
* b. Program/Project	
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/>	
<input type="button" value="Add Attachment"/> <input type="button" value="View Attachment"/> <input type="button" value="Delete Attachment"/>	
17. Proposed Project:	
* a. Start Date:	
* b. End Date:	
18. Estimated Funding (\$):	
* a. Federal	200,000.00
* b. Applicant	163,636.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	363,636.00
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on 09/06/2022	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/>	
<input type="button" value="Add Attachment"/> <input type="button" value="View Attachment"/> <input type="button" value="Delete Attachment"/>	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Prefix:	
* First Name:	Deather
Middle Name:	
* Last Name:	Pilgrim
Suffix:	Ed. S.
* Title:	Superintendent
* Telephone Number:	559-688-2906
Fax Number:	
* Email:	n.pilgrim@oakvalleyschool.org
* Signature of Authorized Representative:	
* Date Signed:	9-10-22

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-30**

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Ag. Commissioner  
Education Department  
Tulare County Office of Education (TCOE)

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.  
Choose an item.  
Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Tulare

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

T.C. Farm Bureau  
Choose an item.  
Choose an item.

**Other:** Click here to enter text.



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# Tulare County Association of Governments

## **AGENDA ITEM VII-GG**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-31: Palo Verde Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: School Bus No. 1

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a new school bus.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-31  
Palo Verde Union Elementary School Community Facilities Grant Application No. 1

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-31**

USDA Community Facility Grant

### APPLICATION

Palo Verde Union Elementary School District CFG Application No. 1:  
School Bus Purchase No. 1

Funds requested are as follows:

Federal:	\$	145,750.00
Applicant:	\$	119,250.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>265,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of one school bus.



## Palo Verde Union Elementary School

9637 Avenue 196, Tulare California 93274

(559) 688-0648 – Fax (559) 688-0640

Phil Anderson- Superintendent/Principal

Rose Machado- Vice Principal

---

September 6, 2022

United States Department of Agriculture

Re: Palo Verde Union Elementary School District  
Bus Purchase #1  
Evidence of Commitment of Matching Funds

To Whom it May Concern:

The Palo Verde Union Elementary School District has committed the following funds as our matching funds for the project above. Please review under Executive Order 12372.

<u>Source</u>	<u>Amounts</u>
Federal	\$145750
ESSER III	119250
<b>Total</b>	<b>\$265000</b>

Please contact me at [phil.anderson@paloverdeschool.org](mailto:phil.anderson@paloverdeschool.org) or (559) 688-0648.

Regards,

Phil Anderson  
Superintendent/Principal

## Budget Information — Non-Construction Programs

OMB Approval No. 0348-0044

## Section A - Budget Summary

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. Community Facilities	10.766	\$ 145750	\$ 119250	\$		\$ 265000
2.						
3.						
4.						
5. Totals		\$	\$	\$		\$

## Section B - Budget Categories

Object Class Categories	Grant Program, Function or Activity					Total (i)
	(1)	(2)	(3)	(4)		
a. Personnel	\$	\$	\$	\$		\$
b. Fringe Benefits						
c. Travel						
d. Equipment	265000					265000
e. Supplies						
f. Contractual						
g. Construction						
h. Other						
i. Total Direct Charges (sum of 6a-h)						
j. Indirect Charges						
k. Totals (sum of 6i and 6j)						
7. Program Income	\$	\$	\$	\$	\$	\$

Previous Edition Usable

Page 1 of 4  
Authorized for local reproductionSF-424A (Rev. 4-92)  
Prescribed by OMB Circular A-102



Section C - Non-Federal Resources

	(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) Totals
8. General Fund		\$ 119250	\$	\$	\$
9.					
10.					
11.					
12. Total (sum of lines 8 - 11)		\$	\$	\$	\$

Section D - Forecasted Cash Needs

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 145750	\$ 145750	\$	\$	\$
14. Non-Federal	119250	119250			
15. Total (sum of lines 13 and 14)	\$ 265000	\$ 265000	\$	\$	\$

Section E - Budget Estimates of Federal Funds Needed for Balance of the Project

	(a) Grant Program	Future Funding Periods (Years)			
		(b) First	(c) Second	(d) Third	(e) Fourth
16.		\$	\$	\$	\$
17.					
18.					
19.					
20. Total (sum of lines 16-19)		\$	\$	\$	\$

Section F - Other Budget Information

21. Direct Charges	22. Indirect Charges
--------------------	----------------------

23. Remarks  
Bus #1



## Instructions for the SF-424A

Public Reporting Burden for this collection of information is estimated to average 3.0 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Please do not return your completed form to the Office of Management and Budget; send it to the address provided by the sponsoring agency.

### General Instructions

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the later case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

### Section A. Budget Summary Lines 1-4 Columns (a) and (b)

For applications pertaining to a single Federal grant program (Federal Domestic Assistance Catalog number) and not requiring a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number in Column (b).

For applications pertaining to a single program requiring budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the catalog number in Column (b). For applications pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the catalog program title on each line in Column (a) and the respective catalog number on each line in Column (b).

For applications pertaining to multiple programs where one or more programs require a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

### Lines 1-4, Columns (c) through (g)

For new applications, leave Columns (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

**For continuing grant program applications**, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in columns (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in Column (g) should be the sum of amounts in Columns (e) and (f).

**For supplemental grants and changes to existing grants**, do not use Columns (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal funds. In Column (g) enter the new total budgeted amount (Federal and non-Federal) which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in Columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5—Show the totals for all columns used.

### Section B. Budget Categories

In the column headings (a) through (4), enter the titles of the same programs, functions, and activities shown on Lines 1-4, Column (a), Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Lines 6a-i—Show the totals of Lines 6a to 6h in each column.

Line 6j—Show the amount of indirect cost.

Line 6k—Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, Column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in Columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5.

Line 7—Enter the estimated amount of income, if any, expected to be generated from this project. Do not add or subtract this amount from the total project amount. Show under the program narrative statement the nature and source of income. The estimated amount of program income may be considered by the federal grantor agency in determining the total amount of the grant.



**Section C. Non-Federal Resources**

**Lines 8-11**—Enter amounts of non-Federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

**Column (a)**—Enter the program titles identical to Column (a), Section A. A breakdown by function or activity is not necessary.

**Column (b)**—Enter the contribution to be made by the applicant.

**Column (c)**—Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency. Applicants which are a State or State agencies should leave this column blank.

**Column (d)**—Enter the amount of cash and in-kind contributions to be made from all other sources.

**Column (e)**—Enter totals of Columns (b), (c), and (d).

**Line 12**—Enter the total for each of Columns (b)-(e). The amount in Column (e) should be equal to the amount on Line 5, Column (f) Section A.

**Section D. Forecasted Cash Needs**

**Line 13**—Enter the amount of cash needed by quarter from the grantor agency during the first year.

**Line 14**—Enter the amount of cash from all other sources needed by quarter during the first year.

**Line 15**—Enter the totals of amounts on Lines 13 and 14.

**Section E. Budget Estimates of Federal Funds Needed for Balance of the Project**

**Lines 16-19**—Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding periods (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

**Line 20**—Enter the total for each of the Columns (b)-(e). When additional schedules are prepared for this Section, annotate accordingly and show the overall totals on this line.

**Section F. Other Budget Information**

**Line 21**—Use this space to explain amounts for individual direct object-class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

**Line 22**—Enter the type of indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

**Line 23**—Provide any other explanations or comments deemed necessary.



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-31***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Tulare

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-HH**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-32: Palo Verde Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: School Bus No. 2

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a new school bus.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-32  
Palo Verde Union Elementary School Community Facilities Grant Application No. 2

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-32**

USDA Community Facility Grant

### APPLICATION

Palo Verde Union Elementary School District CFG Application No. 2:  
School Bus Purchase No. 2

Funds requested are as follows:

Federal:	\$	145,750.00
Applicant:	\$	119,250.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>265,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of one school bus.



## Palo Verde Union Elementary School

9637 Avenue 196, Tulare California 93274

(559) 688-0648 – Fax (559) 688-0640

Phil Anderson- SuperIntendent/Principal

Rose Machado- Vice Principal

---

September 6, 2022

United States Department of Agriculture

Re: Palo Verde Union Elementary School District  
Bus Purchase #2  
Evidence of Commitment of Matching Funds

To Whom it May Concern:

The Palo Verde Union Elementary School District has committed the following funds as our matching funds for the project above.

<u>Source</u>	<u>Amounts</u>
Federal	\$145750
ESSER III	119250
<b>Total</b>	<b>\$265000</b>

Please contact me at [phil.anderson@paloverdeschool.org](mailto:phil.anderson@paloverdeschool.org) or (559) 688-0648.

Regards,

Phil Anderson  
Superintendent/Principal



# Budget Information — Non-Construction Programs

OMB Approval No. 0348-0044

Section A - Budget Summary		Catalog of Federal Domestic Assistance Number (b)		Estimated Unobligated Funds		New or Revised Budget		Total (g)
Grant Program Function or Activity (a)		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)			
1. Community Facilities	10.766	\$ 145750	\$ 119250	\$	\$	\$	\$	265000
2.								
3.								
4.								
5. Totals		\$	\$	\$	\$	\$	\$	\$
Section B - Budget Categories								
6. Object Class Categories		(1)	(2)	(3)	(4)	Total (5)		
a. Personnel		\$	\$	\$	\$	\$		
b. Fringe Benefits								
c. Travel								
d. Equipment		265000				265000		
e. Supplies								
f. Contractual								
g. Construction								
h. Other								
i. Total Direct Charges (sum of 6a-6h)								
j. Indirect Charges								
k. Totals (sum of 6i and 6j)								
7. Program Income		\$	\$	\$	\$	\$		

Section C - Non-Federal Resources					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) Totals	
8. General Fund	\$ 119250	\$	\$	\$	\$
9.					
10.					
11.					
12. Total (sum of lines 8 - 11)	\$	\$	\$	\$	\$
Section D - Forecasted Cash Needs					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 145750	\$ 145750	\$	\$	\$
14. Non-Federal	119250	119250			
15. Total (sum of lines 13 and 14)	\$ 265000	\$ 265000	\$	\$	\$
Section E - Budget Estimates of Federal Funds Needed for Balance of the Project					
(a) Grant Program	Future Funding Periods (Years)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16.	\$	\$	\$	\$	\$
17.					
18.					
19.					
20. Total (sum of lines 16-19)	\$	\$	\$	\$	\$
Section F - Other Budget Information					
21. Direct Charges	22. Indirect Charges				
23. Remarks					
Bus #2					



## Instructions for the SF-424A

Public Reporting Burden for this collection of information is estimated to average 3.0 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Please do not return your completed form to the Office of Management and Budget, send it to the address provided by the sponsoring agency.

### General Instructions

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the later case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

### Section A. Budget Summary Lines 1-4 Columns (a) and (b)

For applications pertaining to a single Federal grant program (Federal Domestic Assistance Catalog number) and not requiring a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number in Column (b).

For applications pertaining to a single program requiring budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the catalog number in Column (b). For applications pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the catalog program title on each line in Column (a) and the respective catalog number on each line in Column (b).

For applications pertaining to multiple programs where one or more programs require a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

### Lines 1-4, Columns (c) through (g)

For new applications, leave Columns (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

For continuing grant program applications, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in columns (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in Column (g) should be the sum of amounts in Columns (e) and (f).

For supplemental grants and changes to existing grants, do not use Columns (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal funds. In Column (g) enter the new total budgeted amount (Federal and non-Federal) which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in Columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5—Show the totals for all columns used.

### Section B. Budget Categories

In the column headings (a) through (4), enter the titles of the same programs, functions, and activities shown on Lines 1-4, Column (a), Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Lines 6a-i—Show the totals of Lines 6a to 6h in each column.

Line 6j—Show the amount of indirect cost.

Line 6k—Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, Column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in Columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5.

Line 7—Enter the estimated amount of income, if any, expected to be generated from this project. Do not add or subtract this amount from the total project amount. Show under the program narrative statement the nature and source of income. The estimated amount of program income may be considered by the federal grantor agency in determining the total amount of the grant.



### Section C. Non-Federal Resources

**Lines 8-11**—Enter amounts of non-Federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

**Column (a)**—Enter the program titles identical to Column (a), Section A. A breakdown by function or activity is not necessary.

**Column (b)**—Enter the contribution to be made by the applicant.

**Column (c)**—Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency. Applicants which are a State or State agencies should leave this column blank.

**Column (d)**—Enter the amount of cash and in-kind contributions to be made from all other sources.

**Column (e)**—Enter totals of Columns (b), (c), and (d).

**Line 12**—Enter the total for each of Columns (b)-(e). The amount in Column (e) should be equal to the amount on Line 5, Column (f) Section A.

### Section D. Forecasted Cash Needs

**Line 13**—Enter the amount of cash needed by quarter from the grantor agency during the first year.

**Line 14**—Enter the amount of cash from all other sources needed by quarter during the first year.

**Line 15**—Enter the totals of amounts on Lines 13 and 14.

### Section E. Budget Estimates of Federal Funds Needed for Balance of the Project

**Lines 16-19**—Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding periods (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

**Line 20**—Enter the total for each of the Columns (b)-(e). When additional schedules are prepared for this Section, annotate accordingly and show the overall totals on this line.

### Section F. Other Budget Information

**Line 21**—Use this space to explain amounts for individual direct object-class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

**Line 22**—Enter the type of indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

**Line 23**—Provide any other explanations or comments deemed necessary.

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-32***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Tulare

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

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# Tulare County Association of Governments

## **AGENDA ITEM VII-II**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-33: Palo Verde Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: School Bus No. 3

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a new school bus.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 7, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-33  
Palo Verde Union Elementary School Community Facilities Grant Application No. 3

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-33**

USDA Community Facility Grant

### APPLICATION

Palo Verde Union Elementary School District CFG Application No. 3:  
School Bus Purchase No. 3

Funds requested are as follows:

Federal:	\$	145,750.00
Applicant:	\$	119,250.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>265,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of one school bus.





## Palo Verde Union Elementary School

9637 Avenue 196, Tulare California 93274

(559) 688-0648 – Fax (559) 688-0640

Phil Anderson- Superintendent/Principal

Rose Machado- Vice Principal

---

September 6, 2022

United States Department of Agriculture

Re: Palo Verde Union Elementary School District  
Bus Purchase #2  
Evidence of Commitment of Matching Funds

To Whom it May Concern:

The Palo Verde Union Elementary School District has committed the following funds as our matching funds for the project above. Please review under Executive Order 12372.

<u>Source</u>	<u>Amounts</u>
Federal	\$145750
ESSER III	119250
<b>Total</b>	<b>\$265000</b>

Please contact me at [phil.anderson@paloverdeschool.org](mailto:phil.anderson@paloverdeschool.org) or (559) 688-0648.

Regards,

A handwritten signature in black ink, appearing to read "Phil Anderson", written over a horizontal line.

Phil Anderson  
Superintendent/Principal

## Budget Information — Non-Construction Programs

OMB Approval No. 0348-0044

## Section A - Budget Summary

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds				New or Revised Budget	
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)	Total (g)
1. Community Facilities	10.766	\$ 145750	\$ 119250	\$	\$	\$	265000
2.							
3.							
4.							
5. Totals		\$	\$	\$	\$	\$	\$

## Section B - Budget Categories

6. Object Class Categories	(1)	Grant Program, Function or Activity				Total (5)
		(2)	(3)	(4)		
a. Personnel	\$	\$	\$	\$	\$	
b. Fringe Benefits						
c. Travel						
d. Equipment		265000				265000
e. Supplies						
f. Contractual						
g. Construction						
h. Other						
i. Total Direct Charges (sum of 6a-6h)						
j. Indirect Charges						
k. Totals (sum of 6i and 6j)						
7. Program Income	\$	\$	\$	\$	\$	\$

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Page 1 of 4  
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Prescribed by OMB Circular A-102



**Section C - Non-Federal Resources**

	(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) Totals
8. General Fund		\$ 119250	\$	\$	\$

9.

10.

11.

12. Total (sum of lines 8 - 11)

**Section D - Forecasted Cash Needs**

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 145750	\$ 145750	\$	\$	\$
14. Non-Federal	119250	119250			
15. Total (sum of lines 13 and 14)	\$ 265000	\$ 265000	\$	\$	\$

**Section E - Budget Estimates of Federal Funds Needed for Balance of the Project**

	(a) Grant Program	(b) First	Future Funding Periods (Years)			
			(c) Second	(d) Third	(e) Fourth	
16.		\$	\$	\$	\$	
17.						
18.						
19.						
20. Total (sum of lines 16-19)		\$	\$	\$	\$	

**Section F - Other Budget Information**

21. Direct Charges

22. Indirect Charges

23. Remarks

Bus #3

Previous Edition Usable

Page 2 of 4  
Authorized for Local ReproductionSF-424A (Rev. 4-92)  
Prescribed by OMB Circular A-102



## Instructions for the SF-424A

Public Reporting Burden for this collection of information is estimated to average 3.0 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Please do not return your completed form to the Office of Management and Budget; send it to the address provided by the sponsoring agency.

### General Instructions

This form is designed so that application can be made for funds from one or more grant programs. In preparing the budget, adhere to any existing Federal grantor agency guidelines which prescribe how and whether budgeted amounts should be separately shown for different functions or activities within the program. For some programs, grantor agencies may require budgets to be separately shown by function or activity. For other programs, grantor agencies may require a breakdown by function or activity. Sections A, B, C, and D should include budget estimates for the whole project except when applying for assistance which requires Federal authorization in annual or other funding period increments. In the later case, Sections A, B, C, and D should provide the budget for the first budget period (usually a year) and Section E should present the need for Federal assistance in the subsequent budget periods. All applications should contain a breakdown by the object class categories shown in Lines a-k of Section B.

### Section A. Budget Summary Lines 1-4 Columns (a) and (b)

For applications pertaining to a single Federal grant program (Federal Domestic Assistance Catalog number) and not requiring a functional or activity breakdown, enter on Line 1 under Column (a) the catalog program title and the catalog number in Column (b).

For applications pertaining to a single program requiring budget amounts by multiple functions or activities, enter the name of each activity or function on each line in Column (a), and enter the catalog number in Column (b). For applications pertaining to multiple programs where none of the programs require a breakdown by function or activity, enter the catalog program title on each line in Column (a) and the respective catalog number on each line in Column (b).

For applications pertaining to multiple programs where one or more programs require a breakdown by function or activity, prepare a separate sheet for each program requiring the breakdown. Additional sheets should be used when one form does not provide adequate space for all breakdown of data required. However, when more than one sheet is used, the first page should provide the summary totals by programs.

### Lines 1-4, Columns (c) through (g)

For new applications, leave Columns (c) and (d) blank. For each line entry in Columns (a) and (b), enter in Columns (e), (f), and (g) the appropriate amounts of funds needed to support the project for the first funding period (usually a year).

For continuing grant program applications, submit these forms before the end of each funding period as required by the grantor agency. Enter in Columns (c) and (d) the estimated amounts of funds which will remain unobligated at the end of the grant funding period only if the Federal grantor agency instructions provide for this. Otherwise, leave these columns blank. Enter in columns (e) and (f) the amounts of funds needed for the upcoming period. The amount(s) in Column (g) should be the sum of amounts in Columns (e) and (f).

For supplemental grants and changes to existing grants, do not use Columns (c) and (d). Enter in Column (e) the amount of the increase or decrease of Federal funds and enter in Column (f) the amount of the increase or decrease of non-Federal funds. In Column (g) enter the new total budgeted amount (Federal and non-Federal) which includes the total previous authorized budgeted amounts plus or minus, as appropriate, the amounts shown in Columns (e) and (f). The amount(s) in Column (g) should not equal the sum of amounts in Columns (e) and (f).

Line 5—Show the totals for all columns used.

### Section B. Budget Categories

In the column headings (a) through (4), enter the titles of the same programs, functions, and activities shown on Lines 1-4, Column (a), Section A. When additional sheets are prepared for Section A, provide similar column headings on each sheet. For each program, function or activity, fill in the total requirements for funds (both Federal and non-Federal) by object class categories.

Lines 6a-i—Show the totals of Lines 6a to 6i in each column.

Line 6j—Show the amount of indirect cost.

Line 6k—Enter the total of amounts on Lines 6i and 6j. For all applications for new grants and continuation grants the total amount in column (5), Line 6k, should be the same as the total amount shown in Section A, Column (g), Line 5. For supplemental grants and changes to grants, the total amount of the increase or decrease as shown in Columns (1)-(4), Line 6k should be the same as the sum of the amounts in Section A, Columns (e) and (f) on Line 5.

Line 7—Enter the estimated amount of income, if any, expected to be generated from this project. Do not add or subtract this amount from the total project amount. Show under the program narrative statement the nature and source of income. The estimated amount of program income may be considered by the federal grantor agency in determining the total amount of the grant.



**Section C. Non-Federal Resources**

**Lines 8-11**—Enter amounts of non-Federal resources that will be used on the grant. If in-kind contributions are included, provide a brief explanation on a separate sheet.

**Column (a)**—Enter the program titles identical to Column (a), Section A. A breakdown by function or activity is not necessary.

**Column (b)**—Enter the contribution to be made by the applicant.

**Column (c)**—Enter the amount of the State's cash and in-kind contribution if the applicant is not a State or State agency. Applicants which are a State or State agencies should leave this column blank.

**Column (d)**—Enter the amount of cash and in-kind contributions to be made from all other sources.

**Column (e)**—Enter totals of Columns (b), (c), and (d).

**Line 12**—Enter the total for each of Columns (b)-(e). The amount in Column (e) should be equal to the amount on Line 5, Column (f) Section A.

**Section D. Forecasted Cash Needs**

**Line 13**—Enter the amount of cash needed by quarter from the grantor agency during the first year.

**Line 14**—Enter the amount of cash from all other sources needed by quarter during the first year.

**Line 15**—Enter the totals of amounts on Lines 13 and 14.

**Section E. Budget Estimates of Federal Funds Needed for Balance of the Project**

**Lines 16-19**—Enter in Column (a) the same grant program titles shown in Column (a), Section A. A breakdown by function or activity is not necessary. For new applications and continuation grant applications, enter in the proper columns amounts of Federal funds which will be needed to complete the program or project over the succeeding funding periods (usually in years). This section need not be completed for revisions (amendments, changes, or supplements) to funds for the current year of existing grants.

If more than four lines are needed to list the program titles, submit additional schedules as necessary.

**Line 20**—Enter the total for each of the Columns (b)-(e). When additional schedules are prepared for this Section, annotate accordingly and show the overall totals on this line.

**Section F. Other Budget Information**

**Line 21**—Use this space to explain amounts for individual direct object-class cost categories that may appear to be out of the ordinary or to explain the details as required by the Federal grantor agency.

**Line 22**—Enter the type of indirect rate (provisional, predetermined, final or fixed) that will be in effect during the funding period, the estimated amount of the base to which the rate is applied, and the total indirect expense.

**Line 23**—Provide any other explanations or comments deemed necessary.

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-33**

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Tulare

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



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# Tulare County Association of Governments

## **AGENDA ITEM VII-JJ**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-34: Saucelito Union Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a van for transporting children when the single school bus is unavailable or insufficient for the needs at hand. The funding will also go toward the purchase of a new commercial refrigerator to replace the school's existing commercial refrigerator which broke down over the summer.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 12, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-34  
Saucelito Union Elementary School District Community Facilities Grant Application

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Thursday, September 29 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-34**

USDA Community Facility Grant

### APPLICATION

Saucelito Union Elementary School District CFG Application: Acquisition of multi-use school vehicle and a commercial refrigerator.

Funds requested are as follows:

Federal:	\$	45,000.00
Applicant:	\$	15,000.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>60,000.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of a van for transporting children when the single school bus is unavailable or insufficient for the needs at hand. The funding will also go toward the purchase of a new commercial refrigerator to replace the school's existing commercial refrigerator which broke down over the summer.

Application for Federal Assistance SF-424			
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>	
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>5b. Federal Award Identifier:</b> <input type="text"/>	
<b>State Use Only:</b>			
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>			
<b>* a. Legal Name:</b> <input type="text" value="Saucelito Elementary School District"/>			
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770565328"/>		<b>* c. UEI:</b> <input type="text" value="xd9up87xn9c3"/>	
<b>d. Address:</b>			
<b>* Street1:</b> <input type="text" value="17615 Ave 104"/>			
<b>Street2:</b> <input type="text"/>			
<b>* City:</b> <input type="text" value="Terra Bella"/>			
<b>County/Parish:</b> <input type="text" value="Tulare"/>			
<b>* State:</b> <input type="text" value="CA: California"/>			
<b>Province:</b> <input type="text"/>			
<b>* Country:</b> <input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b> <input type="text" value="93270"/>			
<b>e. Organizational Unit:</b>			
<b>Department Name:</b> <input type="text"/>		<b>Division Name:</b> <input type="text"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>			
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Courtney"/>	
<b>Middle Name:</b> <input type="text"/>			
<b>* Last Name:</b> <input type="text" value="Castle"/>			
<b>Suffix:</b> <input type="text"/>			
<b>Title:</b> <input type="text" value="Superintendent"/>			
<b>Organizational Affiliation:</b> <input type="text"/>			
<b>* Telephone Number:</b> <input type="text" value="559-784-2175"/>		<b>Fax Number:</b> <input type="text"/>	
<b>* Email:</b> <input type="text" value="ccastle@saucelito.org"/>			

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

USDA Rural Development

### 11. Catalog of Federal Domestic Assistance Number:

10.766

CFDA Title:

Community Facilities Grant

### \* 12. Funding Opportunity Number:

\* Title:

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Van and a Refrigerator Saucelito School Elementary District Boundaries

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**\* a. Start Date: \* b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="45,000.00"/>
* b. Applicant	<input type="text" value="15,000.00"/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="60,000.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: 

\* Signature of Authorized Representative:

\* Date Signed:



September 7, 2022

To Whom It May Concern,

Saucelito Elementary School District is applying for the USDA Rural Community Facility Grant to purchase a school vehicle and commercial refrigerator for our school site. Our district has never owned a school vehicle besides a school bus. In recent years, we have had several occasions where the school has had to rent a vehicle to transport students as the bus was either in the shop for maintenance or too large for the needed purpose. Additionally, this summer our commercial refrigerator broke and needs to be replaced. We would like to request a review of our attached form. Should you have any questions, please do not hesitate to reach out at the contact information below.

Respectfully,

A handwritten signature in black ink, appearing to read "Courtney Castle", written over a series of horizontal lines.

Courtney Castle  
Superintendent

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-34***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



# Tulare County Association of Governments

## **AGENDA ITEM VII-KK**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-35: City of Woodlake United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 1: Public Works Vehicles and Equipment

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of three public works vehicles and a sewer vac for the city of Woodlake

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 20, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-35  
City of Woodlake Community Facilities Grant Application No 1: Public Works Vehicles and Equipment

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Wednesday, October 5, 2022 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-35**

USDA Community Facility Grant

### APPLICATION

City of Woodlake Public Works Vehicles and Equipment

Funds requested are as follows:

Federal:	\$	196,705.59
Applicant:	\$	0
State:	\$	0
Local:	\$	160,940.93
Other:	\$	0
Program Income	\$	0
Total:	\$	357,646.52

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of three public works vehicles and a sewer vac for the city of Woodlake



## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

## \* If Revision, select appropriate letter(s):

## \* Other (Specify):

## \* 3. Date Received:

9/16/2022

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

## \* a. Legal Name:

City of Woodlake

## \* b. Employer/Taxpayer Identification Number (EIN/TIN):

946000459

## \* c. Organizational DUNS:

96-582-2448

## d. Address:

## \* Street1:

350 N Valencia Blvd

## Street2:

## \* City:

Woodlake

## County/Parish:

## \* State:

CA: California

## Province:

## \* Country:

USA: UNITED STATES

## \* Zip / Postal Code:

93286

## e. Organizational Unit:

## Department Name:

City of Woodlake

## Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

## Prefix:

## \* First Name:

Emmanuel

## Middle Name:

## \* Last Name:

Llamas

## Suffix:

## Title:

## Organizational Affiliation:

## \* Telephone Number:

559-564-8055

## Fax Number:

## \* Email: ellamas@ci.woodlake.ca.us

Application for Federal Assistance SF-424

\* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

\* 10. Name of Federal Agency:

USDA Rural Development

11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

\* 12. Funding Opportunity Number:

10.766

\* Title:

Community Facilities Grant

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

\* 15. Descriptive Title of Applicant's Project:

Purchase of Three Public Works Vehicles, a Sewer Vac, a Mower, a Mower trailer and Pipe trailer.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant **CA-22**\* b. Program/Project **CA-22**

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**\* a. Start Date: **9/16/22**\* b. End Date: **12/31/22****18. Estimated Funding (\$):**

* a. Federal	<b>196705.59</b>
* b. Applicant	
* c. State	
* d. Local	<b>160940.93</b>
* e. Other	
* f. Program Income	
* g. TOTAL	<b>\$357646.52</b>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name: **Emmanuel**

Middle Name:

\* Last Name: **Llamas**

Suffix:

\* Title: **City Development Director**\* Telephone Number: **559-564-8055** Fax Number: \* Email: **ellamas@ci.woodlake.ca.us**

\* Signature of Authorized Representative:

**Emmanuel Llamas**Digitally signed by Emmanuel Llamas  
Date: 2022.09.15 12:18:10 -07'00'\* Date Signed: **9/16/22**





350 N. VALENCIA BLVD.  
WOODLAKE, CA 93286

PHONE: 559-564-8055  
FAX: 559-564-8776  
WWW.CITYOFWOODLAKE.COM

September 16, 2022

Tulare County Association of Governments  
210 N Church St., Suite B  
Visalia, CA 93291

Subject: USDA Community Facilities Grant Application for the Purchase of Three Public Works Vehicles, a Sewer Vac, a Mower, a Mower trailer and a Pipe trailer.

To Whom It May Concern:

Enclosed is the application (Form SF 424) for the City of Woodlake's USDA Community Facilities Grant application for the purchase of three public works vehicles, a sewer vac, a mower, a mower trailer, and a pipe trailer. We are submitting this material to meet Clearinghouse requirements (E.O. 12372).

Please let us know if you have any comments or questions regarding the application.

Sincerely,

Ramon Lara  
City Administrator

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-35**

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Environmental Health

Tulare County Public Health

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Countywide Planning

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Woodville PUD

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-LL**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-36: City of Woodlake United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 2: City Police Vehicles and Equipment

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of three outfitted police vehicles, body cameras, and tasers.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 20, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-36  
City of Woodlake Community Facilities Grant Application No 2: City Police Vehicles and Equipment

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Wednesday, October 5, 2022 to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-36**

USDA Community Facility Grant

### APPLICATION

City of Woodlake City Police Vehicles and Equipment

Funds requested are as follows:

Federal:	\$	186,045.42
Applicant:	\$	0
State:	\$	0
Local:	\$	149,764.43
Other:	\$	0
Program Income	\$	0
Total:	\$	332,809.85

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquisition of police body cameras, police tasers, and three outfitted police vehicles.

Application for Federal Assistance SF-424			
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>	
<b>* 3. Date Received:</b> <input type="text"/>		<b>4. Applicant Identifier:</b> <input type="text"/>	
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>5b. Federal Award Identifier:</b> <input type="text"/>	
<b>State Use Only:</b>			
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>			
<b>* a. Legal Name:</b> <input type="text" value="Saucelito Elementary School District"/>			
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="770565328"/>		<b>* c. UEI:</b> <input type="text" value="xd9up87xn9c3"/>	
<b>d. Address:</b>			
<b>* Street1:</b> <input type="text" value="17615 Ave 104"/>			
<b>Street2:</b> <input type="text"/>			
<b>* City:</b> <input type="text" value="Terra Bella"/>			
<b>County/Parish:</b> <input type="text" value="Tulare"/>			
<b>* State:</b> <input type="text" value="CA: California"/>			
<b>Province:</b> <input type="text"/>			
<b>* Country:</b> <input type="text" value="USA: UNITED STATES"/>			
<b>* Zip / Postal Code:</b> <input type="text" value="93270"/>			
<b>e. Organizational Unit:</b>			
<b>Department Name:</b> <input type="text"/>		<b>Division Name:</b> <input type="text"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>			
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text" value="Courtney"/>	
<b>Middle Name:</b> <input type="text"/>			
<b>* Last Name:</b> <input type="text" value="Castle"/>			
<b>Suffix:</b> <input type="text"/>			
<b>Title:</b> <input type="text" value="Superintendent"/>			
<b>Organizational Affiliation:</b> <input type="text"/>			
<b>* Telephone Number:</b> <input type="text" value="559-784-2175"/>		<b>Fax Number:</b> <input type="text"/>	
<b>* Email:</b> <input type="text" value="ccastle@saucelito.org"/>			



## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

USDA Rural Development

### 11. Catalog of Federal Domestic Assistance Number:

10.766

CFDA Title:

Community Facilities Grant

### \* 12. Funding Opportunity Number:

\* Title:

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Van and a Refrigerator Saucelito School Elementary District Boundaries

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

### 16. Congressional Districts Of:

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

### 17. Proposed Project:

\* a. Start Date:

\* b. End Date:

### 18. Estimated Funding (\$):

* a. Federal	<input type="text" value="45,000.00"/>
* b. Applicant	<input type="text" value="15,000.00"/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value=""/>
* g. TOTAL	<input type="text" value="60,000.00"/>

### \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

### \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

### Authorized Representative:

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:



\* Date Signed:





350 N. VALENCIA BLVD.  
WOODLAKE, CA 93286

PHONE: 559-564-8055

FAX: 559-564-8776

WWW.CITYOFWOODLAKE.COM

September 16, 2022

Tulare County Association of Governments  
210 N Church St., Suite B  
Visalia, CA 93291

Subject: USDA Community Facilities Grant Application for the Purchase of Police Body Cameras, Taser's, and a Three Police Vehicles.

To Whom It May Concern:

Enclosed is the application (Form SF 424) for the City of Woodlake's USDA Community Facilities Grant application for the purchase of police body cameras, tasers, and three police vehicles. We are submitting this material to meet Clearinghouse requirements (E.O. 12372).

Please let us know if you have any comments or questions regarding the application.

Sincerely,

Ramon Lara  
City Administrator



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-36***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Probation

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Countywide Planning

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-MM**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-37: Monson-Sultan Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 5: Maintenance Equipment

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improvements to the school's maintenance program, including acquisition of a heavy duty mower, forklift, bobcat, leaf vacuum, and other equipment.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application
4. Grant Cover Letter
5. Additional Supporting Documentation



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 20, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-37  
Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
Application No. 5 – Maintenance Equipment

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-37**

USDA Community Facility Grant

### APPLICATION

Monson-Sultana Joint Union Elementary School District Application No. 5 –  
Maintenance Equipment

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	163,636.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>363,636.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring maintenance equipment, such as a forklift, heavy duty mower, bobcat, leaf vacuum, and other critical tools.

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

## \* If Revision, select appropriate letter(s):

## \* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

\* a. Legal Name: Monson Sultana Joint Union Elementary School District

## \* b. Employer/Taxpayer Identification Number (EIN/TIN):

77-0563521

## \* c. UEI:

v3mhp4kr2ld9

## d. Address:

\* Street1: 10643 Ave 416

Street2: PO Box 25

\* City: Sultana

County/Parish:

\* State: CA: California

Province:

\* Country: USA: UNITED STATES

\* Zip / Postal Code: 93666-0025

## e. Organizational Unit:

Department Name:

Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Roberto

Middle Name:

\* Last Name:

Vaca

Suffix:

Title: Superintendent / Principal

Organizational Affiliation:

\* Telephone Number: 559-591-1634

Fax Number:

\* Email: rvaca@mschool.org



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Maintenance equipment project such as a forklift, heavy duty mower, bobcat, a leaf vacuum and other maintenance equipment.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant 21

\* b. Program/Project 21

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: 09/15/2022

\* b. End Date: 

## 18. Estimated Funding (\$):

* a. Federal	200,000.00
* b. Applicant	163,636.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	363,636.00

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on 09/15/2022
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix: Mr. \* First Name: Roberto

Middle Name:

\* Last Name: Vaca

Suffix:

\* Title: Superintendent / Principal

\* Telephone Number: 559-591-1634 Fax Number: 

\* Email: RVaca@MSSchool.org

\* Signature of Authorized Representative:

Roberto Vaca

\* Date Signed: 9/16/22



*From the Office of the Superintendent*

*Allensworth Elementary School District  
3320 Young Rd • HCI Box 136  
Allensworth, CA 93219  
Ph (661) 849-2401 • Fax (661) 849-6634  
[www.allensworthesd.org](http://www.allensworthesd.org)*

**rcardenas@allensworth.k12.ca.us**

September 6, 2022

This letter verifies that the amount of \$58,750.00 from the general fund, will be used to match the funding from the grant award.

Roberto Cardenas

Superintendent

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-37**

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department  
Tulare County Office of Education (TCOE)  
Tulare County Public Health

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.  
Choose an item.  
Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.  
Choose an item.  
Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Sultana CSD  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.  
Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.  
Choose an item.  
Choose an item.

**Other:** Click here to enter text.



# Tulare County Association of Governments

## **AGENDA ITEM VII-NN**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-38: Monson-Sultan Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 6: Communications Systems Improvements

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improving communications systems, including the intercom system, audiovisual systems, and other technologies

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application
4. Grant Cover Letter
5. Additional Supporting Documentation



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

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**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 20, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-38  
Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
Application No. 6 – Communications Improvements

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-38**

USDA Community Facility Grant

### APPLICATION

Monson-Sultana Joint Union Elementary School District Application No. 6 –  
Communications Improvements

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	163,636.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>363,636.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improvements to communications systems, including intercom systems, audiovisual systems, and other technologies.



OMB Number: 4040-0004  
Expiration Date: 12/31/2022

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

## \* If Revision, select appropriate letter(s):

## \* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

\* a. Legal Name: Monson Sultana Joint Union Elementary School District

## \* b. Employer/Taxpayer Identification Number (EIN/TIN):

77-0563521

## \* c. UEI:

v3mhp4kr21d9

## d. Address:

## \* Street1:

10643 Ave 415

## Street2:

PO Box 25

## \* City:

Sultana

## County/Parish:

## \* State:

CA: California

## Province:

## \* Country:

USA: UNITED STATES

## \* Zip / Postal Code:

93666-0025

## e. Organizational Unit:

## Department Name:

## Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

## Prefix:

## \* First Name:

Roberto

## Middle Name:

## \* Last Name:

Vaca

## Suffix:

Title: Superintendent / Principal

## Organizational Affiliation:

\* Telephone Number: 559-591-1634

Fax Number:

\* Email: rvaca@mschool.org



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

**Type of Applicant 2: Select Applicant Type:****Type of Applicant 3: Select Applicant Type:****\* Other (specify):****\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

**CFDA Title:**

Community Facilities Grant

**\* 12. Funding Opportunity Number:****\* Title:****13. Competition Identification Number:****Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Communications project such as intercom system, video wall for the gymnasium and other technology.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant 21

\* b. Program/Project 21

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: 09/15/2022

\* b. End Date:

## 18. Estimated Funding (\$):

* a. Federal	200,000.00
* b. Applicant	163,636.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	363,636.00

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on 09/15/2022.
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix: Mr. \* First Name: Roberto

Middle Name:

\* Last Name: Vaca

Suffix:

\* Title: Superintendent / Principal

\* Telephone Number: 559-591-1634 Fax Number:

\* Email: rvaca@MSschool.org

\* Signature of Authorized Representative:

Roberto Vaca

\* Date Signed: 9/16/22





September 7, 2022

To Whom It May Concern,

Saucelito Elementary School District is applying for the USDA Rural Community Facility Grant to purchase a school vehicle and commercial refrigerator for our school site. Our district has never owned a school vehicle besides a school bus. In recent years, we have had several occasions where the school has had to rent a vehicle to transport students as the bus was either in the shop for maintenance or too large for the needed purpose. Additionally, this summer our commercial refrigerator broke and needs to be replaced. We would like to request a review of our attached form. Should you have any questions, please do not hesitate to reach out at the contact information below.

Respectfully,

Courtney Castle  
Superintendent

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-38**

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department  
Tulare County Office of Education (TCOE)  
Tulare County Public Health

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Sultana CSD

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-OO**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-39: Monson-Sultan Joint Unified Elementary School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application No. 7: Performing Arts Improvements

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improvements to the school's maintenance program, including acquisition of a heavy duty mower, forklift, bobcat, leaf vacuum, and other equipment.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application
4. Grant Cover Letter





210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 20, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-39  
Monson-Sultana Joint Union Elementary School District USDA Community Facilities Grant  
Application No. 7 – Performing Arts Improvements

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-39**

USDA Community Facility Grant

### APPLICATION

Monson-Sultana Joint Union Elementary School District Application No. 9 –  
Performing Arts Improvements

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	163,636.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	<u>363,636.00</u>

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improving performing arts facilities, including a stage, risers, shell, desks, tables, chairs, and technology.

OMB Number: 4040-0004  
Expiration Date: 12/31/2022

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b> _____ <b>* Other (Specify):</b> _____		
<b>* 3. Date Received:</b> _____		<b>4 Applicant Identifier:</b> _____
<b>5a. Federal Entity Identifier:</b> _____		<b>5b. Federal Award Identifier:</b> _____
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> _____		<b>7. State Application Identifier:</b> _____
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> Monson Sultana Joint Union Elementary School District		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> 77-0563521		<b>* c. UEI:</b> v3mhp4kr21d9
<b>d. Address:</b>		
<b>* Street1:</b> 10643 Ave 416		
<b>Street2:</b> PO Box 25		
<b>* City:</b> Sultana		
<b>County/Parish:</b> _____		
<b>* State:</b> CA: California		
<b>Province:</b> _____		
<b>* Country:</b> USA: UNITED STATES		
<b>* Zip / Postal Code:</b> 93666-0025		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> _____		<b>Division Name:</b> _____
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b> _____		<b>* First Name:</b> Roberto
<b>Middle Name:</b> _____		
<b>* Last Name:</b> Vaca		
<b>Suffix:</b> _____		
<b>Title:</b> Superintendent / Principal		
<b>Organizational Affiliation:</b> _____		
<b>* Telephone Number:</b> 559-591-1634		<b>Fax Number:</b> _____
<b>* Email:</b> rvaca@mschool.org		



**Application for Federal Assistance SF-424****\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Performing Arts Project such as a stage, risers, shell, desks, tables, chairs and technology.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



## Application for Federal Assistance SF-424

## 16. Congressional Districts Of:

\* a. Applicant 21

\* b. Program/Project 21

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

## 17. Proposed Project:

\* a. Start Date: 09/15/2022

\* b. End Date:

## 18. Estimated Funding (\$):

* a. Federal	200,000.00
* b. Applicant	163,636.00
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	363,636.00

## \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on 09/15/2022
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

## \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

## Authorized Representative:

Prefix: Mr. \* First Name: Roberto

Middle Name:

\* Last Name: Vaca

Suffix:

\* Title: Superintendent / Principal

\* Telephone Number: 559-591-1634 Fax Number:

\* Email: RVaca@MSschool.org

\* Signature of Authorized Representative:

Roberto Vaca

\* Date Signed: 9/16/22



September 7, 2022

To Whom It May Concern,

Saucelito Elementary School District is applying for the USDA Rural Community Facility Grant to purchase a school vehicle and commercial refrigerator for our school site. Our district has never owned a school vehicle besides a school bus. In recent years, we have had several occasions where the school has had to rent a vehicle to transport students as the bus was either in the shop for maintenance or too large for the needed purpose. Additionally, this summer our commercial refrigerator broke and needs to be replaced. We would like to request a review of our attached form. Should you have any questions, please do not hesitate to reach out at the contact information below.

Respectfully,

A handwritten signature in black ink, appearing to read "Courtney Castle", written over a series of horizontal lines.

Courtney Castle  
Superintendent



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-39**

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Education Department  
Tulare County Office of Education (TCOE)  
Tulare County Public Health

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Sultana CSD

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-PP**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-40: Allensworth School District United States Department of Agriculture (USDA) Rural Development Community Facilities Grant Application: School Improvements

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improving school facilities, including HVAC installation in 5 classrooms and new carpet in 4 classrooms, acquisition of a portable storage shed and vehicle. It will also be used to repaint the school bus and install air conditioning on it.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application
4. Grant Cover Letter



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 20, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-40  
Allensworth Elementary School District USDA Community Facilities Grant Application – School Improvements

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

---

---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

Dinuba

Exeter

Farmersville

Lindsay

Porterville

Tulare

Visalia

Woodlake

County of Tulare



# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-40**

USDA Community Facility Grant

### APPLICATION

Allensworth Elementary School District Application – School Improvements

Funds requested are as follows:

Federal:	\$	176,250.00
Applicant:	\$	58,750.00
State:	\$	0
Local:	\$	0
Other:	\$	0
Program Income	\$	0
Total:	\$	235,000.00

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for improving school facilities, including HVAC installation in 5 classrooms and new carpet in 4 classrooms, acquisition of a portable storage shed and vehicle. It will also be used to repaint the school bus and install air conditioning on it.

## Application for Federal Assistance SF-424

## \* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

## \* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

## \* 3. Date Received:

## 4. Applicant Identifier:

## 5a. Federal Entity Identifier:

Allensworth Elementary School District

## 5b. Federal Award Identifier:

## State Use Only:

## 6. Date Received by State:

## 7. State Application Identifier:

## 8. APPLICANT INFORMATION:

## \* a. Legal Name:

Allensworth Elementary School District

## \* b. Employer/Taxpayer Identification Number (EIN/TIN):

77-0565324

## \* c. UEI:

94-239011

## d. Address:

## \* Street1:

320 Young Road

## Street2:

## \* City:

Allensworth

## County/Parish:

Tulare

## \* State:

CA

## Province:

## \* Country:

USA: UNITED STATES

## \* Zip / Postal Code:

93219

## e. Organizational Unit:

## Department Name:

## Division Name:

## f. Name and contact information of person to be contacted on matters involving this application:

## Prefix:

Dr.

## \* First Name:

Robert

## Middle Name:

## \* Last Name:

Cardenas

## Suffix:

## Title: Superintendent/Principal

## Organizational Affiliation:

## \* Telephone Number:

661-849-2401

## Fax Number:

661-849-6634

## \* Email:

rcardenas@allensworth.k12.ca.us

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

D: Special District Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

USDA Rural Development

**11. Catalog of Federal Domestic Assistance Number:**

10.766

CFDA Title:

Community Facilities Grant

**\* 12. Funding Opportunity Number:**

\* Title:

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Allensworth Community

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Bus: Paint & AC install, Purchase Pick Up, Install HVAC in 5 classrooms, Storage Shed (portable), Install new carpet 4 classrooms

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



**Application for Federal Assistance SF-424****16. Congressional Districts Of:**

\* a. Applicant

21

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

\* a. Federal

176,250.00

\* b. Applicant

58,750.00

\* c. State

\* d. Local

\* e. Other

\* f. Program Income

\* g. TOTAL

235,000.00

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☒ a. This application was made available to the State under the Executive Order 12372 Process for review on

9/19/2022

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:

\* First Name:

Robert

Middle Name:

\* Last Name:

Cardenas

Suffix:

\* Title:

Superintendent/Principal

\* Telephone Number:

661-849-2401

Fax Number:

661-849-6634

\* Email:

rcardenas@allensworth.k12.ca.us

\* Signature of Authorized Representative:



\* Date Signed:

9/19/22



*From the Office of the Superintendent*

*Allensworth Elementary School District  
3320 Young Rd • HCI Box 136  
Allensworth, CA 93219  
Ph (661) 849-2401 • Fax (661) 849-6634  
[www.allensworthesd.org](http://www.allensworthesd.org)*

**rcardenas@allensworth.k12.ca.us**

September 6, 2022

This letter verifies that the amount of \$58,750.00 from the general fund, will be used to match the funding from the grant award.

Roberto Cardenas

Superintendent

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-40***

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Education Department

Tulare County Office of Education (TCOE)

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.



# Tulare County Association of Governments

## **AGENDA ITEM VII-QQ**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-41: Woodlake Fire District United States Department of Agriculture (USDA) Rural Development Application No. 1: Equipment

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring equipment for the Woodlake Fire District.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application



210 N. Church St., Ste. B  
Visalia, California 93291  
(559)623-0450  
FAX (559)733-6720  
[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 20, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-41  
Woodlake Fire District USDA Rural Development Application No. 1 – Equipment

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.
- ☐ The proposal is consistent with our General Plan, zoning and/or growth policies.
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)
- ☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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---

---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-41**

USDA Rural Development

### APPLICATION

Woodlake Fire District Application – Equipment

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	0
State:	\$	0
Local:	\$	90,000.00
Other:	\$	0
Program Income	\$	0
Total:	\$	290,000.00

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring equipment for the Woodlake Fire District.



Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>• Other (Specify)</b> <input type="text"/>		
<b>* 3. Date Received:</b> <input type="text"/> Completed by Grants.gov upon submission.		
<b>4. Applicant Identifier:</b> <input type="text"/>		
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>* 5b. Federal Award Identifier:</b> <input type="text"/>
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> <input type="text"/> Woodlake Fire Protection District		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text"/> 946001525		<b>* c. Organizational DUNS:</b> <input type="text"/> 171579527
<b>d. Address:</b>		
<b>* Street 1:</b> <input type="text"/> 216 E. Naranjo Blvd.		
<b>Street 2:</b> <input type="text"/>		
<b>* City:</b> <input type="text"/> Woodlake		
<b>County/Parish:</b> <input type="text"/>		
<b>* State:</b> <input type="text"/> CA		
<b>Province:</b> <input type="text"/>		
<b>* Country:</b> <input type="text"/> USA: UNITED STATES		
<b>* Zip / Postal Code:</b> <input type="text"/> 93286		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> <input type="text"/>		<b>Division Name:</b> <input type="text"/>
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b> <input type="text"/>		<b>* First Name:</b> <input type="text"/> Anthony
<b>Middle Name:</b> <input type="text"/>		
<b>* Last Name:</b> <input type="text"/> Perez		
<b>Suffix:</b> <input type="text"/>		
<b>Title:</b> <input type="text"/> Fire Chief		
<b>Organizational Affiliation:</b> <input type="text"/>		
<b>* Telephone Number:</b> <input type="text"/> (559) 564-2181		<b>Fax Number:</b> <input type="text"/>
<b>* Email:</b> <input type="text"/> aperez@ci.woodlake.ca.us		

## Application for Federal Assistance SF-424

### 9. Type of Applicant I - Select Applicant Type:

Public Body

Type of Applicant 2- Select Applicant Type:

Type of Applicant 3- Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

USDA

### 11. Catalog of Federal Domestic Assistance Number:

10.766

CFDA Title:

USDA

### \* 12. Funding Opportunity Number:

10.766

\* Title:

USDA

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachments

Delete Attachments

View Attachments

### \* 15. Descriptive Title of Applicant's Project:

Equipment

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424			
<b>16. Congressional Districts Of:</b>			
* a. Applicant <input style="width: 50px;" type="text" value="22"/>	* b. Program/Project <input style="width: 100px;" type="text" value="CA-22; C"/>		
Attach an additional list of Program/Project Congressional Districts if needed.			
<input style="width: 100%;" type="text"/>	<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>
<b>17. Proposed Project:</b>			
* a. Start Date: <input style="width: 80px;" type="text" value="09-14-2022"/>	* b. End Date: <input style="width: 80px;" type="text" value="09-14-2022"/>		
<b>18. Estimated Funding (\$):</b>			
* a. Federal	<input style="width: 150px;" type="text" value="\$200,000.00"/>		
* b. Applicant	<input style="width: 150px;" type="text"/>		
* c. State	<input style="width: 150px;" type="text"/>		
* d. Local	<input style="width: 150px;" type="text" value="\$90,000.00"/>		
* e. Other	<input style="width: 150px;" type="text"/>		
* f. Program Income	<input style="width: 150px;" type="text"/>		
* g. TOTAL	<input style="width: 150px;" type="text" value="\$290,000.00"/>		
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>			
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input style="width: 80px;" type="text" value="09-14-2022"/> . <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. <input type="checkbox"/> c. Program is not covered by E.O. 12372.			
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes", provide explanation.)</b>			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes, provide explanation and attach.			
<input style="width: 100%;" type="text"/>	<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>			
<input checked="" type="checkbox"/> <b>** I AGREE</b>			
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.			
<b>Authorized Representative:</b>			
Prefix: <input style="width: 100%;" type="text"/>	* First Name: <input style="width: 150px;" type="text" value="Anthony"/>		
Middle Name: <input style="width: 150px;" type="text"/>			
* Last Name: <input style="width: 150px;" type="text" value="Perez"/>			
Suffix: <input style="width: 100%;" type="text"/>			
* Title: <input style="width: 150px;" type="text" value="Fire Chief"/>			
*Telephone Number: <input style="width: 150px;" type="text" value="(559) 564-2181"/>		Fax Number: <input style="width: 150px;" type="text"/>	
* Email: <input style="width: 150px;" type="text" value="aperez@ci.woodlake.ca.us"/>			
* Signature of Authorized Representative: <input style="width: 150px;" type="text" value="Completed by Grants.gov upon submission."/>		* Date Signed: <input style="width: 150px;" type="text" value="Completed by Grants.gov upon submission."/>	



# WOODLAKE FIRE DISTRICT

216 East Naranjo Blvd. - Woodlake, Ca. 93286-1297 - (559) 564-2181 - Fax (559) 564-0266

Anthony Perez, Fire Chief



September 14, 2022

Tulare County Association of Governments  
210 N. Church St, Suite B  
Visalia, CA 93291

To Whom It May Concern:

Pursuant to State Executive Order 12372, we are enclosing a copy of the first page of the pre-application form SF 424 that has been filed with USDA Rural Development by the Woodlake Fire District.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Anthony Perez", is written over the printed name.

J. Anthony Perez  
Fire Chief  
Woodlake Fire District

TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

***LOCAL CLEARINGHOUSE CASE NUMBER: 2023-41***

**Board of Supervisors/Admin**

- ☒ Townsend      ☒ Vander Poel  
☒ Micari      ☒ Valero  
☒ Shuklian      ☒ Jason Britt - CAO

**County Agencies**

Fire Warden (CDF)

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

# Tulare County Association of Governments

## **AGENDA ITEM VII-RR**

**October 17, 2022**

**Prepared by Holly Gallo, TCAG Staff**

### **SUBJECT:**

**Action:** Local Clearinghouse Review (LCR) 2023-42: Woodlake Fire District United States Department of Agriculture (USDA) Rural Development Application No. 2: Fire Engine

### **BACKGROUND:**

Tulare County Association of Governments (TCAG) coordinates the review of local clearinghouse pre-applications for federal grants, loans, and financial assistance. After reviewing the applications submitted, TCAG drafts letters to the applicant, State Clearinghouse, and local agencies that may have interest or could be affected by the project before submitting the preapplication for the TCAG board to review.

### **DISCUSSION:**

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring equipment for the Woodlake Fire District.

### **RECOMMENDATION:**

Approve, deny, or request clarification from the requesting agency representatives.

### **FISCAL IMPACT:**

There is no fiscal impact to TCAG.

### **ATTACHMENTS:**

1. Agency Response Forms
2. TCAG Report
3. Grant Application





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Visalia, California 93291  
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[www.tularecog.org](http://www.tularecog.org)

---

**LOCAL CLEARINGHOUSE REVIEW - AGENCY COMMENTS/RECOMMENDATIONS**

DATE: September 20, 2022

TO: Interested Agencies

FROM: Holly Gallo, TCAG Staff

SUBJECT: LOCAL CLEARINGHOUSE REVIEW L.C.R. 2023-42  
Woodlake Fire District USDA Rural Development Application No. 2 – Fire Engine

Please see attached application for federal funding. Any comments and/or recommendations that you feel are appropriate may be written below in the spaces provided or in a separate letter. All comments must be returned to this office by Wednesday, October 5, 2022, to be reviewed and forwarded by the TCAG Board of Governors to the State Clearinghouse, thereby completing our local review of the proposal. Thank you for your time and consideration in this matter.

Please return comments:

**By email to [TCAGINFO@TULARECAG.CA.GOV](mailto:TCAGINFO@TULARECAG.CA.GOV) or by fax to (559) 733-6720 or by mail to Tulare County Association of Governments, Attn: Holly Gallo, 210 N. Church Street, Suite B, Visalia, CA 93291.**

- 
- ☐ The proposal does not duplicate or conflict with any of our programs or policies.  
☐ The proposal is consistent with our General Plan, zoning and/or growth policies.  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ The proposal is not consistent with our General Plan, zoning and/or growth policies.  
(Please explain below or attach supplement)  
☐ We have no objections/comments regarding this proposal.

This proposal/funding request should be: ☐ Approved  
☐ Approved with modifications  
☐ Denied

Comments:

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---

---

Completed by: \_\_\_\_\_ Agency: \_\_\_\_\_

# **TULARE COUNTY ASSOCIATION OF GOVERNMENTS FUNDING REPORT**

## **Local Clearing House Review 2023-42**

USDA Rural Development

### APPLICATION

Woodlake Fire District Application – Fire Engine

Funds requested are as follows:

Federal:	\$	200,000.00
Applicant:	\$	0
State:	\$	333,333.00
Local:	\$	90,000.00
Other:	\$	0
Program Income	\$	0
Total:	\$	623,333.00

### SCOPE OF PROJECT

This program provides funding to assist in the development of essential community facilities in rural areas. Essential community facilities include those that provide essential services to the local community, excluding private, commercial, or business undertakings. Eligible projects include the purchase, construction, or improvement of such facilities, equipment acquisition, and related project expenses.

This project will provide funding for acquiring fire engine for the Woodlake Fire District.

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>• Other (Specify)</b> <input type="text"/>		
<b>* 3. Date Received:</b> <input type="text"/> Completed by Grants.gov upon submission.		
<b>4. Applicant Identifier:</b> <input type="text"/>		
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>* 5b. Federal Award Identifier:</b> <input type="text"/>
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> <input type="text"/>		<b>7. State Application Identifier:</b> <input type="text"/>
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> <input type="text"/> Woodlake Fire Protection District		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text"/> 946001525		<b>* c. Organizational DUNS:</b> <input type="text"/> 171579527
<b>d. Address:</b>		
<b>* Street 1:</b> <input type="text"/> 216 E. Naranjo Blvd.		
<b>Street 2:</b> <input type="text"/>		
<b>* City:</b> <input type="text"/> Woodlake		
<b>County/Parish:</b> <input type="text"/>		
<b>* State:</b> <input type="text"/> CA		
<b>Province:</b> <input type="text"/>		
<b>* Country:</b> <input type="text"/> USA: UNITED STATES		
<b>* Zip / Postal Code:</b> <input type="text"/> 93286		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> <input type="text"/>		<b>Division Name:</b> <input type="text"/>
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b> <input type="text"/> <b>* First Name:</b> <input type="text"/> Anthony		
<b>Middle Name:</b> <input type="text"/>		
<b>* Last Name:</b> <input type="text"/> Perez		
<b>Suffix:</b> <input type="text"/>		
<b>Title:</b> <input type="text"/> Fire Chief		
<b>Organizational Affiliation:</b> <input type="text"/>		
<b>* Telephone Number:</b> <input type="text"/> (559) 564-2181		<b>Fax Number:</b> <input type="text"/>
<b>* Email:</b> <input type="text"/> aperez@ci.woodlake.ca.us		



## Application for Federal Assistance SF-424

### 9. Type of Applicant I - Select Applicant Type:

Public Body

Type of Applicant 2- Select Applicant Type:

Type of Applicant 3- Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

USDA

### 11. Catalog of Federal Domestic Assistance Number:

10.766

CFDA Title:

USDA

### \* 12. Funding Opportunity Number:

10.766

\* Title:

USDA

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachments

Delete Attachments

View Attachments

### \* 15. Descriptive Title of Applicant's Project:

Fire Engine

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424			
<b>16. Congressional Districts Of:</b>			
* a. Applicant <input style="width: 50px;" type="text" value="22"/>	* b. Program/Project <input style="width: 100px;" type="text" value="CA-22; C"/>		
Attach an additional list of Program/Project Congressional Districts if needed.			
<input style="width: 100%;" type="text"/>	<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>
<b>17. Proposed Project:</b>			
* a. Start Date: <input style="width: 80px;" type="text" value="09-14-2022"/>	* b. End Date: <input style="width: 80px;" type="text" value="09-14-2022"/>		
<b>18. Estimated Funding (\$):</b>			
* a. Federal	<input style="width: 150px;" type="text" value="\$200,000.00"/>		
* b. Applicant	<input style="width: 150px;" type="text"/>		
* c. State	<input style="width: 150px;" type="text" value="\$333,333.00"/>		
* d. Local	<input style="width: 150px;" type="text" value="\$90,000.00"/>		
* e. Other	<input style="width: 150px;" type="text"/>		
* f. Program Income	<input style="width: 150px;" type="text"/>		
* g. TOTAL	<input style="width: 150px;" type="text" value="\$623,333.00"/>		
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>			
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input style="width: 80px;" type="text" value="09-14-2022"/> . <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. <input type="checkbox"/> c. Program is not covered by E.O. 12372.			
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes", provide explanation.)</b>			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes, provide explanation and attach.			
<input style="width: 100%;" type="text"/>	<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>			
<input checked="" type="checkbox"/> <b>** I AGREE</b>			
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.			
<b>Authorized Representative:</b>			
Prefix: <input style="width: 100%;" type="text"/>	* First Name: <input style="width: 150px;" type="text" value="Anthony"/>		
Middle Name: <input style="width: 150px;" type="text"/>			
* Last Name: <input style="width: 150px;" type="text" value="Perez"/>			
Suffix: <input style="width: 100%;" type="text"/>			
* Title: <input style="width: 150px;" type="text" value="Fire Chief"/>			
*Telephone Number: <input style="width: 100px;" type="text" value="(559) 564-2181"/>		Fax Number: <input style="width: 100px;" type="text"/>	
* Email: <input style="width: 150px;" type="text" value="aperez@ci.woodlake.ca.us"/>			
* Signature of Authorized Representative: <input style="width: 150px;" type="text" value="Completed by Grants.gov upon submission."/>		* Date Signed: <input style="width: 150px;" type="text" value="Completed by Grants.gov upon submission."/>	

# WOODLAKE FIRE DISTRICT

216 East Naranjo Blvd. - Woodlake, Ca. 93286-1297 - (559) 564-2181 - Fax (559) 564-0266

Anthony Perez, Fire Chief




September 14, 2022

Tulare County Association of Governments  
210 N. Church St, Suite B  
Visalia, CA 93291

To Whom It May Concern:

Pursuant to State Executive Order 12372, we are enclosing a copy of the first page of the pre-application form SF 424 that has been filed with USDA Rural Development by the Woodlake Fire District.

Sincerely,

  
J. Anthony Perez  
Fire Chief  
Woodlake Fire District



TCAG LOCAL CLEARINGHOUSE REVIEW – DISTRIBUTION LIST

**LOCAL CLEARINGHOUSE CASE NUMBER: 2023-42**

**Board of Supervisors/Admin**

- ☒ Townsend    ☒ Vander Poel  
☒ Micari    ☒ Valero  
☒ Shuklian    ☒ Jason Britt - CAO

**County Agencies**

Fire Warden (CDF)

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Resource Management Agency**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Utility Companies**

- ☐ AT&T Broadband  
☐ Pacific Bell  
☐ PG&E  
☐ SCE  
☐ Southern California Gas  
☐ Verizon

**CITY OF** Enter city here.

**OTHER** Click here to enter text.

**COUNTY OF** Enter county here.

**School Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Special Districts:**

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.

**Other Special Districts:**

Choose an item.

Choose an item.

Choose an item.

**Other:** Click here to enter text.